Diocese prepares for Fatima centennial

BY BONNIE ELBERSON

On Saturday, Oct 1, nearly 400 members and supporters of the World Apostolate of Fatima attended an annual breakfast meeting at the Grand Wayne Center in downtown Fort Wayne. The World Apostolate of Fatima is a public, international association of the faithful under The Pontifical Council for the Laity. Its mission is to learn, live and spread the Fatima message in full communion with the Church.

The day began with Mass at the Cathedral of the Immaculate Conception, celebrated by Bishop Kevin C. Rhoades with concelebrant and homilist Father Glenn Kohrman. Father Ben Mulenkamp and Father Adam Schmitt also concelebrated Mass. A statue of Our Lady of Fatima, which is being transported throughout the country on its Fatima Centennial U.S. Tour for Peace, accompanied by its custodian, Patrick Sabat, was prominently displayed during the Mass. At its conclusion, the statue was carried in a Marian procession to the meeting site by a group of Franciscan friars, accompanied by three costumed

Mass was celebrated by Bishop Kevin C. Rhoades Saturday morning, Oct. 1, at the Cathedral of the Immaculate Conception, downtown Fort Wayne, on the occasion of the annual Mass and breakfast of the World Apostolate of Fatima, Diocese of Fort Wayne-South Bend division.

Tolerance is good for society, the soul, pope says at mosque

BY CINDY WOODEN

BAKU, Azerbaijan (CNS) — As the spiritual leader of a tiny religious minority in Azerbaijan, Pope Francis told the leaders of the country’s other religious communities that they share a responsibility to help people grow in faith, but also in tolerance for the faith of others.

“The blood of far too many people cries out to God from the earth, our common home,” the pope said Oct. 2 during a meeting with religious leaders hosted by Sheik Allahshukur Pashazade, the region’s chief imam, in Baku’s Heydar Aliyev Mosque.

At a time when the world seems to be dwelling in a “night of conflict,” Pope Francis expressed his prayer that religions would prepare the way for “a dawn of peace, seeds of rebirth amid the devastation of death, echoes of dialogue resounding unceasingly, paths to encounter and reconciliation reaching even those places where official mediation efforts seem not to have borne fruit.”

Pashazade told the pope that as “head of Vatican state and of the world’s Catholics, your activity is of great interest to us.” The sheik praised the pope’s defense of immigrants and particularly “your protest of connecting the name of Islam to terrorism, while harshly condemning the real causes of terrorism and your incisive speeches against xenophobia.”

In addition to leaders of the country’s majority Shiite Muslim community, representatives of the Jewish community, the Russian Orthodox Church and the Lutheran Church attended the gathering.

In the country of more than 9.4 million people,
The Christian Ideal: A Love That Never Gives Up

IN TRUTH AND CHARITY

BISHOP KEVIN C. RHoades

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More than 35 couples stand for a blessing at the Wedding Jubilee Mass at St. Matthew Cathedral, South Bend.

The following is the text of the homily delivered by Bishop Rhoades at the Wedding Anniversary Mass in Fort Wayne and South Bend on September 25 and October 2, 2016:

Our anniversary couples each began a unique journey of love as husband and wife when they exchanged vows 25 or 50 or 60 years ago. I want to say to all our anniversary couples: thank you — your marriage is a precious gift for the Church. Your fidelity to the teaching of the Gospel and your witness to the beauty of marriage as indissoluble and perpetually faithful is a great good for the life of the Church.

The safeguarding of the Lord’s gift in the sacrament of marriage is a great concern of Pope Francis and the bishops and, indeed, of the whole Church. Today we celebrate the faithful witness to Christ’s love of our anniversary couples through their marriages and families. Of course, we have to admit that none of us is a perfect witness to Christ’s love to and with the Gospel. We are all imperfect vessels who must continually strive, with the help of God’s grace, to grow in love and fidelity, in faith and holiness.

Saint Paul’s great hymn to love in his first letter to the Corinthians, chapter 13, can be a great help to all of us to grow in Christ-like love. It has special relevance for married couples. It’s no wonder that this reading is the most popular reading that couples choose for their weddings. I would like to reflect with you on the characteristics of true love that Saint Paul enumerates, using some insights from Pope Francis in his apostolic exhortation Amoris Laetitia (The Joy of Love).

“Love is patient.” Patience is the first quality listed by Saint Paul. Many of us can relate to why he puts this first since we are so easily tempted to be impatient. We have to try sometimes to control and restrain our impulses to react when we get annoyed with one another. I imagine our anniversary couples have had that experience in their married life. No? Love is patient. It is not prone to anger. As Saint Paul says, “it is not quick-tempered.” It is not always easy to be patient and is especially hard if we put ourselves at the center of everything and expect things to turn out our way, or if we think that our relationships and other people owe us to us perfectly, including our spouse. None of us is perfect, so we must be patient, as we hope Our Lord will be patient with us.

“Love is kind.” I always remember Mother Teresa saying that kindness is the first step to holiness, to becoming a saint. Love is kind — it is at the service of others. It is shown in good deeds. It’s not enough just to be patient with your spouse. That is kind of a passive thing — being patient. That patience must be accompanied by activity — being of assistance to the other, being kind, doing good for the other, giving and serving. As Saint Ignatius of Loyola said: “Love is shown more by deeds than by words.”

“Love is not jealous.” Envy is one of the seven capital sins. Love has no room for this, for being jealous or envious of another person’s good fortune, especially the good fortune of one’s spouse. True love rejoices in the good fortune, the blessings, and especially the happiness of the other.

“Love is not pompous.” In other words, it is not boastful. When someone is always speaking about himself or herself, always wanting to be the center of attention, that is egotism. As Saint Paul says, “love is not inflated.” In other words, we don’t become “puffed up” before others. That’s really the sin of pride, whereas true love is marked by humility. How often we can be tempted to think we are better than others, even than one’s spouse, because we’re more knowledgeable about something or earn more money, for example. But true love is not pompous. In family life, Pope Francis says, “the logic of domination and competition about who is the most intelligent or powerful destroys love.” We need to have humility toward one another. How often we read in the Scriptures about how God opposes the proud and gives grace to the humble!

“Love is not rude.” It is not impulsive. It is not harsh and abrasive. Sometimes I think we need more sensitivity training in our culture today. There is a lot of harshness today, lack of civility, lack of courtesy. Have you ever experienced, when out on the road, rudeness from other drivers? When there is rudeness or harshness or lack of courtesy in marriages and families, it creates hard feelings and can cause a lot of pain and suffering. True love abhors hurting others, especially one’s spouse. Or looking for every mistake or errors. We all have faults. We shouldn’t always brood over injury. Our anniversary couples have undoubtedly experienced struggles in living this call to true love, but they have persevered and they have grown. They have matured in love. Otherwise, they would not be here today. They bear witness to us of the truth that Saint Paul proclaims so eloquently at the end of today’s reading: “Love bears all things, believes all things, hopes all things, endures all things.”

Love never fails.” We pray today for our anniversary couples, that God will continue to bless them with His grace and love, that they will continue to grow in love and that their love will never fail.

Fewer young people are entering into marriage today because, with the high divorce rate, they are afraid that their marriage might fail. Our anniversary couples took the courageous risk to marry and they show us that it is a risk worth taking. I’m sure they’ve faced trials. But they have cooperated with the grace of God that they received in the sacrament of marriage. “Do teach them to love others, so that true love never gives up.” In marriages and families today, “we need to cultivate that strength of love which can help us fight every evil threatening it.”

The Christian ideal, especially in families, is a love that never gives up.” (1 Cor. 13)

May the Lord bless our anniversary couples! May they continue to bear witness to Christ’s love for the Church by their love for each other!
**FATIMA**

Continued from Page 1

children depicting Lucia, Jacinta and Francisco — to whom Our Lady appeared at Fatima — and the cadre of the Apostolate faithful.

Apologist President Marrian Schmitz said that the organization has “grown by leaps and bounds” recently, primarily as a result of Bishop Rhoades’ consecrating the Fort Wayne-South Bend diocese to Mary in 2014.

“That was a catapult to growth. People are now eager to learn more about the Fatima message,” she added.

The group’s primary outreach this year is to the youth of the diocese, with junior high school retreats enriched by Franciscan Father David Mary Engo’s "joyful way of teaching about Fatima.”

Attendee Ed Dahm professed a special love for the Blessed Mother, and noted that devotion to her is “more prevalent today.” Member Shelly Tippmann, said, “I’ve always prayed to her. I trust that (Fatima) message. David Carollo, executive director of the New Jersey-based organization who was also in attendance, said of the Fort Wayne-South Bend diocese, “This is a very fine division of our Apostolate.”

Next year, the centennial of the 1917 apparitions of Our Lady of Fatima, will see special diocesan events take place in commemoration of that occurrence, the highlight of which will be a pilgrimage to Spain and Portugal in July, hosted by Bishop Rhodes himself.

Keynote speaker for the World Apostolate of Fatima meeting was Bishop Rhodes, who said that he anticipates that the year will be an opportunity for much spiritual growth in our diocese.

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**POPE**

Continued from Page 1

... Actually (it) belongs to the third part of the secret might be. Cardinal Ratzinger said, “The Fatima message is a message of life, helping them to understand that the limitations of the human being and the goods of this world must never become absolutes.”

Several times in his speech, Pope Francis drew lessons from the poetry of the Sufi philosopher Nizami Ganjavi. The Muslim poet wrote, “The fruits of the earth are for all, not exclusively for those who do not adore that which perishes!”

Explaining the passage, the pope told the leaders, “Religions are justified in using violence to impose extreme and radical attitudes which are furthest from the living God.”

Religious leaders, the pope said, are called to be guides, helping people see how offensive it is to God and how harmful it is to others when people seek only their own well-being, advantage and profit.

Individuals and whole societies suffer when some act as if God does not exist, so everything is permissible, he said, but also when others, “rigid and fundamentalist,” believe they are justified in using violence to impose extreme and radical attitudes which are furthest from the living God.

“Religious leaders must never lend support to, or approve of, conflicts and disagreements,” he said. “God cannot be used for personal interests and national ends; He cannot be used to justify any form of fundamentalism, imperialism or colonialism.”

Meeting in a place of prayer, Pope Francis said, “a heartfelt cry rises up once again: No more violence in the name of God! May His most holy name be adored, not profaned or bartered as a commodity through forms of hatred and human opposition.”

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The Franciscan Brothers Minor, accompanied by Patrick Sabat, official custodian of the International Pilgrim Virgin Statue of Our Lady of Fatima, carry her in procession from the Cathedral of the Immaculate Conception, Fort Wayne, to the Grand Wayne Center following Mass on Oct. 1.

Joe Rouse
This priest, martyred in a concentration camp, is now a Blessed

BY DAVID AGREN

Würzburg, Germany (CNA/EWTN News) — Father Engelmar Unzeitig, a priest of the Mariannhill Mission society who was interred in the Nazi’s Dachau concentration camp and has been recognized as a martyr, was beatified during a Mass on Saturday, Sept. 24.

Bishop Friedhelm Hofmann of Würzburg said during his homily for the Mass at the city’s cathedral that Father Unzeitig, known as the “Angel of Dachau,” brought the light of God’s goodness to the place where his presence “is least expected.”

Father Unzeitig lived under a “dehumanizing dictatorship,” Bishop Hofmann noted, saying, “we can learn from him not to subject ourselves to a dictatorship, even a dictatorship of opinions.”

The following day, before leading pilgrims to Rome in the Angelus News, Pope Francis made note of the beatification, saying that “killed in hatred of the faith,” Father Unzeitig “opposed hatred with meekness. May his example help us to be witnesses of charity and hope even in the midst of trial and suffering.”

Father Unzeitig was born in what is now the Czech Republic in 1911. He joined the seminary at the age of 18 and became a priest for the Mariannhill Mission Society, whose motto is: “If no one else will go: I will go!”

He was arrested by the Nazis in 1941, when he was only 30 years old and had been a priest but two years, serving in Germany and Austria.

His crime was having preached the religious teachings of Pope Francis, particularly against its treatment of the Jewish people. He encouraged his congregation to be faithful to God and to resist the lies of the Nazi regime.

As punishment, Father Unzeitig was sent to what has been called the “largest monastery in the world”: Dachau concentration camp, which became renowned for the number of martyrs and priests within its walls.

The camp housed some 2,700 clergy, roughly 95 percent of whom were Catholic priests from Poland, making it one of the largest religious centers in the history of the Church — hence the name.

While imprisoned at the camp, Father Unzeitig continued in order to be able to help the influx of prisoners from Eastern Europe, and had a reputation at the camp as a holy man.

For several years, Father Unzeitig was able to remain in relatively stable health despite the poor treatment he received. However, when a wave of the often-fatal typhoid fever swept through the camp in 1945, he and 19 other priests volunteered to do what no one else wanted to — care for the sick and dying in the typhoid barracks, an almost certain death sentence in and of itself. He and his companions spent their days bathing and caring for the sick, praying with them, and offering last rites.

Despite his bleak circumstances, Father Unzeitig found his hope and joy in his faith, as evidenced in letters to his sister from the camp.

“Whatever we do, whatever we want, is surely simply the grace that carries us and guides us. God’s almighty grace helps us overcome obstacles ... love doubles our strength, makes us inventive, makes us feel content and inwardly free. If people would only realize what God has in store for those who love him!” he wrote.

In another letter he wrote: “Even behind the hardest sacrifices and worst suffering stands God with his Fatherly love, who is satisfied with the good will of His children and gives them and others happiness.”

Eventually, on March 2, 1945, Father Unzeitig succumbed to typhoid fever himself. Dachau was liberated by American soldiers just a few weeks later, on April 29.

In recognition of his heroic virtue, Father Engelmar Unzeitig was declared venerable by Benedict XVI in 2009, and Pope Francis acknowledged him as a martyr in January, which opened the path for his beatification.

Some 1,800 people participated in the beatification Mass at the Würzburg cathedral. Several representatives of the Czech government were present, as well as members of the Mariannhill missionaries and the bishop of an Austrian diocese where Father Unzeitig had served.

His feast is to be celebrated March 2, the anniversary of his death.

Editor’s note: Bishop Rhoades expressed his joy in learning of the beatification of Father Engelmar Unzeitig. He stated: “I first learned about Father Engelmar when I was Bishop of Harrisburg. The diocese conducted an investigation of a reported miraculous healing of one of the faithful that was attributed to the intercession of Father Engelmar. The thorough report was sent to the medical board in Rome responsible for studying alleged miracles in the causes of beatification and canonization. I understand that the medical board approved it after I was transferred to Fort Wayne-South Bend. In any event, the proof of a miracle was not needed since Father Engelmar qualified for a decree of martyrdom, which Pope Francis approved. This holy priest courageously defended the Jewish people in his sermons and was arrested and sent to Dachau where he ministered to his fellow believers until his death. As we rejoice in his beatification, it is good to pray now for his canonization.”

Scheduled to visit at least two dioceses in all of the 50 United States is this deluxe motorhome carrying the Pilgrim Virgin Statue of Our Lady of Fatima. It was parked at St. Patrick parish in Fort Wayne while the statue was in St. Patrick Church for day-long veneration. This was the final stop in Indiana before the tour continued to Minnesota, Wisconsin and Iowa.

Fatima statue crosses the country

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Mark Weber

The world-famous statue of Our Lady of Fatima that has traveled by plane, train and by foot now moves in a first-class motorhome graphically announcing that the 100-year-old message of Fatima is crossing America and that the statue will be venerated in 100 dioceses in the United States. The statue was sculpted in 1947 by José Thedim, according to the description of Sister Lucia, who desired that the pilgrim image represent Our Lady’s position when she revealed herself as the Immaculate Heart to the three Shepherd children at Fatima in 1917.

The tour began at Blue Army Shrine of Fatima in New Jersey on Easter Monday of this year and will end in Texas in December 2017. In Fort Wayne, the statue was on display at a Fatima breakfast at the Grand Wayne Center on Saturday, Oct. 1 and then moved to St. Patrick Church for all-day veneration on Sunday. Other stops in Indiana included Indianapolis, Mishawaka and Brookville.
‘Meeting my brothers in Christ’: prison ministry in St. Joseph County

BY MOLLY GETTINGER

Meet Keith. Age: 35. Average build. Average height. Average weight. What is not average about Keith? His place of residence. For nearly half of his 35 years, Keith has resided in prison.

Now meet Father Jim Bracke, a Congregation of Holy Cross priest. Ordination: 36 years ago. Occupation: Chaplain at the University of Notre Dame. One of his ministries: bringing Christ and the sacraments to the incarcerated.

When Father Jim and Keith met, Keith was “a tough nut to crack,” as Father Jim described. A self-pronounced narcissist, Keith was not exactly focused on really anyone other than himself, and he repeatedly declared himself an atheist. Nonetheless, Father Jim visited Keith on a regular basis.

On one visit, Keith asked how Father Jim was doing. Usually self-absorbed, this was unusual for Keith. Father Jim shared that he was an atheist, and yet he heard in ministry anywhere, “Those in re-entry face in some ways more challenges than those in prison,” he said. They often have a hard time finding a place to live, work and do the things one needs to live in society. Society seems to continue to mark a big ‘X’ on their lives, even though they have paid for their crimes.

At Mass Father Jim prays with Keith and a team of volunteers, including Deacon Greg Gehred, the St. Joseph County Prison Ministry director; Jeffrey Blue; two University of Notre Dame masters of divinity students and parish volunteers.

“The volunteers help on the Saturday morning Bible study programs, meet one-on-one with the men prior to Mass, bring printed religious materials to the men — including Bibles, connect to the families of the men and help plan the Mass with readers and music,” he said.

Prison ministry is not without its challenges. Father Jim wishes more men could come to Mass rather than the usual 20. He also regrets that he is unable to celebrate Mass for women.

When he visits the men, he is separated by a glass window or forced to speak through a phone, rather than visiting them in their pods. His time to visit is limited to an hour or so.

Prison ministry, he said, is about meeting his brothers in Christ, seeing “in the faces of the assembly the same ones I saw at Little Flower, St. Bavo or Christ the King: brothers who are sons of God and brothers in Christ.”

He continued: “As I come to know them, I hear stories like ones I hear in parishes: that they come from families; have hopes and dreams for wives, sons and daughters; are concerned about their parents and are wanting to work and support their loved ones. I hear and see men who love God and want to serve God and their neighbors. Many come from broken homes or got into the wrong crowd, leading to bad choices. They are willing to complete the jail terms and do not deny they made errors. I am humbled by their desire to change their lives in Christ.”

In the Constitutions of the Congregation of Holy Cross, article two states: “As disciples of Jesus, we stand side by side with all people. Like them, we are burdened by the same struggles and beset by the same weaknesses: like them, we are made new by the same Lord’s love; like them, we hope for a world where justice and love prevail.”

This mission is brought to life in the prison ministry of Father Jim.

“I am better as a human and priest, in meeting my brothers in Christ. They call me to grow in my faith and trust in God. I would hope that others might give this ministry a try and discover that God’s amazing graces are real.”

Become involved in jail ministry in any county, visit www.diocesefwsb.org/jail-ministry.
Most Precious Blood School welcomes Bishop Rhoades

By Bonnie Elbersen

Most Precious Blood School welcomed Bishop Kevin C. Rhoades to the Catholic elementary school last Friday, Sept. 30. Bishop was celebrant, and pastor Father Joseph Gaughan, concelebrant, for the Mass that opened a day filled with special activities.

“I can’t think of a better way to begin this day…,” the Bishop said, as he greeted eager students and the staff, parents, grandparents and other parishioners who filled the church.

Since he was visiting on the feast day of St. Jerome, the bishop spoke during his homily about that saint’s attributes, pointing out that St. Jerome was one of the great fathers of the church who became a hermit in order to spend his life in prayer. He reminded his listeners that they should emulate St. Jerome by reading the Bible, studying Scripture and listening to God’s word.

After Mass, Principal Stan Liponoga announced the results of a special fundraiser conducted by the students in anticipation of the bishop’s visit.

“We began collecting funds to donate to Catholic Relief Services Ark of Hope. Our students did an outstanding job,” he said. “The eighth grade was the class who collected the most funds, $219.66. If you notice, I did not use the word ‘winners,’ rather, the class that raised the most funds. Each classroom was a winner, as they participated in a beautiful global service project. ... As a school, we raised a grand total of $1,030.18.”

Liponoga said to the bishop: “We are honored to donate in your name, to the Catholic Relief Services Ark of Hope program, 126 tree saplings, 12 rabbits, four pigs, 20 hens, four roosters and three lambs or baby goats.” “What a great surprise that was,” exclaimed Bishop Rhoades, and thanked the students for their sacrifices to help the poor.

The bishop spent the morning visiting classrooms at Precious Blood School, asking students about their religious studies and fielding questions from them in return. He reminded second graders about the importance of their preparation for two sacraments, first Holy Eucharist and first reconciliation, and spoke to them about their upcoming confessions.

The younger students were learning about the Holy Trinity and our Lord’s healing miracles, while first-graders were discussing Jesus. Bishop reminded them to talk to Him when they pray. Third and fourth-graders were studying the lives of the saints and discerning how to help the broader Church community. Students in grade five were studying Sacred Scripture while sharing daily Bible readings. Seventh-graders were also studying the Trinity, with an emphasis on the single divinity and two natures of the Son of God. Bishop Rhoades was pleased to find that both sixth- and eighth-graders had researched his coat of arms and were prepared to display their knowledge for him.

After classroom visits were completed, the students were excited to share with Bishop Rhoades that the prize awarded to the eighth-grade class for their fundraising efforts was “Bowling with the Bishop,” an activity that took place in the school’s own lower-level bowling alley.

The six-lane alley, established in 1932, has been a mainstay of recreational activity for students and the church community for nearly 85 years. Northside Recreation Center was originally formed by Father John Wilson, with the help of German parishioners interested in “kegling” — and is the oldest such facility in Fort Wayne. Longtime manager Rich Sarrazin is a proponent of the sport for people of all ages.

“You can bowl for the rest of your life,” he said. Bishop Rhoades proved it by bowling a strike, much to the delight of the students.

As the day ended, everyone gathered in the gymnasium to sing the Precious Blood Blessing for Bishop Rhoades, to which he replied, “May the spirit of God be with you all your days.”

The school’s mission is summed up in the following statement: “First and foremost, Most Precious Blood School is a family of faith brought together by a common love of Jesus Christ. Students learn to live their lives by the example set by Jesus…”

Father Gaughan underscored the statement by saying: “It is important to be spiritually united around our bishop.”

Principal Liponoga added that the school is immensely proud to share its Catholic identity with him. “Our school would not be possible without your support and magnanimous leadership of our diocese. Thank you for all you do and for visiting Most Precious Blood School,” he said to Bishop Rhoades.
Bishop Rhoades receives an oversize card from the students of Most Precious Blood.

The bishop answers questions students have for him about their faith.

Students enjoy Bishop's answers to the question-and-answer session.

One class at Most Precious Blood school presented Bishop Rhoades with a bowling pin signed by students, as a way for him to remember the morning.

Bishop Rhoades bowls in the hopes of getting a second strike.
USF group helps homeless through pottery

FORT WAYNE — The University of Notre Dame Center for Ethics and Culture will award the 2017 Notre Dame Evangelium Vitae Medal to the Jerome Lejeune Foundation.

University of Notre Dame President Rev. John I. Jenkins, CSC, said: “We are proud to award this medal to the Jerome Lejeune Foundation to honor them for their inspiring commitment to serve the most vulnerable — and often least valued — among us and, through their compassionate work around the world, to build a culture of life and love.”

Jerome Lejeune, born in 1926 in Montrouge, France, established the first specialized clinic for Down syndrome patients at Necker Children’s Hospital near Paris. In 1958, while studying chromosomes linked to Down syndrome, he discovered an unexpected third chromosome on the 21st pair, a genetic abnormality he named trisomy 21. This discovery was the first to link an intellectual disability to a genetic cause. Lejeune also conducted pioneering research into trisomy 18 and trisomies on the eighth and ninth chromosomal pairs.

The Notre Dame Evangelium Vitae Medal is a lifetime achievement award given to heroes of the pro-life movement, honoring individuals whose efforts have served to steadfastly affirm and defend the sanctity of human life from its earliest stages.

Announced annually on Respect Life Sunday, the first Sunday of October, the Notre Dame Evangelium Vitae award consists of a specially commissioned medal and $10,000 prize, to be presented at a banquet that will be held at Notre Dame on April 29.

The Notre Dame Center for Ethics and Culture believes that the truth that the Church affirms about the human person is the foundation for freedom, justice, human dignity and the common good. The center brings the University’s voice into the public discussion of the most vital issues of our day.

**Around the Diocese**

**Evangelium Vitae Medal awarded**

NOTRE DAME — The University of Notre Dame Center for Ethics and Culture will award the 2017 Notre Dame Evangelium Vitae Medal to the Jerome Lejeune Foundation.

**Dr. Eric Grekowicz leads new school at Our Lady of Good Hope**

FORT WAYNE — Our Lady of Good Hope School, Fort Wayne, is no ordinary primary educational institution, and Dr. Eric Grekowicz is no ordinary principal. Having a background in postsecondary education and teaching as a university professor for 17 years, Dr. Grekowicz felt “strongly called to Catholic education,” which led him to a previous position as a Catholic elementary school principal.

As a lay Dominican, Dr. Grekowicz felt drawn to converting his previous school to a classical model, “back to our educational roots as Catholics,” he said. “The school had been slowly dying, but with the conversion to classical [education], its vitality returned.” Dominicans are typically led to preach and teach, both of which fit in perfectly with Dr. Grekowicz’s professional and spiritual life. He describes landing the job at Our Lady of Good Hope as entirely providential. “I was perusing various postings and ran across the advertisement for Our Lady,” he explained. “When I read it, I couldn’t believe it. I had a clear sense that it was written specifically for me. When I showed the ad to my wife, she also couldn’t believe how closely it matched my expertise, beliefs and personality.”

As a new parochial school in the diocese, Our Lady of Good Hope follows a Catholic classical liberal arts model.

**Bishop speaks to Allen County Right to Life**

Bishop Kevin C. Rhoades addresses a large group of pro-life supporters on the evening of Sept. 28 at Statewood Baptist Church, across the street from the former abortion clinic on Inwood Drive in Fort Wayne. The evening gathering, organized by Allen County Right To Life, was to remember the more than 20,000 babies who died at the hands of Dr. Ulrich Klopfer in Allen County, and to give thanks for the indefinite suspension of Klopfer’s license to practice in Indiana. The group also prayed that Allen County would remain free of abortions.

At St. Elizabeth Ann Seton School, Fort Wayne, preschoolers helped make bologna and cheese sandwiches for the homeless in Sharen Gall’s preschool classes. Gall, pictured, talked to her students about people who have no homes and said this is one way to help them.

Gall takes part in the group Catholics on a Mission, made up of Catholic laity and the Franciscan Brothers Minor, which hands out food and other necessities to the homeless every other Tuesday at a location near the Cathedral of the Immaculate Conception downtown.
“Any politics of human dignity must seriously address issues of racism, poverty, hunger, employment, education, housing, and health care. Therefore, Catholics should eagerly involve themselves as advocates for the weak and marginalized in all these areas. But being ‘right’ in such matters can never excuse a wrong choice regarding direct attacks on innocent human life. Indeed, the failure to protect and defend life in its most vulnerable stages renders suspect any claims to the ‘rightness’ of positions in other matters affecting the poorest and least powerful of the human community. If we understand the human person as the ‘temple of the Holy Spirit’ — the living house of God — then these latter issues fall logically into place as the crossbeams and walls of that house. All direct attacks on innocent human life, such as abortion and euthanasia, strike at the house’s foundation. These directly and immediately violate the human person’s most fundamental right — the right to life.”

— From Living the Gospel of Life, No. 22 with original emphasis (Pastoral Statement of the U.S. Catholic Bishops, 1998).

2016 ELECTION GUIDE

Know the positions of the presidential candidates

Our Sunday Visitor has partnered with the Pennsylvania Catholic Conference (PCC), the Florida Conference of Catholic Bishops (FCCB) and the Virginia Catholic Conference (VCC) in creating and distributing this 2016 election guide. In keeping with their missions, the FCCB, PCC and VCC aim to educate and inform Catholics about a wide range of issues. The information listed here has been compiled from policies, public statements, official and campaign websites and other resources to help voters form their consciences before entering the voting booth. The issues that appear here do not represent a complete list of issues that may be of importance to Catholics. Our Sunday Visitor, the PCC, FCCB and VCC neither support nor oppose any candidate for public office.

“The right to life implies and is linked to other human rights — to the basic goods that every human person needs to live and thrive. All the life issues are connected, for erosion of respect for the life of any individual or group in society necessarily diminishes respect for all life. The moral imperative to respond to the needs of our neighbors — basic needs such as food, shelter, health care, education, and meaningful work — is universally binding on our consciences and may be legitimately fulfilled by a variety of means. Catholics must seek the best ways to respond to these needs....Above all, the common outcry, which is justly made on behalf of human rights — for example, the right to health, to home, to work, to family, to culture — is false and illusory if the right to life, the most basic and fundamental right and the condition for all other personal rights, is not defended with maximum determination.”

## Abortion

"I believe we need to protect access to safe and legal abortion, not just in principle but in practice," Clinton said at a rally in January.

Clinton supports the repeal of the Hyde Amendment and the Democratic Party Platform states, "We will continue to oppose — and seek to overturn — federal and state laws and policies that impede a woman’s access to abortion, including by repealing the Hyde Amendment." The Hyde Amendment restricts the use of federal funds to pay for abortions.

While Trump previously described himself as "pro-choice," in August 2015 Trump said he has "very much evolved" on the issue of abortion and "I am pro-life." He said he supports exceptions in the case of rape, incest and when the life of the mother is at risk.

No statement by Trump on the Hyde Amendment could be found, but the Republican Party Platform calls for "codification" of the Hyde Amendment. "We call for a permanent ban on federal funding and subsidies for abortion and healthcare plans that include abortion coverage."

## Death Penalty

During a February 2016 debate, Clinton said regarding the death penalty, "I do for very limited, particularly heinous crimes, believe it is an appropriate punishment, but I deeply disagree with the way that too many states still are implementing it."

In 2011, Trump said he is "very much in favor of the death penalty."

## Doctor Prescribed Suicide

During a February Town Hall Meeting, Clinton said doctor prescribed suicide "is a crucial issue that people deserve to understand from their own ethical, religious, faith-based perspective… I want as president to try to catalyze that debate." The Democratic Party Platform makes no mention of doctor prescribed suicide.

No statement by Trump on this issue could be found, but the Republican Party Platform states, "We oppose euthanasia and assisted suicide."

## Educational Choice

In 2007, Clinton said, "I’ll tell you why I won’t support vouchers. Number one, I don’t think they’re constitutional. But number two, I don’t see how you would implement them without having a lot of people get vouchers for schools that would be teaching things antithetical to American values."

In his book "The America We Deserve" (2000), Trump wrote, "we’ve got to bring on the competition — open the schoolhouse doors and let parents choose the best school for their children. Education reformers call this school choice, charter schools, vouchers, even opportunity scholarships. I call it competition — the American way."

## Environmental Responsibility

Clinton’s campaign website states that her energy "plan is designed to deliver on the pledge President Obama made at the Paris climate conference” where over 190 countries agreed to reduce global greenhouse gas emissions and meet existing financial commitments to an international climate fund.

During a May 2016 policy address on energy, Trump said that in his first 100 days in office, "We’re going to cancel the Paris Climate Agreement and stop all payments of U.S. tax dollars to U.N. global warming programs."

## Freedom of Religion

Clinton described the First Amendment Defense Act as "taxpayer-funded discrimination with the way that too many states still are implementing it."

In a December 2015 letter Trump wrote, "If Congress considers the First Amendment De-
GROWTH OF OUT-OF-POCKET COSTS

According to her website, Clinton will "defend the Affordable Care Act and build on it to show that we’re constitutional. But number two, I don’t see how you would implement them without having them." According to her website, Clinton will "introduce comprehensive immigration reform with a "path to citizenship." According to her website, Clinton will "abolish the death penalty. As a candidate, Clinton has said, "We will continue to oppose — and seek to overturn — federal and state laws and policies that discriminate against people with disabilities and those who identify as LGBTQ." According to her website, Clinton will "eliminate incredible and unjustified disparities in health care access for the uninsured." According to her website, Clinton will "repeal the Hyde Amendment and the Democratic Party Platform calls for "codification" of the Hyde Amendment, "We call for a permanent ban on federal funding and subsidies for abortion and healthcare plans that include abortion coverage." According to her website, Clinton will "defend the Affordable Care Act and build on it to slow the growth of out-of-pocket costs." According to her website, Clinton will "abolish the death penalty. As a candidate, Clinton has said, "We will continue to oppose — and seek to overturn — federal and state laws and policies that discriminate against people with disabilities and those who identify as LGBTQ." According to her website, Clinton will "eliminate incredible and unjustified disparities in health care access for the uninsured." According to her website, Clinton will "abolish the death penalty. As a candidate, Clinton has said, "We will continue to oppose — and seek to overturn — federal and state laws and policies that discriminate against people with disabilities and those who identify as LGBTQ." According to her website, Clinton will "eliminate incredible and unjustified disparities in health care access for the uninsured."
How Kaine, Pence reflect problems of Church

By Russell Shaw

Partisan politics aside, this year’s Republican and Democratic vice presidential candidates, Mike Pence and Tim Kaine, between them reflect two of the biggest problems now facing the Catholic Church in the United States.

With the GOP’s Pence, governor of Indiana and a former U.S. congressman, the problem is attrition — loss of members to other religious groups or to religious non-affiliation. Pence was raised a Catholic but has switched to evangelicalism.

With the Democrats’ Kaine, a former governor of Virginia who is a U.S. senator, the issue is the separation of faith from life practiced by Catholic politicians who say they’re personally opposed to abortion but have other things demanded by the Church while supporting those same things in the public policy arena.

To note these concerns as they apply to Pence and Kaine isn’t passing judgment on the character of either man. Nor is there any reason to think either wishes ill to the Catholic Church. But things both have said and done are in conflict with the Church, albeit in different ways.

A break from the Church

Pence, 57, was one of six children in a devout Irish-American family, and he and his three brothers were altar servers in their local parish. While the process by which he moved away from Catholicism is not known in detail, it appears to have begun during his student years at Hanover College in Indiana.

Even so, Pence worked after graduation as a Catholic youth minister and, it’s said, thought about becoming a priest. But along the line he started describing himself as an “evangelical Catholic.” An acquaintance of those years told the New York Times he was increasingly influenced by the line he started describing himself as an “evangelical Catholic.” An acquaintance of those years told the New York Times he was increasingly influenced by the

Pence’s nomination for vice president was one of many examples of the walling-off of meaningful state laws in the future. It is that which religion plays a big role.

Born in Minnesota, Kaine, 58, was raised in Kansas City, Mo. where he attended the Jesuits’ Rockhurst High School. Between college and Harvard law school, he was a volunteer at a Jesuit vocational school in Honduras. When, years later, he and his wife moved to Richmond, he became active in a predominantly African-American Catholic parish. Kaine was elected mayor of Richmond in 1998, lieutenant governor of Virginia in 2001, and governor in 2005. He was elected to the Senate in 2012.

He has said repeatedly that he is personally uneasy about abortion but opposed to efforts to prevent or restrict it. He is a co-sponsor of a bill called the Women’s Health Protection Act, which pro-lifers say would nullify nearly all state and federal limits on the procedure and prohibit enactment of meaningful state laws in the future.

For years Kaine supported the Hyde Amendment, which bars federal tax funding for abortions. But although he told CNN after becoming the Democrats’ vice-presidential nominee that he still supports it “personally,” the campaign of presidential candidate Hillary Clinton said her running-mate is “committed to carrying out Secretary Clinton’s agenda” including the elimination of Hyde.

Kaine also describes himself as a supporter of legalized same-sex marriage, adoptions by same-sex couples, and the ordination of women as Catholic priests. As with abortion, so with the death penalty, he has said he is personally opposed, but in his years as governor 11 people were executed in Virginia.

Accepting the Democrats’ nomination for vice president, Kaine called faith his “north star in orienting my life.” But others see pro-choice Catholic politicians like him and current Vice President Joe Biden as examples of the walling-off of faith from secular life that the Second Vatican Council called “one of the gravest errors of our time.”

In a Facebook comment after Kaine’s nomination, Bishop Thomas J. Tobin of Providence, Rhode Island, noted the candidate’s assertion that faith is central in his life. “But apparently, and unfortunately, his faith isn’t central to his public, political life,” the bishop said.

There is also a catechetical aspect in all this. It is that other Catholics with no special connection to politics are influenced by the politicians’ message that rationalizing behavior in conflict with moral norms upheld by the Church is as much an option for them as it appears to be for the politicians.

Russell Shaw is an OSV contributing editor.
Elkhart County parishes join forces for young adult ministry

BY PHOEBE MUTHART

A new discipleship group has been formed that aims to build community among young adult Catholics in Elkhart County.

Lauren Cox was instrumental in getting the group, which goes by the name of Elkhart Area Catholic Young Adults, started. She attends St. Vincent de Paul Parish, Elkhart, and is new to the faith, having been confirmed at the Easter Vigil in 2015.

After her conversion, Cox became involved in a South Bend-area young adult ministry organized by Sean Allen, director of young adult ministry in the South Bend area for the Diocese of Fort Wayne-South Bend. Allen expressed an interest in initiating a similar group in her area, she said, and assembled a leadership team to help lay the groundwork.

“My own action plan is to help develop the young adult group (here) by planning events, meeting young adults and walking alongside them in their journey to intentional discipleship,” Cox then wrote a letter to Bishop Kevin C. Rhoades four months ago, detailing her intention to give the idea of a county-wide ministry for her age group serious attention and asking for his blessing on the initiative. That letter was prompted by the fact that she was also one of 300 women selected to attend the Catholic Young Women’s Leadership Forum, given June 7-12 in Washington, D.C. The experience convicted her to participate in the Church’s New Evangelization initiative.

Since then, a leadership group composed of representatives from each Elkhart County parish has been meeting and studying the Bible weekly. In addition to Cox, they are Jannah de Castro, Heather DeLucenay, Nick Lochmandy, Daisy Rios, Aileen Hurd and Sam Romero.

“This hasn’t been just me; it’s been a whole group effort,” Cox stressed. “It’s still a work in progress as we continue to meet young adults in the area.”

During the summer the group planned several fun activities to build community, including a get-together at a local winery. Bible study also happens weekly, at St. Vincent’s.

Another of the group’s leadership team, DeLucenay, attends St. Thomas the Apostle Catholic Church in Elkhart. She was very active in campus ministry and had a strong faith-based community when she was in college, she said. After graduation, she moved back home and was looking for a peer-based faith-sharing group.

“My Catholic faith is the center of my life, and I was looking for a community where I could grow in my faith with people around my age. I asked my priest if there was a young adult group. At that time, there was no young adult group in the Elkhart area of the diocese. He (the priest) asked if I could start one. That’s when I got in contact with Sean Allen.

“The Young Adult Group has been wonderful. I have met and become close friends with the members. I especially like our Wednesday night Lectio Divina. It allows me to go deeper into the Sunday readings and see different points of view. But mostly I like the support we give each other,” said DeLucenay.

She added, “We are all trying to live out our faith in our daily lives, which is sometimes easier said than done.”

To get involved with the group, contact Cox at lauren.cox20@comcast.net, or DeLucenay at hldflowergirl@hotmail.com, or visit the Facebook page Facebook/Elkhart Area Catholic Young Adults.

Lauren Cox is one of the founders of the group, whose leadership team hopes other young adults from across the county will join in on their faith formation and community-building events.

National nonprofit highlights importance of education through athletics

BY CLAIRE KENNEY

The College Football Playoff Foundation, a nonprofit organization established by College Football Playoff and dedicated to promoting the importance of education, extended its Extra Yard for Teachers initiative to a local South Bend Catholic grade school, St. Adalbert, via a formal banner-hanging ceremony Sept. 22.

Through the EYFT initiative, the foundation provides philanthropy to support and recognize teachers and to promote a college-bound culture in schools. It collaborates with the University of Notre Dame’s Alliance for Catholic Education, which seeks to strengthen and transform Catholic elementary and secondary schools throughout the country by preparing a new generation of teachers and leaders. St. Adalbert has collaborated with ACE for years.

As part of the banner-hanging ceremony, the school hosted Photos provided by Lauren Cox

University of Notre Dame.

St. Adalbert Catholic School, South Bend, received a University of Notre Dame banner to hang in its facility, as a result of an ongoing relationship with The College Football Playoff Foundation and the university’s Alliance for Education. Pictured are Kate Sobrero Markgraf, Olympic gold medalist and current ESPN analyst, and the Notre Dame leprechaun mascot assisted three student athletes from the school in hanging up a Notre Dame banner in honor of the event.

Andrew Currier, principal of St. Adalbert, felt that the event had the desired effect of positively influencing his students.

Paqui Kelly, wife of Notre Dame head football coach Brian Kelly, and Kate Sobrero Markgraf, former Notre Dame soccer player, Olympic gold medalist and current ESPN analyst. Both spoke about making education a priority and the important role that teachers play in students’ lives.

““The banner ceremony was to celebrate the ND and ACE relationship with Extra Yard for Teachers,” Jenny O’Donnell, ACE graduate and assistant principal of St. Adalbert, said.

At the end of the ceremony, the Notre Dame leprechaun mascot assisted three student athletes from the school in hanging up a Notre Dame banner in honor of the event.

“The chance to listen to women of strength, success, charity and fortitude was especially wonderful,” he commented. “Our students were incredibly engaged, from Pre-K through eighth.”

John Staud, executive director of ACE, acknowledged the foundation’s efforts to foster an environment of learning through strategic partnerships.

“The College Football Playoff Foundation has issued a matching grant to the Alliance for Catholic Education for up to $100,000 to support our teachers and students in under-resourced Catholic schools,” he said. “The foundation also seeks to encourage a college-going culture hence the purpose of the event at St. Adalbert.”
St. Thomas the Apostle Parish in Elkhart recently underwent some much-needed renovations to the inside of its church. Those renovations included a new tile to replace the carpet in the sanctuary, and new carper throughout the body of the church. The parish also now displays an old sanctuary rail that had been in storage since the early 1970s. “Now people can come forward to the rail and ask for the intercession of the blessed Virgin Mary and St. Joseph,” said Rev. Jason Freiburger.

The main feature of the renovations is the lightly colored sanctuary tile floor. The color accents the marble altar perfectly, making the altar the center of attention for anyone who looks upon the inside of the church. “The space is much lighter and brighter,” said Rev. Freiburger, who has been the pastor at St. Thomas for just over three years. “This helps draw the mind to the heavenly reality that is being given to God’s people when they receive Communion.”

In addition to the renovations, the side altars were moved, giving them the required headspace to feature new, 5-foot tall statues of St. Joseph and the Virgin Mary. They are significantly taller the previous statues.

The entire process took about a year and a half. This included deciding what changes were to be made to the church, raising funds, getting permission from the diocese, meeting with church architect William Heyer, and, of course, the actual renovations.

Construction began on Aug. 5 and took just under a month to complete. For the most part, the parish was able to avoid disrupting regularly scheduled Masses. However, there were a few instances where the church had to adjust to the construction. While the carpet in the body of the church was being replaced, daily Mass was held in Elliott Hall — the parish’s basement. In addition, for one weekend, the parish decided to place a wooden altar in front of the sanctuary. This was done in order to avoid the possibility of someone slipping on any potentially loose tile. The parish will consider looking into the possibility of future renovations, but for now its members are more than satisfied with the beautiful alterations that have been made.

Area Masses celebrate marriages of 25, 50 and 60 years

John and Laura LaMaster celebrate their 25th wedding anniversary this year. Thirty-eight couples attended the wedding anniversary Mass at St. Charles Borromeo, Fort Wayne, on Sept. 26. Bishop Kevin C. Rhoades, after his homily about love and marriage, gave the couples a special blessing.

St. Matthew Cathedral, South Bend, also held Masses celebrating couples observing their 25th, 50th or 60th year of marriage. The couples’ witness of true, lasting love was brought before God in a blessing that followed the homily. Bishop asked God to bless the anniversary couples so that they may continue to “bear witness to Christ’s love for the Church by their love for each other.”

Diocese plans ‘Afternoon of Prayerful Remembrance and Healing After Abortion’

A common lie told to women considering an abortion is how “this will be a quick fix and take care of everything”. This can seem like a tempting choice in the midst of a crisis pregnancy. Yet the reality of the physical, emotional, spiritual, psychological and social effects of just one abortion is true. Like a ripple, they impact not only the baby’s life, but that of the father and mother, aunts, uncles, grandparents, friends, neighbors and the whole community and the American and global society at large. Since the legalization of abortion in America in 1973, these ripples have silently affected this diocese and nation.

In the mission of Jesus, the Catholic Church understands the healing that is necessary after abortion. A prayer service, called “Afternoon of Prayerful Remembrance and Intercession” was first held in the Archdiocese of New York and has been conducted at the Basilica of the National Shrine of the Immaculate Conception in Washington D.C. as part of the January Prayer Vigil for Life. It was designed to begin to aid the recovery process.

The idea is for the community to gather and pray in the tender mercy and love of Jesus, the Divine Healer, during this special Jubilee Year of Mercy. Allison Sturm, of the Office of Evangelization and Special Projects for the Diocese of Fort Wayne-South Bend, has been planning the event.

“While this event remembers all of those who have been wounded, I also want to inspire people to use what they learn to help someone who is hurting from a past abortion or facing an unplanned pregnancy,” she said. “My hope is to help form intentional disciples who spread the Church’s teaching on the sanctity of life, as well as the message of God’s love and mercy, by emphasizing the importance of sharing the truth and tragedy of abortion – while always speaking of those involved with this decision in charity.

“Anyone is welcome to attend all or part of this event,” she continued. “This is the first event of its kind in our diocese.”

Sturm also organizes Project Rachel, a project for the Diocese of Fort Wayne-South Bend, which offers hope and healing for all those who suffer from the pain of abortion and its aftermath. God is loving and forgiving, and in His name the Church reaches out with compassion and concern. Project Rachel ministers and counsels individuals of all religions.

St. Therese Little Flower Parish, South Bend, will host the local, inaugural Afternoon of Prayerful Remembrance and Healing After Abortion on Sunday, Oct. 23 from 1–4 p.m. The schedule is as follows: 1-2 p.m., testimonials and intercessory prayers; 2-3 p.m., Eucharistic Adoration and the sacrament of reconciliation; 3-4 p.m., Mass.
Observations on our baptismal vocation

MSGR. MICHAEL HEINTZ

How we live, how we behave, and the choices we make are crucial indicators of our response in faith.

When God heals us, how do we thank him?

THE SUNDAY GOSPEL

MSGR. OWEN F. CAMPION

28th Sunday in Ordinary Time
Lk 17:11-19

The first reading for this weekend is from the Second Book of Kings. Originally, these two books were one volume, but as the centuries passed, and as editors dealt with the Scriptures, the one volume was divided into two. This is the situation that pertains today in the editions of the Bible.

As the name implies, these two books concentrate on the kings of Israel. It must always be remembered, however, that the purpose of all the books of the Old Testament was to teach a religious lesson. Such was the purpose even of the historical books, of which Kings were two.

The central figure in this reading is Naaman, a pagan and, coincidentally, a leper. He is an unlikely representative of righteousness. Naaman recognizes his own helplessness, left to the dire consequences of his illness.

God healed him. Understandably grateful, he offers a gift to Elisha. Elisha refuses to accept it, because God cannot be bribed. His mercy is for all. Things of the earth, often so precious to us, in fact mean nothing. But it was hard for Naaman, entrapped by human logic, to grasp what Elisha's refusal meant.

As was the case last week, the Second Epistle to Timothy is the source of the second reading. Timothy was Paul's constant and trusted helper. But Paul felt the special obligation of reinforcing Timothy's Christianity and Timothy's role as a bishop. In this respect, Paul makes it clear that Timothy that his vocation was to serve God by preaching the Gospel of Christ. Meeting the demands of his own vocation came at no small price for Paul. He writes that he is in chains. Eventually, Paul would pay the ultimate price by giving his life as a martyr.

St. Luke's Gospel once again furnishes the third reading. It is a familiar, if dramatic, story. Passing along the border between Galilee and Samaria, roughly the boundary in today's terms between Israel and the West Bank, Jesus met 10 lepers. They implored him to cure them. Mercifully, Jesus did. They hurried away, shouting in delight. Only one man, a Samaritan, returned to thank the Lord.

Today, scientifically it is not known which disease was the "leprosy" mentioned in the Gospels. Regardless, it is clear that persons afflicted with this malady suffered greatly. As the illness was assumed to be highly contagious, they were spurned, subject to a strict, and even heartless, quarantine, and forced to live as outcasts. In such a life, without any social services, they were very vulnerable, and utterly alone in every respect.

Hebrew tradition required persons cured of this illness to give thanks to God in some public ritual. Thus, Jesus expected the cured lepers in this incident to give thanks. Nine did not give thanks.

Jews avoided Samaritans. Jews regard Samaritans with contempt. That these lepers accepted a Samaritan into their company underscored their outcast status. His joining them showed his status and desperation.

Yet this Samaritan was the only one of the ten to follow the Hebrew tradition and thank God.

Reflection

The first and third readings speak of and respond to cures. The illnesses were physical. God cured the illness and also healed the drama of the lepers mentioned in Luke, including the Samaritan, but only the contemptible Samaritan gave thanks.

Always, God reaches out with healing and strength. He heals our souls. He gives us strength and insight that are otherwise beyond us. The problem is that we, like the nine lepers who walked away, forget God. Like Naaman, we judge by human standards.

We are all outcasts if we are sinners, but we choose to set ourselves outside God's by sinning. We always may come back to God, however. It may require fortitude, but God will provide strength and insight if we humbly ask for them.

READINGS

Sunday: 2 Kgs 5:14-17 Ps 98:1-4 2 Tim 28-13 Lk 17:11-19


Tuesday: Gal 5:6-1 Ps 119:41, 43-45, 47-48 Lk 11:37-41

Wednesday: Ps 5:18-25 Ps 1:1-4, 6 Lk 11:42-46

Thursday: Eph 1:10 Ps 98:1-6 Lk 11:47-54

Friday: Eph 1:11-14 Ps 33:1-2, 4-5, 12-13 Lk 12:1-7

Saturday: Eph 1:15-23 Ps 8:2-3b, 4-7 Lk 12:8-12
Studies have shown that teens who talk to their parents about sex are less likely to have sex at an early age. We can take advantage of car time to talk about this important topic, and take things one step further by discussing church teaching and the Catholic faith? Talk about saints! My girls can recite the story of St. Margaret of Scotland and choice quotes from an old book I own because I’ve recounted her exciting story of civilized Scotland so many times. Tell a parable. Talk about the Gospel. Recite a favorite poem or quote. My own children have a large pool of Mother Teresa quotes from which to pull. They would rattle them off now and then when I cornered them in the car. Time in the car you will never ever have back again. Use it!

Even though you are busy doing important things, raising a family, take time to recharge and relax regularly. You will be a better parent and spouse for doing this. How to relax? Take a hot bath. Take a long walk. Exercise will clear your mind and fill your lungs. And while you are out there taking a walk, look, really look at the sky that the Master Artist has provided for your enjoyment. Look at the symmetry of the flowers, even small wild daisies or blossoms on weeds. See the order of the One who made them. Breathe deeply. Step slowly. Realize the God who created the universe also believed the world would be better with one of you. Amazing, isn’t it?

You may feel inclined to pray while on your walk outdoors. Prayer is the lifting up of our minds and hearts to God. We pray to adore God, to thank Him for His benefits, to ask His forgiveness, and to ask for all the graces we need, whether for soul or body. Pray for all these reasons!

Most people think about the request portion of prayer but neglect to say it for its other purposes. While walking, make a mental list of the good things in your life at that time. You can even softly speak out loud those things for which you are particularly grateful for that moment. Thank you, God, that I had a good night’s rest and woke feeling refreshed. Thank you that this day is bright and sunny, and for the fresh smell of cut grass I detect as I walk. Thank you for my husband/wife, the understanding he/she showed me this morning over this or that, and so on. And so forth...

Every little thing you see you can thank God for. When you look, really look, at the beautiful world around you, you will be amazed at the order and symmetry and beauty of the world. This will refresh you, and you will be more relaxed and better able to go back to your vocation and perform it well.

Busyness can take over our time, but it can also be controlled. Be efficient and make use of time in the car, for example, so your busyness will serve you, not the other way around. And even while you are busy, take time to carve out some peace and prayer. In doing so, you will find the secret to peace and joy. You will find God in the busy world.

Theresa Thomas is the wife of David and mother of nine children. Watch for her newest book “Big Hearted Families” (Scepter) and read more on her blog: http://theresathomas.wordpress.com.

HEINTZ

Continued from Page 15

failed attempts and further dejection, which can lead to despair. We cannot, and must not try, to earn our salvation. Christ did that once for all. We must learn humbly to rely more and more upon God’s help as we grow, slowly but surely, into the image of Christ, His Son.

The second pitfall is the tendency to think that religion is a private affair between “me and Jesus.” This ingrained tendency of thought undoubtedly has remote origins in the rugged individualism that is part of American culture. While religious faith is and should be quite personal, it is never private. That is, our experience of Christian faith is mediated through a particular community of faith. This is why there is RCIA: It involves the whole parish community, not simply Father Smith instructing Jackson.

That is why our children’s first personance is experienced as a communal celebration: there are, in a certain sense, no “private” sins. While perhaps unknown to anyone else in the community, because I am an integral part of that community. Understanding our Christian faith as a corporate or social phenomenon is crucial. Our experience of Jesus is, in fact, mediated through sacraments, which are public and discrete rituals of the church that bring us into contact with Jesus Christ. That meeting place with Jesus is always within community. And on a very practical level, we desperately need one another: for support, for example, and for a shared sense of what is true and good. In fact, Christian hope envisions an eternal life with God that is intrinsically social – it will not be “me gazing at Jesus,” but all of those who love God in communion with one another in Christ.

Heaven is innately social. Perhaps an apt metaphor for hell is precisely the opposite. If original sin is fundamentally self-love, in hell we get exactly what we wanted always wanted, ourselves (and only ourselves) for all eternity — a grim prospect.

The third pitfall is to want to be perfect, right now. Rooted in our desire for immediacy (we are, after all, the culture of the microwave, the Internet, and the drone) we long for immediate answers and immediate sense of the holy we decide to perfect right this very moment. We discern this as a problem for the inner spiritual life. We see the mountains to climb, and we want to stay there. Unfortunately, life almost never works that way. And at the first symptoms of spiritual aridity, they begin to feel less religious, less spiritual. After an attempt to become “Mother Teresa” or “John Paul II” overnight, they become disillusioned and discouraged.

It is best, I will suggest, to look at our spiritual life more as a continuum than through “freeze-dried” moments of grace or sin. The spiritual life is about growth — slow growth — and baby steps are more reliable than blind leaps. St. Thomas Aquinas observed that it is better to limp along the right road than to run headlong down the wrong road. He was wise. Realistic expectations about ourselves and others are essential as we seek to live in this world of ambiguity, complexity and imperfection. In fact, we need to redefine the spiritual life from being the search for immediate perfection to a “learning to be imperfect well.” That is why the image of the Church as a pilgrim is so opposite: we may not yet have arrived, but we are certainly on our way.

These are but three significant challenges that face us as we await the fullness of God’s Kingdom. We believe it has begun in Christ, but as yet unfilled. As we learn to live here and now as members of His Kingdom, sharing its values rather than selling them out, we will, in fact, be engaged in evangelization. I am not talking about the in-your-face techniques of alley chains, but there are many more people who know they have found the Truth — and they love Him.

Magn. Michael Heintz is on the faculty at Mount Saint Mary’s Seminary, Emmitsburg, Maryland.

SCRUPTURE SEARCH

Gospel for October 9, 2016

Luke 17:11-19

Following is a word search based on the Gospel reading for the 28th Sunday in Ordinary Time. Cycle C: a healing and the response to that healing. The words can be found in all directions in the puzzle.

JESUS

GAUL

LEPERS

VOCES

CLEANSED

LOUD VOICE

NINE

JERUSALEM

VILLAGE

STOOD

MASTER

HEALED

HE FELL

UP AND GO

SAMARIA

TEN

DISTANCE

PRIESTS

GOD

FEET

YOUR FAITH

FAITHFUL THANKS

PKHGDENSAELC

LRTNOCJNAD

WKISODEMIGE

MNAEITSRJUL

EIFCSDAUPHA

LVRIHTCMHSAE

AUMASTERNH

SLOVSNHRFODE

ULYUJCFOREGF

RASFTEPOE

EGALILEETLEL

JESCIOVDOUL

The Cross Word

October 2, 9 and 16, 2016

ACROSS

1 Pressure unit

4 Crooked

8 Jump

11 Type of mule

12 Soft cheese

13 Pedestal part

14 Gone to lunch

15 Chasm

16 Black

17 It’s out with old, in with new

18 Those who have lost heart

20 Poem of praise

21 Children can play here

22 Yellow pigment

25 Standard or average

26 Kilometers per hour

29 Flourish

30 Moses did upon rock

31 Sages

32 Is it

33 Run

34 Not a giver

35 Those people

37 # of lepers Jesus healed

38 Partly frozen rain

40 Bachelors

44 Moses sat on

45 One of the game

46 Winter hazard

47 Retired persons’ group

48 Declare positively

49 Amaele was

50 Droll humor is

51 Martyrs’ colors

52 Discontinue

DOWN

1 Set down firmly

2 Horse goad

3 Enter-Go

4 Wear away

5 Transcribe

6 LIFE

7 However

8 O.T. minor prophet

10 Small horse

13 In Psalms, one longs

15 For flowing streams

18 “Take as your” (guide)

19 Amaele waged on

20 Israel

21 Touch affectionately

22 Kimono sash

23 Camp bed

24 Lodging

25 For not Jewish food

27 Before (prefix)

28 He and Aaron held

39 Mose’s arms

40 Discontinue

41 Group of criminals

42 Fisher game

43 Singing voices

46 I cry for

47 Weary

48 George Bernard

59 Breaks

60 Commandment

61 Habakkuk’s plea to God

62 Eternal

63 Economics abbr.

64 Mustard’s start

Distant

October 9, 2016

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Answer Key can be found on page 19.
Central Catholic Irish taste sweet victory

BY RON BUSCH

Central Catholic’s football team edged out a determined CYO Knights team in a Sept. 25, 12:30 p.m. game at the University of Saint Francis. There were smiles all around on the Irish faces, as eighth grade team members celebrated their first victory with the Central Catholic football program. Victory was sweet, but it did not come easily against the determined Knights.

Central Catholic had the first possession and immediately put its running game into action. The Knights’ defense forced the Irish to turn the ball over on downs, and gave the ball to their offense on their own 58. A pass attempt was intercepted by the Central Catholic’s Nelson Knapke, and the Irish started with the ball on its own 43-yard line. Runs by Central Catholic’s Louie Tippmann and a quarterback sneak brought the ball to the 28-yard line as the first quarter came to a close.

The Irish had a rough start to the second quarter, with an early 5-yard penalty that was followed by a fumble. The Knights recovered the ball at their own 30 but eventually faced a 4th and 13. In a gutsy call, Eli Gernhardt executed a 20-plus yard punt return to his team’s 45-yard line. The Knights defense forced the Irish to turn the ball over again on downs, and gave the ball to their offense at the 38. A pass attempt failed. With 42.6 seconds left on the clock, it appeared that the Irish owned the lead. The quarter came to an end as the Knights faced a 4th and 13, with the ball at the 9-yard line. The Irish gave the ball to the Knights, and the Irish took control of the ball. They wasted no time, and the Knights scored two touchdowns in the second quarter, giving the Irish a lead they would not relinquish.

The third quarter brought the turn of the tables, as the Irish took command with a 23-yard touchdown, and the Knights scored again. The fourth quarter was made up of several close scoring attempts by neither team, but it was the Irish who emerged victorious.

The Irish won with a lead, the Knights lined up for the 1-point conversion. Colin Vance took the ball on a running play to score. The halftime score was Knights 7, Central Catholic 6. The third quarter brought the only score of the second half. The Irish scored two touchdowns in the third quarter, giving the Irish a lead they would not relinquish.

The fourth quarter was made up of several close scoring attempts by both teams, but it was the Irish who emerged victorious.

HOLY FATHER REMARKS ON TEAM SPORTS

Past remarks from Pope Francis have focused on how sports can bring about good in the lives of young people. He noted that sports are like school and work in helping youth develop themselves and avoid addictions to drugs and alcohol. He said that to belong to a sports team “means to reject all forms of selfishness and isolation — it is an opportunity to meet and be with others, to help each other, to compete in mutual esteem and grow in brotherhood.” The pontiff acknowledged the “beauty” of team sports which do not allow for individualism.

CYO volleyball takes to the nets

Terry Goonan (left, with folder), athletic director for St. Vincent de Paul, leads the seventh- and eighth-grade CYO volleyball teams from Our Lady and St. Jude and spectators in a pre-match prayer on Sunday afternoon, Oct. 2, in the St. Vincent de Paul gym. The St. Jude team would prevail over the Knights of Our Lady 16-25, 25-3 and 15-10.

Lilly Dolan from Our Lady jumps to attack the set by her teammate Leah Lashure in a CYO volleyball match against St. Jude.
By Joe Kozinski

A light mist hovered over Father Bly Field at Saint Joseph High School as the undefeated Blazers of Saint Matthew squared off against the once-beaten Crusaders of Holy Cross Sunday, Oct. 2, in a matchup that would have huge implications for the Inter-City Catholic League regular season title picture — and would also factor in the playoff seeding.

Both squads boasted a trifecta of skilled players. For Saint Matthew it was quarterback Bryce Martens and the two running backs, Joey Barkowski and Isaitu Gonzalez. On the other side of the line was Coach Krzyzewski’s trio of big and quick slashing backs: Jack Futa, Gavinn Stefanek and sprinter Asante Anglin.

The game started out as the The Crusaders, starting at their own 48, had a simple plan: have Stefanek power run behind its offense line of Nolan Broden, Dominick Verzele, Aaron Greve and William Henderson. Four plays later they were in the end zone again, making the score 12-0.

Starting at their own 40, the Blazers had to make some adjustments against the aggressive Crusader defense. They became unpredictable by spreading the ball around on the ground with their running backs and through the air to wide out Tyler Bortune for a 13-play scoring drive. Martens hid behind his offensive line from two yards out, making the score 12-6 just before the horn would sound for the end of the first quarter.

The start of the second half looked like Saint Matthew would take off where it left off, until Anderson had his say. He hit the Blazer ball carrier on the kickoff, jarring the pigskin from his clutching and swinging the momentum back in the Crusader direction.

After a Stefanek 25-yard bolt, Anglin finished the Crusader scoring drive off with a nifty scamper from eight yards out, pushing the lead to 12.

The Blazers’ Marten turned the game around in just a few seconds as he took the ensuing kickoff in what the younger generation would call “to the house” 60 yards. After the point after conversion was made by Barkowski there were just five points between the two combatants.

The black-adorned Blazers looked as if they may have found the answer, as Gonzalez again made his way into the Crusader backfield. However, Anglin and Stefanek were asked to do the heavy lifting, as they accounted for the next 64 yards and another score. Stefanek finished it off with a run of 19.

The Blazers made another attempt at a comeback, but their hopes were dashed as Anderson jumped a bare pass route and intercepted Martens, ending the drive.

The Crusaders tacked on insurance points as Stefanek struck gold one last time — making the final tally 30-13.

“I think today was about adjustments,” said Coach Domonkos. “We made our adjustments and countered what they were taking away from us on defense and had to do that a couple of times during the game,” remarked Crusader coach Krzyzewski. “They hit us in the mouth twice and the kids responded positively; (I’m) very proud of the character I saw from our team today.”

“Our boys bounced back from adversity today,” explained Blazer coach Domonkos. “We teach that adversity doesn’t build character, it exposes it; and how we handled it was a testament to our kids. We knew we would have a battle, and our kids have some positive takeaways from this game. It will help in preparation for Saint Anthony next Sunday.”

In other games around the league, the Westside Cardinals and the Mishawaka Saints played to a zero-zero tie and the Panthers of Saint Anthony playing in an exhibition game and were highlighted by touchdowns from Ethan Benifield and Tyrick Kamau, and Cole Chrzan accounted for two more one on the ground and one on an interception return.

Complete scores, schedules and standings can be found at the league’s website www.icclsports.org

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Crosstown cross-country runners set a winning pace

By Dan Kaufman

After seven meets so far this season, the boys cross-country varsity record is 63-24 and the junior varsity 12-4. Unfortunately, there was a partial cancellation at Prairie Heights and a total cancellation at Huntington Catholic due to some stormy weather.

The teams recently participated in the Carroll Middle School Invite on Oct. 1. The girls finished third as a team overall, while the boys finished ninth. Atticus Wiseman cracked the all-time top runner list with a 10:43 time this year at West Noble to rank 10th overall. Aileen is currently third on the girls all-time list, and Natalee Vogan, sixth.

The teams recently participated in the Carroll Middle School Invite on Oct. 1. The girls finished third as a team overall, while the boys varsity was fourth and the girls JV team was also third overall. The boys JV race was called mid-race due to lightning. The girls were led by Atticus Wiseman, second-place finisher, and Natalee Vogan, fifth overall. The boys were led by Atticus Wiseman, fifth overall, and Joe Schippier, 15th. Aileen’s time of 11:44 is the third fastest Cardegle time ever, while Atticus’s time of 10:55 was the seventh fastest time. The Cardegle Invitational was also Oct. 6, at Shoaff Park.

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The CYO cross-country teams have racked up both team wins and personal best records so far this season.
St. Aloysius School celebrates 140 years of continuous Catholic education

YODER — St. Aloysius School is celebrating 140 years of continuous Catholic education with an open house on Sunday, Oct. 16, from 8 a.m. to 1 p.m. Coffee and doughnuts will be served.

St. Aloysius is located at 14625 Bluffton Road, south of I-469, Exit 6.

Spaghetti dinner planned

SOUTH BEND — The Knights of Columbus Council 5521, 51533 S. Ironwood Dr., will have a spaghetti dinner on Friday, Oct. 14, from 5-7 p.m. Adults $9, children 5-12 $4.

Knights plan spaghetti dinner

SOUTH BEND — The Knights of Columbus Council 5521, 61533 S. Ironwood Dr., will have a spaghetti dinner on Friday, Oct. 14, from 5-7 p.m. Adults $9, children 5-12 $4.

LuersKnights Ladies Luncheon

FORT WAYNE — Bishop Luers High School will host the LuersKnights Ladies Luncheon on Sunday, Oct. 16, at noon with lunch at 1 p.m. at Orchard Ridge Country Club, 4531 Lower Huntington Rd. Mary Glowaski, director of the Secretariat for Evangelization for the Diocese of Fort Wayne-South Bend will speak. All women of the community are invited. RSVP by Wednesday, Oct. 12, to 260-456-1261, ext. 3142 or luersluncheon@gmail.com.

Marriage Encounter plans weekend

FORT WAYNE — A Worldwide Marriage Encounter Weekend will be Oct. 21-23, at the Quality Inn. More information can be found at wme-ni.org or wvme.org or by calling Dave and Jen Krueckeburg 260-728-9949.

Vacation society plans meeting

FORT WAYNE — The Father Solanus Casey Vacation Society meeting will be Friday, Oct. 7, at St. Joseph Hospital beginning with Mass at 11:30 a.m. in the chapel followed by lunch and guest speaker Father Andrew Budzinski, vocations director.

High school plans placement test, information night

SOUTH BEND — Saint Joseph High School will offer a placement test for prospective students Saturdays Nov. 5 and 19. All testing has a $20 fee. A family information meeting will be on those days at 9 a.m. For more information contact Sue Ushela, director of admissions, at sushe@stjoehigh.com. Light refreshments will be served.

“South of South Bend” concerts to begin

SOUTH BEND — St. Jude Parish will begin a concert series “South of South Bend.” The fall season includes Michael Plagerman on Sunday Nov. 6, at 5 p.m. in the church, 19704 Johnson Rd. Call 574-291-6570 for information.

Craft fair set to benefit Altar and Rosary Society

SOUTH BEND — The Sacred Heart of Jesus Altar and Rosary Sodality will have a craft fair with bake sale and luncheon on Saturday, Oct. 15, from 9 a.m. to 2 p.m. in the social hall, 63568 Old U.S. 31-S. Call 574-291-3775 for information.

Rosary for Life to unite Notre Dame family in prayer for the vulnerable

NOTRE DAME — A Rosary for Life prayer service will be held Wednesday, Oct. 5 at 9 p.m. in observance of Respect Life Month. Students, faculty, staff and the public are invited to pray the rosary together at Notre Dame’s Our Lady of Lourdes Grotto. Handmade rosaries made by women in China who have escaped forced abortion will be lighted. For more information, visit www.ircnd.edu/events

Safe Harbor retreat for widows planned

FORT WAYNE — St. Vincent de Paul’s widow’s grief support group, Safe Harbor, will host a widows’ retreat on Saturday, Oct. 15, from 9 a.m. until noon. Kay Cozad, certified grief educator, will present “Surviving the Wilderness of Grief.” Mass at 8 a.m. in the church will be followed with continental breakfast in the Msgr. Kuzzich Life Center. Reservations required to Judy at 260-489-4872. Free will donations accepted. St. Vincent’s is located at 1502 E. Wallen Rd.

Gospel of Divine Mercy Series planned

FORT WAYNE — The Cathedral of the Immaculate Conception will offer the Gospel of Divine Mercy Series on DVD, featuring two talks by Dr. Scott Hahn; two talks by Dr. John Bergsma; and two talks by Dr. Michael Barber. One talk per week will be shown for six consecutive Sundays beginning Oct. 16, from 2:30-4 p.m., with discussion following in the Cathedral Center Hall. There is no cost and no registration is necessary. Contact Cate Forbing at 260-402-7740.

Submit obituaries to mweber@diocesefwsb.org

Glossary

Decatur

Dale F. Hake, 76, St. Mary of the Assumption

Fort Wayne

Helen V. Green, 90, St. Charles Borromeo

Jesse Julian Cuellar, 56, Cathedral of the Immaculate Conception

Marjorie A. Barile, 89, St. Vincent de Paul

Rene Xavior Pasztor, 6, St. Patrick

Lilian Rene Hernandez, 7, St. Patrick

Thomas E. Castile, 68, St. John the Baptist

Herbert Hinsenkamp, 94, St. Jude

Barbara Ann (Martin) Garrett, 84, St. Charles Borromeo

Magdalene Roth, 96, St. Vincent de Paul

Mishawaka

Lucy Blanda-Kaplachinski, 98, St Bavo

Notre Dame

Brother Louis F. Hurcik, 84, Basilica of the Sacred Heart

South Bend

Patricia A. Neulidis, 75, Christ the King

John Hupp, 58, Sacred Heart of Jesus

Thaddeus J. Strychaiski, 98, Corpus Christi

Dale E. McColey, 90, St. Matthew Cathedral

Claire Anne (VanHorn) Arpasi, 42, St. Theresae, Little Flower

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For more information, contact Melissa Wheeler mwheeler@bishopwenger.com or visit this website: crs.org/get-involved/participate/parishambassador