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June 10, 2012
Serving the Diocese of Fort Wayne-South Bend

TODAY’S CATHOLIC

Pope opens possibility of US visit, says faith builds strong families

BY CAROL GLATZ

MILAN (CNS) — As Pope Benedict XVI closed the World Meeting of Families in Italy’s capital of finance and fashion, he opened the possibility of his heading to the United States when he named the Archdiocese of Philadelphia the next venue of the world gathering.

“God willing,” he said, he would attend in 2015 as he greeted Archbishop Charles J. Chaput of Philadelphia and “the Catholics of that great city,” saying he looked forward to meeting U.S. Catholics and other families from around the world there.

The surprise announcement came as the 85-year-old pope wrapped up the May 30 to June 3 world meeting, which gathers every three years to celebrate and help families live out their Christian values.

About 1 million people from 153 countries braved dawn wake-up calls, shouldered supply-laden backpacks and prodded along sleepy kids to descend on Milan’s Bresso Park June 3 to take part in the event’s closing Mass.

In his homily, the pope called for Church unity, emphasized marriage as between a man and a woman, urged parents to keep the transcendent alive in a world that adores the high-tech over high ideals, and urged kids to respect and love their family.

Because the five-day meeting’s theme was how to balance work demands, family needs and religious celebration, the pope upbraided economic theories that advocate that the best policies, markets and work ethics are those that push the most product and reap the most profit.

“The one-sided logic of sheer utility and maximum

Catholic Vacation Bible School is family mission

BY KAY COZAD

FORT WAYNE — Sign up for Vacation Bible School is currently underway in the Diocese of Fort Wayne-South Bend with parishes preparing to host a fun and faith-filled week for their young students. Traditionally, Catholic parishes have implemented derivatives of Protestant VBS programs simply because there have been few Catholic alternatives. However, a local family of faith-filled and creative women has changed all that.

After a discussion with a neighbor in 2001 about the lack of available Catholic programs for VBS, St. Vincent de Paul parishioner and mom of seven children Melissa Kaiser took the challenge. She gathered her mother, Margaret Windle, and sisters Maryalice Beach and Susan Lawson and began brainstorming ideas for a fully Catholic VBS program. With the decision to begin with teachings on the Trinity, the idea for “Saint Patrick and the Holy Trinity Catholic VBS” program was born. The women were soon developing lesson plans that incorporated the sacraments, Catholic values and virtues, Scripture and stories of saints for grades kindergarten through sixth grade.

Each of the five easy-to-use, pull-and-go programs is organized in a five-day thematic format. Each program incorporates a book written on a specific saint to study, and concludes with evangelization and a call to dis-
Valedictory address offers encouragement, inspiration

BY BISHOP KEVIN C. RHoades

In last week’s column, I offered congratulations to our recent graduates from our high schools, colleges, and universities. In this week’s column, I am sharing with you the valedictory address of Anne Bulger, delivered at the commencement ceremony at Saint Mary’s College. I met Anne at the dinner following the Baccalaureate Mass at Saint Mary’s and received her valedictory address this past week. I thought it was excellent and decided to share it with you. It is very encouraging to hear reflections from our youth whose faith is an inspiration:

Anne Bulger, a mathematics major, left, and Saint Mary’s College co-valedictorian, poses with Saint Mary’s College President Carol Ann Mooney, center, and Krystal Holtcamp, biology major and co-valedictorian, at the 2012 commencement activities at the college.

We have come to the time of our leave taking, that time in which we reflect on the many gifts we have received at Saint Mary’s and how we may use these gifts to affect change in the world. In John 15, Jesus tells us, “You did not choose me, but I chose you.” And He challenges us to bear fruit that will remain. Pope Benedict XVI offers this comment on Jesus’ words. “We must bring a fruit that will remain. All people want to leave a mark which lasts. But what remains? Money does not. Buildings do not, nor books. The only thing which remains forever is the human person created by God for eternity. The fruit which remains, then, is that which we have sowed in human souls. Only in this way will the earth be changed from a valley of tears to a garden of God.”

I want to begin by describing a moment when I saw these words of Benedict take flesh. After my sophomore year at Saint Mary’s, I had the opportunity to spend two years in Southern Indiana with a Christian missionary team. One afternoon in a run-down neighborhood of Evansville, we met Arnold. He was only 64 years old, but his crooked hands told us of the debilitating arthritis that aged him beyond his years and left him confined to his electric wheelchair. We sat in the rusty, yellow folding chairs that cluttered the porch of his ramshackle house, and Arnold began to tell us how he experiences the world. “I thank the Lord for waking me up every morning,” he said. “I get to open my eyes and see His world. Then I get to feel His blood warming up my body. I get to splash some of His water on my face and sit down to eat some of His food.”

After a slow breath he continued with a smile, “I’m the richest man in all of Evansville. I’m dirt poor, but everything I see is mine, because it belongs to my Father.” His money and his health were stripped away, but Arnold’s very dignity, he was teaching me how to have peace in suffering. Arnold knew that God had chosen him. And he was producing fruit which will remain, in his own life and in mine. We have received much in our time at Saint Mary’s that will equip us to leave a mark that lasts. We have learned to articulate. My first semester here, I was given the assignment of writing a math paper. “Math? Paper?” I had never heard those words in the same sentence before, but now, x number of papers later, I can write about math. We have become confident. As a first-year student, I was horror-stricken when I realized that many of my classes would include a presentation. Yet in the end, some of my favorite moments at Saint Mary’s were the presentations I gave as part of my senior project.

We have explored the world from many perspectives. In our history courses, we were not taught dates and names alone; we also studied the lives of the people who made the history, including those often left out of the history books.

Our minds have been formed here, and so too have our persons. When I returned to Saint Mary’s after my two-year leave, I was astonished to find that professors who had taught me a single class two years before still knew me by name and would stop to ask me how the transition was going. One professor said to me recently, “If the students only knew how we worry about them.” Our faculty have responded to us individually, opened their offices and homes to us and challenged us to grow. From them, we have learned compassion and generosity. We have been formed too by our fellow students, who have given us friendship, and by our parents, who have labored for us, guided us, and set us free to take our place in the world. We are the fruit of their lives, fruit that will last.

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**Families**

CONTINUED FROM PAGE 1

profit are not conducive to harmonious development, to the good of the family or to building of a more just society, because it brings in its wake ferocious competition, strong inequalities, degradation of the environment, the race for consumer goods and family tensions,” he said.

Such a “utilitarian mentality” takes a toll on the family and social relationships “reducing them to a fragile convergence of individual interests and undermining the solidity of the social fabric,” he added.

The pope spent nearly three full days at a variety of events: meeting laypeople, religious, government and business leaders and Catholic young people and families from around the world.

He also was treated to a concert of Ludwig van Beethoven’s Symphony No. 9 at Milan’s famed La Scala opera house.

Despite the jubilant and festive air among participants, the pope and archdiocesan leaders peppered their speeches with reminders of the thousands of people remaining homeless or destitute by a recent series of earthquakes in northern Italy.

The pope called for concrete aid to those in need, assuring victims of his prayers.

The archdiocese announced that a half-billion euro had been collected during the papal visit and would be given in the pope’s name to those hardest hit. The pope’s own charity recently donated a large sum that would be given in the pope’s name and the pope met personally with thousands of people rendered homeless.

A religious vocation and one’s relationship “reducing them to a sense of inferiority and for humanity, made people of the world’s families.

As an evening vigil marked by testimonies from families all over the world and international music by well-known artists, the pope shared the joys and sufferings of the world’s families.

Five couples and families went up on stage one group at a time to ask the pope a personal question or appeal for advice.

The first, a 7-year-old girl from Vietnam, sat by the pope’s feet, wanting to know what it was like growing up in his home. Aware of the content of each question beforehand, the pope spoke off-the-cuff, saying even though Germany at the time was suffering from a dictatorship and war, his childhood was “unforgettable” and joyful as his home was always filled with music, faith, love and long walks in the woods.

“To tell you the truth, if I could imagine what it will be like in heaven, I always imagine the time of my youth, of my childhood,” he said.

While they cannot receive the sacrament of the Eucharist, they can experience a spiritual form of communion, by being united in the body and blood of Christ as Church, he said.

The panel cited previous Supreme Court rulings that struck down laws determined to be discriminatory against a class of people as being among the keys to their ruling. They also stayed their ruling pending review by the Supreme Court.

The case was brought against the federal government by a group of same-sex married couples and several widowed spouses, all from Massachusetts. They seek access to federal benefits such as Social Security that would be available to heterosexual married couples but are blocked under DOMA.

The law was passed soon after Hawaii’s Supreme Court held that it might violate the state constitution to deny marriage to same-sex couples. Appeals courts in other states would soon begin to allow same-sex marriages, Congress passed and President Bill Clinton signed the 230-word law, which the appeals court described as “one of the shortest major enactments in recent history.”

Since then, 30 states have passed constitutional amendments or similar same-sex marriage while six states and the District of Columbia have passed laws permitting it. Another dozen states, including Hawaii, have laws recognizing civil unions between people of the same sex.

The 1st Circuit was reviewing only the provision of DOMA that defines “marriage” and “spouse,” not its provision guaranteeing that no state or territory is required to recognize a marriage recognized by another state or territory.

In his statement, Bishop Cordeiro also said marriage and a woman “is the cornerstone of society,” and a “foundation of a just society, as it protects the most vulnerable segment of the population, children.”

Every child longs for and deserves a mother and a father, and marriage is the only institution that ensures that children grow up knowing the bond of a mother and father,” he said. “The public good demands that this truth of marriage be respected in law and society, not rejected.”

**Federal court overturns Defense of Marriage Act; appeal presumed**

BOSTON (CNS) — With a ruling that acknowledged the final decision will be up to the Supreme Court, a federal appeals court declared the Defense of Marriage Act unconstitutional May 31.

The 1st U.S. Circuit Court of Appeals overturned the provision of the 1996 federal law, known as DOMA, that defines marriage as “a legal union between one man and one woman as husband and wife.”

The U.S. Conference of Catholic Bishops and the Massachusetts Catholic Conference, which had opposed the court to uphold the law, jointly issued a press release June 1 calling the ruling disappointing.

The federal appeals court in Boston did a great service yesterday by striking down that part of the Defense of Marriage Act that reasonably recognizes the reality that marriage is the union of one man and one woman,” the statement from Bishop Salvatore J. Cordileone of Oakland, Calif., chairman of the U.S. bishops’ Subcommittee on the Promotion and Defense of Marriage.

“DOMA is part of our nation’s long-established body of law rooted in the true meaning of marriage.”

The president of the National Organization for Marriage, which opposes same-sex marriage, accused the judges of inventing the legal path to the ruling.

“Liberal federal judges in Massachusetts and California have resorted to making up legal standards in order to justify redefining marriage,” said a statement from Brian Brown. “They realize the legal precedent doesn’t allow them to redefine marriage, so they are making up new standards to justify imposing their values on the rest of the nation.”

Judge Michael Boudin, who wrote the opinion, was appointed to the 1st Circuit by President George H. W. Bush. The other two judges who joined the opinion were Judge Sandra L. Lynch, appointed by President Bill Clinton; and Judge Juan Torruella, appointed by President Ronald Reagan.

The panel cited previous Supreme Public Schedule of Bishop Kevin C. Rhoades
LCWR board responds to Vatican order for reform

BY CAROL ZIMMERMANN

WASHINGTON (CNS) — The national board of the Leadership Conference of Women Religious June 1 said it feels the assessment that led to a Vatican order to reform the organization “was based on unsubstantiated accusations and the result of a flawed process that lacked transparency.”

The LCWR board called the sanctions “disproportionate to the concerns raised” and said they “could compromise” the organization’s ability “to fulfill their mission.”

The report has furthermore caused scandal and pain throughout the Church community and created greater polarization,” the LCWR said in a statement released the morning after the board concluded a special meeting in Washington May 29-31, held to respond to an eight-page doctrinal assessment issued to LCWR by the Vatican’s Congregation for the Doctrine of the Faith.

Citing “serious doctrinal problems which affect many in consecrated life,” the doctrinal congregation April 18 announced a major reform of LCWR to ensure its fidelity to Catholic teaching in areas including abortion, euthanasia, women’s ordination and homosexuality.

In response to the LCWR statement, Archbishop J. Peter Sartain of Seattle, appointed by the Vatican to oversee the reform, said both he and the Vatican Congregation for the Doctrine of the Faith “are wholeheartedly committed to dealing with the important issues raised by the doctrinal assessment and the LCWR board in an atmosphere of openness, honesty, integrity and fidelity to the Church’s faith.”

“I look forward to our next meeting in Rome in June as we continue to collaborate in promoting the important work of the LCWR for consecrated life in the United States,” he said.

The LCWR board said the organization’s president, Franciscan Sister Pat Farrell, and its executive director, Sister Janet Mock, a Sister of St. Joseph, will return to Rome June 12 to meet U.S. Cardinal William J. Levada, prefect of the Congregation for the Doctrine of the Faith, and Archbishop Sartain “to raise and discuss the board’s concerns.”

The Vatican April 18 appointed Archbishop Sartain to provide “review, guidance and approval, where necessary, of the work” of LCWR, a Maryland-based umbrella group that claims about 1,500 leaders of U.S. women’s communities as members, represents about 80 percent of the country’s 57,000 women religious.

His appointment came the same day the congregation announced a major reform. The congregation issued an eight-page “doctrinal assessment,” that cited “serious doctrinal problems which affect many in consecrated life.” The problems, it said, were revealed in an assessment originally ordered in April 2008.

In an interview with Catholic News Service, Sister Pat did not discuss specifics of the board’s reaction to the Vatican’s assessment, saying it was “a conversation we want to have first with the Vatican.”

She said that when she and Sister Janet go to Rome they will continue the conversation they had when the eight-page document was first released to them, presenting their views after “prayerful reflection.”

Sister Pat said the LCWR leadership had not given interviews about the document since its release more than a month ago because they did “not want to react in the moment.”

“It was important not to respond immediately,” she said, “so that...
**Religious liberty under attack: A concrete example**

**Discrimination against Christian students on campus**

WASHINGTON (USCCB) — In its over-100-year history, the University of California Hastings College of Law (UC Hastings) had never denied student organization status to any group. That is, until the law school decided in 2004 to strip the campus chapter of the Christian Legal Society (CLS) of recognition.

The UC Hastings student CLS chapter welcomed all members of the university community to participate in its activities but required its officers and voting members — who spoke on its behalf, voted on its policies and programs, and led its Bible studies — to share and abide by the group’s core beliefs. These beliefs included being Christian and abstaining from sexual activity outside of marriage. UC Hastings decided at the beginning of the 2004 school year that CLS’s voting membership and office-holder requirements violated the religion and “sexual orientation” provisions of its Policy on Nondiscrimination.

UC Hastings then denied CLS “Registered Student Organization” (RSO) status.

That same year, approximately 60 RSOs — organized around diverse interests in politics, religion, culture, race, ethnicity and human sexuality — existed on campus. One group, La Raza, whose bylaws in 2004 explicitly mandated race and/or national origin discrimination, had RSO status.

Regardless, the CLS student chapter became the only group ever denied RSO status at UC Hastings. CLS then sued, claiming that UC Hastings violated its Constitution.

The decision in CLS v. Martinez, 561 U.S. (2010) could have a damaging effect on the religious liberty of all students attending public colleges and universities. The decision puts many other student groups across the country at risk and leaves room for absurd scenarios, such as requiring CLS to allow atheists to lead its Bible studies. Many Americans justly believe that every college student, including those who practice a religious faith, should have the right to form groups around shared beliefs without such groups being banned from campus recognition.

Is our most cherished freedom truly under threat? Among many current challenges, UC Hastings’ policy deprives its law students of the right to exercise freely and fully their religious beliefs. Religious liberty is not only about our ability to go to Mass on Sunday or pray the rosary at home. It includes our ability to gather with other members of our faith outside of church and reinforce our beliefs within a group setting. Without religious liberty, our ability to pray, lead its Bible studies. Many Americans justly believe that every college student, including those who practice a religious faith, should have the right to form groups around shared beliefs without such groups being banned from campus recognition.

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Please visit [www.fortnight4freedom.org](http://www.fortnight4freedom.org) for more information on this important time of prayer, education and action in support of religious liberty.

**A Fortnight for Freedom**

The U.S. Conference of Catholic Bishops urges that all energies the Catholic Community can muster be observed in a two week period of prayers and fasting devoted to a new birth of freedom in our beloved country from June 21 to July 4 - beginning with the feasts of St. Thomas More and St. John Fisher and ending with Independence Day, you are asked to join in urgent prayer for religious liberty!

**Bishop John M. D’Arcy, bishop emeritus will celebrate Mass at St. Matthew Cathedral, South Bend on Friday, June 22 at 7:00 p.m.**

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**The plight of religious minorities**

**Struggling to survive in Indonesia**

Though Indonesia has made some strides in recent years to build a stronger democratic government with a viable civil society and an independent media, serious human rights violations continue to mar progress. Even as top officials offer rhetoric about protecting the rights of all, there remains hesitancy to ensure compliance with international human rights standards, and to effectively and aptly prosecute groups and individuals responsible for severe abuses.

Indonesia’s constitution, laws and policies establish freedom of religion; however, some courts and law enforcement officials fail to protect religious minorities and prosecute violators, fostering impunity that continues to be a significant hindrance to religious freedom and human rights in the Republic of Indonesia.

Including more than 17,000 islands, the archipelago of Indonesia has a population of about 237 million. The 2000 census reports that almost 88 percent of this population is Muslim. A large number of religiously-based acts of violence are perpetrated by Muslims. Although most Indonesians practice a very moderate and tolerant expression of Islam, more militant groups have become increasingly prominent in recent years. These extreme groups tend to be the source of aggravated attacks directed at other Muslim sects and non-Muslims alike.

Acts of violence against religious minorities have become more alarming since 2011. Religious extremists have coordinated attacks on minority groups, including Christians and both Ahmadi and Shia Muslims at prayer in Java, Sumatra and other provinces. The U.S. Department of State reports that in 2010 alone, about 125 attacks against religious minorities were recorded. This number is estimated to have been even higher in 2011.

What may be most troubling about these attacks is the perfidious response they have drawn from many Indonesian courts and police forces. In February 2011, a small Ahmadiyah mosque was attacked by a mob of extremists. Three men were killed and mutilated as police forces stood by and watched. Though some members of the militant mob were arrested, murder and manslaughter charges were not pursued. Instead, the courts opted to bring minor charges of “incitement, assault and torture” against the persecutors, who received light prison sentences of about six months. Tragically, victims who survived the attack were also sentenced to 6 months in prison for “inciting the violence.”

Christians have faced harassment and been prevented from worshipping. Churches have been burned to the ground. Christians have been attacked — including one priest who was stabbed to death outside of his church — with little or no repercussions against those perpetrating the violence. For religious minorities living in Indonesia, the dock is stacked against them. They face persecution and inadequate protection from government authorities.

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VBS
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Cipleship and service on the final day. Engaging music, art, crafts, and games inspire the students to participate more fully in their faith formation. The Catholic Kidz Camp programs are the first Catholic VBS programs to incorporate Eucharistic Adoration.

Though the faith lessons are founded in the Bible and sacred Tradition, the Catholic Kidz Camp programs are fun and energizing, says Beach, second-grade teacher at St. Vincent de Paul School in Fort Wayne. She adds, “We have to present teaching material through the eyes of a child, with active participation.” And she adds with enthusiasm, “Catholics can be fun. And we’re here to prove that!”
The team has placed a grand emphasis on details in these themed programs, including décor and props. Clever snacks such as Fig Newton Bible, St. Jerome Cone and St. Peter’s Big Toe Sandals carry the theme into break time with easy-to-fellow directions. Their website www.growingwiththesaints.com even has a page that encourages current VBS personnel to share ideas that might enhance each program.
The colorful and inspiring paper-back books on the saints are written by the family’s matriarch, Margaret Windle. As author, mother of eight and grandmother of 36, Windle says she has always relied on the saints to help her through difficult situations in life. She says, “I always turned to God and the saints when there was a problem. They were always solved through the saints.” She inspired her own children to look to the saints for guidance by telling stories of the lives of saints in their youth. Currently, she writes lives of the saints’ stories for her grandchildren as birthday gifts to keep that Catholic treasure trove alive in her family. She says of the VBS programs, “I hope these will turn children to the saints and know how powerful their prayers are. Through reading about the saints they will become saints.”

Her children agree when daughter Melissa Kaiser says of Windle, “She’s been an incredible example for us. She’s a living saint!”
The Catholic Kidz Camp program themes reference the rich tradition and history of the Catholic faith and offer specific messages. The second program “Assorted Saints and the Virtues of Faith,” focuses on the lives of angels in salvation history, while “Parachute with the Angels” encourages children to think about the past during story time. The programs have even been used during retreats for children. And, says Beach, the programs never become obsolete. “They can go through the cycle and just start over,” she reports.

Currently there are 40 parishes in Indiana that use Catholic Kidz Camp programs as well as parishes in Wisconsin, Pennsylvania, California and Texas. This family of women who believed they could make a difference felt blessed to be creating programs that are planting seeds of faith in the hearts of diocesan youth. They agree, “The Holy Spirit is guiding us and we believe we were brought together to create faith programs to help kids’ faith grow. And we have grown closer in the process.”

For more information on Catholic Kidz Camp programs visit www.growingwiththesaints.com.

LCWR
CONTINUED FROM PAGE 4

whatever we would say would come from our best selves.” She also noted that the LCWR leadership couldn’t respond with any substance individually because the group is a collaborative organization that speaks with one voice.

“Until we could meet as a group we weren’t in a position to respond,” she added.

Sister Pat said the mood at the three-day board meeting was “pretty serious” and reflected a range of emotions. “There was a lot of sadness,” she said, “but it was a comfort for all of us to be together and process some of our candid responses and feelings with one another.”

Regarding future discussion of the Vatican report she said: “I think, first of all we have to move slowly, prayerfully and reflectively on this.”

She said that as the process unfolds the LCWR leadership will have conversations with its members at the regional level and then at the national level.

“We need to walk through this one door at a time and to see how this process unfolds and to follow that path as long as we can respond with integrity,” she said.

Sister Pat said the LCWR leadership was not surprised by the doctrinal congregation’s report. “The great surprise was the severity of it,” she said.

In the weeks since the Vatican order was issued, the Franciscan sister from Dubuque, Iowa, said she has found “a lot of strength and comfort in prayer and in other members of the LCWR.”

“We have a deep and strong solidarity among us and we will move in a way that does not allow this to divide us.” She also said she was encouraged by the “immense outpouring of support” for the sisters from around the country and the world.

Before the LCWR board opened its meeting, Archbishop Carlo Maria Viganò, the papal nuncio, met with Sister Pat and Sister Janet. Later that day at the nunciature, when a group was demonstrating to show support for LCWR, the archbishop invited some of its members inside and he accepted a petition they presented calling on the Vatican to stop the reform of LCWR.

June 10, 2012
Knights of Columbus opens new club

HUNTINGTON — A celebration of the grand opening of the Knights of Columbus Council 1014 club at 2817 Theater Ave., in Huntington, will take place on June 16, with a dedication ceremony performed by Bishop Kevin C. Rhoades beginning at 1 p.m. A group photo will be taken at 1:45, followed by the governor’s proclamation and ribbon cutting. There will be children’s games and live music as well as a meal of Vining’s roast pork and sides, water and lemonade until 6 p.m. Tickets, which include cost of the meal, are $5 per person (nine and under free), or a family set for $20. A cash bar will be available featuring $1 draft beer (must have ID). To make a reservation call (260) 355-5099 and leave a message with name and number of people in the party. Pay at the door.

Catholic Youth Summer Camp offers fun

SOUTH BEND — The overnight Catholic Youth Summer Camp is for children going into fourth, fifth and sixth grades and is designed to inspire them to deepen their love for Jesus Christ and their Catholic faith.

The overnight camp will be held at Camp Mack, Sunday, July 22, through Friday, July 27, with a cost of $350. The theme is “Put out in deep water and lower your nets for a catch.” (Luke 5:4)

There will be a parent meeting on Thursday, June 14, in the basement of St. Jude Church in South Bend at 7:30 p.m. For a brochure and more information, go to www.stjudeparish.net, or contact the directors, Dave and Jan Torma, at (574) 291-3381 or email at fishermdnjf@msn.com.

Registration deadline for Catholic Youth Summer Camp has been extended to Wednesday, June 13. Volunteers are still needed.

Women’s Entrepreneurship Initiative to host free marketing workshop

NOTRE DAME — The Women’s Entrepreneurship Initiative (WEI) at Saint Mary’s College will host a free marketing workshop for local women business owner/operators titled “The 6 Key Steps in Developing Your Marketing Strategy.” The event will be held from 9-10:30 a.m. on Tuesday, June 12, in Room 145 of Spees Unica Hall on the Saint Mary’s College campus. To register for the event, visit or email us at saintmarys.edu or call (574) 284-5262. Space is limited.

The workshop will explore the different marketing tools available and formal and informal aspects of marketing and business growth. Workshop attendees will receive a marketing packet gratis.

Pro-Life Boot Camp slated at University of Saint Francis

FORT WAYNE — Indiana Right to Life and Allen County Right to Life have announced the eighth annual Pro-Life Boot Camp for students on Friday and Saturday, June 22 and 23, on the campus of the University of Saint Francis.

The camp is designed to equip and engage high school and college students with the critical tools necessary to defend life in a secular marketplace of ideas.

This year’s three levels of training will be available to students. Pro-life 101 will lay the crucial foundation for the pro-life position and equips students to articulate the case for life in a winsome manner. Pro-life 201 will build on the basics and prepare returning students to respond to abortion/choice arguments. Pro-life 301 will equip advanced students to success-fully argue for life in speeches, writings and formal debates. The students will also have a variety of workshops from which to choose to help them fine tune their skills and develop an action plan.

The camp kick-off event is open to the public of all ages. This evening of pro-life training is on Friday, June 22, at 7 p.m. at the University of Saint Francis North Auditorium at 2702 Spring St. Featured speakers will be Kristen Harris, executive director of National Students for Life, and Scott Kladenord, expert in bioethics and apologists and founder of Life Training Institute.

“We are delighted to welcome two of the best pro-life speakers in the nation to Fort Wayne to engage and equip the pro-life community,” said Cathie Humbrger, Allen County Right to Life executive director. “It’s not often that we have the opportunity — or the time — to receive training of this kind. Adults are invited to take advantage of this great opportunity on Friday evening to join the students to bolster their pro-life convictions and communication skills. We are expecting a record student attendance this year.”

No tickets are necessary to attend the Pro-Life Boot Camp Kickoff Event on Friday evening. To register for the Student Boot Camp visit www.ichooselife.org or call the Allen County Right to Life Office at (260) 471-1849.

St. Francis de Sales holds all-school reunion

INDIANAPOLIS — The alumni of St. Francis de Sales School, closed in 1977, will hold their first all-school reunion on Saturday, June 23, from noon to 5 p.m. at the Knights of Columbus Council 5290, located at 4332 N. German Church Rd., in Indianapolis. Reservations and donations of $20 to defray costs can be mailed to St. Francis de Sales All School Reunion, P.O. Box 193, Fortville, IN., 46040. For additional information call Jeff Henninger at (317) 446-5087 or visit St. Francis de Sales Catholic Church and Grade School Indianapolis on Facebook.

Maryknoll Father Edward O. Custer celebrates 40 years as missioner

MARYKNOLL, N.Y.— Maryknoll Father Edward O. Custer of South Bend will celebrate his 40th anniversary of ordination as a Maryknoll missioner on Sunday, June 24.

He is one of 37 Maryknollers who have dedicated their lives to the worst of the poor in foreign lands and who have ministered in over 100 countries.

Father Custer will be joined by a long-time friend, Maryknoll Father Jack Collins, O.M.I., who is the current superior general of the Maryknoll Fathers.

Maryknoll Father Edward O. Custer of South Bend will celebrate his 40th anniversary of ordination as a Maryknoll missioner on Sunday, June 24.

Father Custer was born in South Bend on Dec. 29, 1944, where he was reared in the Catholic faith. In 1951-59. After graduating from Saint Joseph’s High School in 1963, he spent a year at Notre Dame. In 1964, he entered Maryknoll College Seminary in Glen Ellyn, Ill.
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TODAY’S CATHOLIC

JUNE 10, 2012

Poor Handmaids of Jesus Christ honor jubilarians

BY JULIE DOWD

Eight Poor Handmaids of Jesus Christ are observing special jubilees in 2012. In honor of these jubilarians, the Poor Handmaid community will gather on June 17 for Mass and a festive dinner at the PHJC Ministry Center in Donaldson. In addition to the community celebration, the Poor Handmaid jubilarians will mark this special year with individual celebrations.

75-year Jubilarians

Sister Aline Clesen has served in four dioceses in Indiana, Illinois and Minnesota during her 75 years as a Poor Handmaid of Jesus Christ. In the Diocese of Fort Wayne-South Bend she ministered as a teacher and organizationist at St. Vincent Villa and as the registrar at Ancilla College. Sister Aline has now retired to the Catherine Kasper Home in Donaldson.

Sister Bernice Buescher, formerly known as Sister Leo, served in five dioceses in Indiana, Illinois and Wisconsin during the past 75 years. In the Diocese of Fort Wayne-South Bend she ministered at St. Bavo and St. Monica Schools in Mishawaka, and also at Bishop Dwenger High School and St. Joseph Hospital in Fort Wayne. She retired from the PHJC Business Office in Donaldson in 1999 and currently resides at the Catherine Kasper Home.

70-year Jubilarians

Sister Margaret Hanon, formerly known as Sister John, is celebrating 70 years as a Poor Handmaid. She has served in four dioceses in Indiana, Illinois and Minnesota. In the Diocese of Fort Wayne-South Bend she taught at St. Bavo and St. Monica Schools in Mishawaka and Ancilla College in Donaldson. She also served as the advocacy coordinator for the Poor Handmaid community. Sister Margaret has retired to the Catherine Kasper Home.

Sister Judian Breitenbach is honored for her 60 years of service in healthcare and administration in Minnesota, Illinois and Indiana.

60-year Jubilarians

Sister Sister Mary Kevin Ryan is also celebrating 60 years as a Poor Handmaid. She has ministered in education, administration and music in four dioceses in Indiana and Illinois. In the Diocese of Fort Wayne-South Bend she taught at St. Monica School in Mishawaka. She continues teaching music in the Archdiocese of Chicago.

50-year Jubilarians

Sister Marilyn Haselhorst, formerly known as Sister Timothy, is celebrating 50 years as a Poor Handmaid. She has served in eight dioceses in Indiana, Illinois and Mexico in the ministries of education, administration and as the PHJC aspirant and novice director.

In the Diocese of Fort Wayne-South Bend she ministered at St. Joseph Hospital and the Healing Arts Center in Mishawaka; St. Joseph Hospital in Fort Wayne; and the PHJC Ministry Center and Catherine Kasper Home in Donaldson. Today she continues as a consultant/coordinator at Namaste Center in LaPorte.

Sister Mary Kevin Ryan is also celebrating 60 years as a Poor Handmaid. She has ministered in education, administration and music in four dioceses in Indiana and Illinois. In the Diocese of Fort Wayne-South Bend she taught at St. Monica School in Mishawaka. She continues teaching music in the Archdiocese of Chicago.

Sister Patricia Peters, formerly known as Sister Brendan, celebrates her 50-year jubilee. Since 1965 she has served in five dioceses in Indiana and Illinois as a teacher, in the PHJC Finance/Purchasing Office and now as the manager of computer services at the PHJC Ministry Center. Sister Patricia taught at St. Bavo and St. Joseph in Mishawaka.

The Poor Handmaids of Jesus Christ have continuously served the Diocese of Fort Wayne-South Bend since 1868 when the first eight PHJC Sisters arrived from Dernbach, Germany. Today Poor Handmaids are serving in nine countries throughout the world.

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Eleven Sisters of the Holy Cross celebrate 475 years of vowed life

BY SISTER MARGIE LAVONIS

NOTRE DAME — Eleven Sisters of the Holy Cross will celebrate their jubilee years in Holy Cross on July 22, in the Church of Our Lady of Loretto at Saint Mary’s. Five of these 11 sisters have taught or ministered in the Diocese of Fort Wayne-South Bend at various times during the sisters’ collective 475 years of vowed life in the congregation.

Eight sisters are marking 50 years; and three celebrate 25 years of vowed life. Five sisters serving or having entered the congregation from the Diocese of Fort Wayne-South Bend include:

50-year Jubilarians

Sister M. Carlita (Hammes), from Plymouth, attended St. Michael School, and taught at Sacred Heart School, Fort Wayne, 1961 to 1962 and served at Our Lady of Holy Cross Convent, South Bend, 1981 to 1982. Currently, she gives service to the congregation at Saint Mary’s Convent, Notre Dame.

Sister M. Joyce (Troyer), a native of South Bend, attended St. Joseph School, Mishawaka, and Saint Joseph’s High School. She entered the congregation from Christ the King Parish, South Bend. She taught at St. Joseph School, South Bend, 1964 to 1966, and 1974 to 1975; and St. Thomas the Apostle School, Elkhart, 1973 to 1974. From 1980 to 1991, she did basic adult education in Elkhart, and was an education specialist at Saint Joseph Regional Medical Center, 1992 to 2007. She is now at Saint Mary’s Convent, Notre Dame, where she is active in the ministry of prayer.

Sister Mary Louise Gude (Sister M. Margaret Josephine) taught at Saint Mary’s College, 1974 to 1989, was copy editor there from 2008 to 2009, and served as vice president for mission, 2009 to 2011. She also taught and was in administration at the University of Notre Dame, 1983 to 2006. Currently, she works in Congregation Archives and Records at Saint Mary’s.

Sister Susan Kintzele (Sister Paul Mary) taught at Saint Joseph’s High School, South Bend, 1964 to 1965 and 1972 to 1973. From 1973 to 1988, she ministered at the Justice and Peace Center in South Bend. She worked in social services in South Bend at Disnus House, 1987 to 1991, at St. Hedwig Outreach Center, 1991 to 1994, and at the DeConin Center, 1994 to 1999. Currently, she teaches mathematics at Indiana University, South Bend, and continues her work as a bail bondsman for the poor.

Other Sisters of the Holy Cross celebrating 50 years are Sister Maria Cecilia Nesterk (Sister Celia Maria), Sister Michael Mary Nolan, Sister Joan Mader (Sister Miriam Alma) and Sister Mary Eleanor Sullivan (Sister M. Frances Roma).

25-year Jubilarians

Sister Michelle Toepp is a native of South Bend. She entered the congregation from St. Matthew Cathedral Parish. Currently, she serves in elementary education in Queretaro, Mexico.

Other sisters celebrating 25 years of vowed life are Sisters Violet Rodrigues and Molli Gertrude Costa.

The Congregation of the Sisters of the Holy Cross is an international community of women religious located in Notre Dame, Ind. Founded in 1841 in Le Mans, France, the congregation numbers approximately 475 members worldwide and ministers in Bangladesh, Brazil, Ghana, India, Mexico, Peru, Uganda and the United States. The sisters’ ministries focus on providing education and health care services, eradicating material poverty, ending gender discrimination, and promoting just, mutual relationships among people, countries and the entire earth community. For more information about the Sisters of the Holy Cross, visit www.cscsisters.org.
Nine Victory Noll Sisters celebrating jubilees in 2012

HUNTINGTON — Nine members of Our Lady of Victory Missionary (OLVM) Sisters will celebrate jubilees this year. Five of those sisters were honored with a special Mass May 24 at Archbishop Noll Memorial Chapel at Victory Noll.

Sister John Francis Radler is celebrating 75 years as a Victory Noll Sister. Celebrating 70 years are Sister Martha Molohan, Sister Carolyn Issenmann and Sister Mary Magdalen Heim. Those who have been a Victory Noll Sister for 60 years are Sister Mary Ellen Descourouez, Sister Mary Louise Rowney, Sister Mary Doran and Sister Rose Miller. Sister Beatrice Haines will celebrate 50 years with Sister Rose Miller. Sister Beatrice Rowney, Sister Mary Doran and Sister Rose Miller will be with family and friends at the celebration for Sister Haines.

75-year jubilarians

Sister Mary Louise Rowney is from Kokomo and entered Our Lady of Victory Missionary Sisters on Sept. 7, 1952. She has served in Iowa, California, Massachusetts, Michigan, Colorado, Wyoming, Nevada, California, Utah, Arizona and Victory Noll. Sister Rowney is a catechist, as pastoral associate in Colorado, California, Florida, Texas, Bolivia, Illinois and Victory Noll.

Sister Mary Louise Rowney from Kokomo and entered Our Lady of Victory Missionary Sisters on Sept. 7, 1952. She has served in Iowa, California, Massachusetts, Michigan, Colorado, Wyoming, Nevada, California, Utah, Arizona and Victory Noll as catechist, on the leadership team and as pastoral associate in Colorado, California, Florida, Texas, Bolivia, Illinois and Victory Noll.

50-year jubilarian

Sister Beatrice Haines is from Goshen and entered Our Lady of Victory Missionary Sisters on Sept. 5, 1962. Her mission as catechist,.vocation team member, evangelization outreach, pastoral ministry, community administration and Leadership Team member took her to New Jersey, California, Illinois, Texas, New Mexico and Victory Noll.

Founded in 1922 by Father John Joseph Signeau, Our Lady of Victory Missionary Sisters is a religious community of women dedicated to serving the poor in the name of Christ.

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To learn more about the Poor Handmaids of Jesus Christ and their ministries visit www.poorhandmaids.org.
Seventeen Holy Cross Brothers celebrate jubilees as vowed religious

NOTRE DAME — The Midwest Province of the Brothers of Holy Cross will honor 17 brothers celebrating jubilees of religious profession on Saturday, June 16. The Mass of Thanksgiving will be celebrated in Sacred Heart Basilica on the campus of Notre Dame at 2 p.m. Following the Mass there will be a dinner reception for invited guests in the North Dining Hall. Fifteen of the jubilarians have studied, ministered or retired in the Diocese of Fort Wayne-South Bend.

75-year jubilarians

Brother of Holy Cross Donard Steffes, is celebrating 75 years as a Brother of Holy Cross. At 75 years, he is the longest professed brother in the Midwest Province and second oldest in age. He was born Dec. 10, 1914, near Carleton, Mich. He entered the Holy Cross Brothers postulancy in November of 1931, made his first vows on Aug. 16, 1937 and graduated from the University of Notre Dame in 1941. Brother Donard was on the staff of the Holy Cross Brothers’ Center for the first semester in 1980 and was on a sabbatical at the center from November of 1985 until August of 1986. He is retired and lives at St. Edward’s University in Texas.

60-year jubilarians

Brother of Holy Cross Robert Dierker, joined Holy Cross in 1950. After starting to work at Ave Maria Press in 1952, Brother Robert fought off the effects of polio, and continued there for 20 years. After a year as an assistant librarian at St. Edward High School in Lakeswood, Ohio, he went to Saint Joseph’s High School in South Bend to work in the attendance office where he remained for 33 years until his retirement in 2006. Brother currently lives at Columba Hall, Notre Dame.

60-year jubilarians

Brother of Holy Cross Robert Dierker, joined Holy Cross in 1950. After starting to work at Ave Maria Press in 1952, Brother Robert fought off the effects of polio, and continued there for 20 years. After a year as an assistant librarian at St. Edward High School in Lakeswood, Ohio, he went to Saint Joseph’s High School in South Bend to work in the attendance office where he remained for 33 years until his retirement in 2006. Brother currently lives at Columba Hall, Notre Dame.

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Sisters of St. Francis of Perpetual Adoration celebrate jubilees

MISHAWAKA — The Sisters of St. Francis of Perpetual Adoration in Mishawaka are honoring seven of their sisters who are celebrating Jubilees of 80, 60, 50 and 25 years of religious life. The congregation was founded in 1863 in Ölpe, Germany, by Mother Maria Theresia Bonzel. In 1875, the first sisters came to Lafayette at the invitation of Bishop Joseph Dwenger, who was the bishop of the Diocese of Fort Wayne. Bishop Kevin C. Rhoades will celebrate a special Mass on June 16 at St. Francis Convent in Mishawaka.

80-year jubilarians

Sister Barbara Ann Hallman was born in Detroit, Mich., and entered the novitiate of the Sisters of St. Francis of Perpetual Adoration on Aug. 12, 1952. Sister served in nursing positions for 39 years in various hospitals in Indiana served by the sisters, and at Our Lady of Angels Convent. Presently she is living and serving at Our Lady of Angels Convent in Mishawaka.

Sister Delrose Rike was born in Morgan, Minn., and entered the novitiate of the Sisters of St. Francis of the Holy Family in Dubuque, Iowa, on Aug. 12, 1952. Sister transferred to the Sisters of St. Francis of Perpetual Adoration in 1999. Sister was a teacher and principal in various schools in Iowa and Indiana for 39 years. She worked in formation for 16 years. Presently she resides at St. Francis Convent and is the provincial secretary.

60-year jubilarians

Sister Rita Marie Biegel was born in Bluesky, Canada, and entered the novitiate of the Sisters of St. Francis of Perpetual Adoration on Aug. 12, 1952. Sister taught in various schools in 30 years including St. Andrew, Fort Wayne, Fort Wayne Central Catholic High School and St. Francis College. Sister Marita opened a Primary Day School in 1968 in South Bend, and in 1986 a Center for Basic Learning Skills, in order to help individuals receive their GED. Sister has been living and serving at the motherhouse in Mishawaka since 2008.

Sister Rose Bernadette Schmit was born in Hammond and entered the novitiate of the Sisters of St. Francis of Perpetual Adoration on Aug. 12, 1952. For 34 years Sister taught in various schools staffed by the sisters including St. Mary School in Huntington. For 20 years Sister Rose Bernadette worked at the reception desk at St. Francis Convent. Presently she is serving at Our Lady of Angels Convent in Mishawaka.

50-year jubilarians

Sister Rita Marie Biegel was born in Bluesky, Canada, and entered the novitiate of the Sisters of St. Francis of Perpetual Adoration on Aug. 12, 1952. Sister served in nursing positions for 39 years in various hospitals in Indiana served by the sisters, and at Our Lady of Angels Convent. Presently she is living and serving at Our Lady of Angels Convent in Mishawaka.

Sister Delrose Rike was born in Morgan, Minn., and entered the novitiate of the Sisters of St. Francis of the Holy Family in Dubuque, Iowa, on Aug. 12, 1952. Sister transferred to the Sisters of St. Francis of Perpetual Adoration in 1999. Sister was a teacher and principal in various schools in Iowa and Indiana for 39 years. She worked in formation for 16 years. Presently she resides at St. Francis Convent and is the provincial secretary.

25-year jubilarians

Sister M. Lois Delee was born in South Bend and entered the novitiate of the Sisters of St. Francis of Perpetual Adoration on Aug. 12, 1962. Sister Lois served for 12 years. Sister focused on education for 34 years and currently continues to serve in that capacity at St. Francis Convent in Mishawaka.

20-year jubilarians

Sister Barbara Ann Hallman was born in Detroit, Mich., and entered the novitiate of the Sisters of St. Francis of Perpetual Adoration on Aug. 12, 1952. Sister Barbara Anne served in the educational apostolate as a teacher or administrator for 34 years in various schools staffed by the sisters. Sister began retreat work in 2000. Presently she is living and serving at Our Lady of Angels Convent in Mishawaka.

Sister Delrose Rike was born in Morgan, Minn., and entered the novitiate of the Sisters of St. Francis of the Holy Family in Dubuque, Iowa, on Aug. 12, 1952. Sister transferred to the Sisters of St. Francis of Perpetual Adoration in 1999. Sister was a teacher and principal in various schools in Iowa and Indiana for 39 years. She worked in formation for 16 years. Presently she resides at St. Francis Convent and is the provincial secretary.

25-year jubilarians

Sister M. Lois Delee was born in South Bend and entered the novitiate of the Sisters of St. Francis of Perpetual Adoration in 1999. In the past sister has served in the domestic area and currently continues to serve in that capacity at St. Francis Convent in Mishawaka.

March of 1951. After graduating from St. Edward’s University in Texas in 1955, he taught two years in Bokos, Miss., and two years in Indianapolis. In 1959 he was...
assigned to St. Charles Boys’ Home, Milwaukee, Wis. At St. Charles he served as director until joining the staff of the National Conference of Catholic Charities in Washington, D.C., in 1970, where he served until his retirement in 2007. Brother Joseph is a resident of Riverside Place at Holy Cross Village at Notre Dame and a volunteer at Catholic Charities, South Bend.

Brother of Holy Cross Raymond Harrington, a native of Chicago joined the Brothers of Holy Cross in June, 1951. After his novitiate year, Brother Raymond completed his undergraduate studies at St. Edward’s University, and graduate work at De Paul University, Chicago. Since 1973 Brother Raymond has been a member of the English department at Holy Cross College, Notre Dame. Since 1973 he has served as assistant to the director of the Writing Center of the college. Brother Raymond is a resident of Riverside Place in Holy Cross Village at Notre Dame.

50-year jubilarians

Brother of Holy Cross Jerome Krotecki was born and raised on a dairy farm Michigan, north of Detroit. He has lived and worked with people in Bangladesh, the Caribbean and Ghana, West Africa. Brother Jerome worked with Project Renew in South Bend from 1974-76, lived at the Holy Cross Brothers’ Center, Notre Dame, in 1985, and was a resident of Columbus Hall, Notre Dame, from 2002-2003 and again from 2006-2012. He presently lives and works at the Holy Cross Brothers residence in Sarasota, Fla.

Brother of Holy Cross Peter Graham was born in Akron, Ohio, on June 24, 1941. Upon graduation from Archbishop Hoban High School, he entered the Brothers of Holy Cross. In his nine assignments over the past 50 years, he has served as a faculty member, residential director, headmaster, director of admissions, director of development and president of a Holy Cross high school. One of Brother Peter’s duties was to serve as a member Midwest Province Provincial Council under Provincial Brother Robert Fillmore.

Brother of Holy Cross Carl Posey was born in Liberty, Ky., Posey has been a teacher, coach and an administrator most of his active life. From 1962-1964 he taught at Saint Joseph’s High School, South Bend. Following a renewal program in 1989, he was the assistant director of Djuarie Home, Notre Dame, for three years. He then remained on the staff for another two years. He worked at St. Joseph’s Care Center West in South Bend for a time before becoming a member of the staff at Columbus Hall, Notre Dame.

Brother of Holy Cross Richard Gilman graduated in 1961 from St. Edward High School, Lakewood, Ohio. In 1965 he graduated Summa Cum Laude from Saint Edward’s University in Texas. He then attended Harvard University on an NSF Fellowship, graduating with a master’s degree in mathematics in 1966. Brother Richard also attended the Woodrow Wilson Institute at Princeton, N.J. In 1993 he received a Ph.D from the University of Dayton in higher educational leadership. From 1992 to 2010 he was president of Holy Cross College, leading it to achieve SACS accreditation.

Brother of Holy Cross Roy Smith joined the Holy Cross Brothers shortly after graduating from Cathedral High School, Indianapolis. After graduation from St. Edward’s University in Texas he taught at Saint Joseph’s High School, South Bend, served as personnel director for the Midwest Province at Notre Dame, as counselor for Catholic Social Services and director of Catholic Charities for the western sector of the Diocese of Fort Wayne-South Bend. His last year, 1997, he served as a counselor and development director for Catholic Charities. He now serves as director in the Development Office of the province.

Brother of Holy Cross Lawrence Skizinski graduated from St. Edward High School, Lakewood, Ohio. He entered the brothers and received a bachelor’s degree in business administration and education from St. Edward’s University in Texas, in 1965. In 1978 he was appointed Midwest Province Provincial Steward for the Midwest Province, and served until 1994, and again from 2003 to 2009. He is presently controller at Notre Dame High School in Sherman Oaks, Cal., where he has been for the past 14 years.

Brother of Holy Cross William Dygert, a native of Detroit, Mich., has served as principal in Holy Cross high schools in River Grove, Ill., and Lakewood, Ohio. He has also served as Superintendent of Schools for the Dioceses of Beaumont and Tyler in Texas, and the Diocese of Providence, Rhode Island. In 1995 Brother William became president of Le Mars-Academy, Rolling Prairie. He also served as the Midwest Province Provincial Steward on the Provincial Council from 2000-2003. In 2005, he became Superintendent of Schools for the Diocese of Peoria, Ill., where he currently serves. He has also taught in the ACE Leadership Program at Notre Dame and served as a consultant for the USCCB Committee on Education. Brother was on the faculty of Holy Cross College, Notre Dame from 2000-2003.

Brother of Holy Cross Roy Smith, a graduate of Holy Cross in 1971, entered the Congregation of Holy Cross in September of 1965 after completing Teacher Training College. He joined the Congregation of Holy Cross in South Bend, Indiana, in 1991. In 1997, Brother Anthony entered the Congregation of Holy Cross. He attended the University of Notre Dame, Notre Dame and Indiana University South Bend, where he earned a master’s degree in economics. Back in Ghana in July, 2001, Brother Anthony was appointed assistant novice master for nine years and director of the temporary professed ministry in residential treatment centers run by the brothers in Wisconsin, Indiana and Michigan. He served almost 20 years at Holy Trinity High School. He then worked at Mercy Boys’ Home in Chicago from 1983-1985 before being named president of Archbishop Bogan High School, Akron, Ohio, a position he now holds. He is currently the Steward of the Midwest Province at Notre Dame.

25-year jubilarians

Brother of Holy Cross Anthony Daddie joined the Congregation of Holy Cross in September of 1965 after completing Teacher Training College. He joined the Congregation of Holy Cross in South Bend, Indiana, in 1991. In 1997, Brother Anthony entered the Congregation of Holy Cross. He attended the University of Notre Dame, Notre Dame and Indiana University South Bend, where he earned a bachelor’s degree in economics. Back in Ghana in July, 2001, Brother Anthony was appointed assistant novice master for nine years and director of the temporary professed ministry in residential treatment centers run by the brothers in Wisconsin, Indiana and Michigan. He served almost 20 years at Holy Trinity High School. He then worked at Mercy Boys’ Home in Chicago from 1983-1985 before being named president of Archbishop Bogan High School, Akron, Ohio, a position he now holds. He is currently the Steward of the Midwest Province at Notre Dame.
In this reading, Jesus is described as the high priest. In this role, the Lord supplants the high priests of old. Also, Jesus is the victim of the new and perfect sacrifice. His blood, shed on Calvary, freely offered to God as satisfaction for human sin, makes Christians holy.

St. Mark’s Gospel supplies us with the last supper which was the Passover, that most important of ancient Jewish feasts, and still a major Jewish religious feast today. The feast commemorates the rescue by God of the Hebrew people from Egyptian slavery. The reading recalls the Last Supper. This supper, so beloved among Christians, was itself a Passover meal. The Gospels tell us about this aspect of the upper not in the sense that it coincided with Passover, or it just happened to be Passover, but that this Last Supper actually brought to fruition, and to perfection, God’s rescue of humanity from misery and eternal death. It was the supreme Passover.

Jesus offers bread and wine, miraculously transformed into the Body and Blood of Christ by the Lord’s own divine power, as food for the Apostles. Such a gesture would not have been as unusual at the time of Jesus as it might appear today.

The Jews would have known ritual sacrifice very well. The meat provided by the flesh of the sacrificed victims was offered to believers. By consuming this meat, they would have taken the soul of the victim, he believers connected with the divinity. Indeed they bonded with the divinity.

Body, blood, meant a person. Jewish philosophy had no sense of “body” and “soul,” or at least not truly developed sense, as this distinction was Greek. Blood was the very matter of life. If a person hemorrhaged, then the person died. If the circulation stopped, as a result of cardiac arrest for example, the person died. It is easy to see why the ancient Jews saw life itself in blood — and especially in living blood.

Reflection

The Church calls us today to celebrate its most marvelous of treasures, the Holy Eucharist. In these readings, the Church makes two points. First, it proclaims Jesus as Lord and Savior. He was the perfect and sublime high priest, accomplishing salvation for us all by the voluntary sacrifice of self on Calvary in the crucifixion.

He is the true leader, the New Moses, who leads humanity away from the slavery of sin and death. With Jesus, we experience our own Passover. He leads us from the slavery and captivity of our sins. No sinner is free. No sinner is at peace. No sinner possesses eternal life.

Sin starves us of life. It renders weak and even helpless. Jesus nourishes us, offering us the very Body and Blood of Christ.

In the Holy Eucharist, in Communion, we bring into our lives that which their parents protect them from the arrows and even the pinpricks of adulthood until they come of age. Children in stable families are not like the other young of the animal kingdom, who must live from birth in constant fear of predators. Finally, stable marriages reassure children that love is lasting — that both parents, and especially the father, will keep the promise to care for them always. Good parents provide a living lesson to their children in how to love others, including most especially the person they eventually marry.

The Second Vatican Council document “Lumen Gentium” called the family the “domestic church,” a phrase that Pope John Paul II continued to use during his papacy. Children learn the faith by word and example, something primarily provided by their parents.

Any good parent can impart this catechesis with heroic effort, but there is no easier or better place to do it than within a loving and stable family. If your mom and dad loved each other, be grateful to this day for those days that celebrate motherhood and fatherhood. And commit yourself to showing such love in your domestic church.

A father’s role in marriage reassures the young that love is lasting

We are now in the parental value program — the period between Mother’s Day and Father’s Day. The modern project to make women and men more or less interchangeable has failed. The difference between the sexes and the importance of their respective roles in the family remains alive and well. Yet it is inescapable that the roles of mothers and fathers have changed, even in the most traditional of households. And this is not all bad.

Susan Gregory Thomas wrote recently in The Wall Street Journal on what “the new moms.” She reported that according to the U.S. Census Bureau, “32 percent of fathers with working wives routinely care for their children under age 15, up from 26 percent in 2002.”

Children will benefit from fathers who are more involved in parenting. Yet this good trend is colliding with two others that are both very bad for children. Charles Murray comments on these in his new book “Coming Apart: The State of White America, 1960-2010.”

The first negative trend he identifies is the decline of marriage. It is widely known that about four in 10 marriages end in divorce. It is less widely known, he notes, that more and more men have never been married — as of 2010, this was true of nearly one in three working-class white men aged 30-49. Marriages aren’t just failing — they also are failing to materialize.

The other trend, he identifies, is the rise in the number of children living with just one parent. Some of these (22 percent of children among working-class whites in 2010) are the children of divorced or separated parents. Others are children born to unmarried women — a group that grew dramatically over this half-century.

In other words, although dads are doing better at parenting, they are doing much worse at marriage. The net result is worse for children.

I used to have on my bathroom mirror a saying attributed to Notre Dame’s Father Hesburgh: “The best thing a father can do for his children is to love their mother.” I’m not sure he was the first person to say it, but the fact that it gets attributed to so many people (John Wooden, Abraham Lincoln) is probably a testament to its truth.

A happy marriage sends children important messages that will help them in life. It shows them that they are born out of love — that they are wanted and part of God’s plan. It makes their world a safe place, in which their parents protect them from the arrows and even the pinpricks of adulthood until they come of age. Children in stable families are not like the other young of the animal kingdom, who must live from birth in constant fear of predators. Finally, stable marriages reassure children that love is lasting — that both parents, and especially the father, will keep the promise to care for them always. Good parents provide a living lesson to their children in how to love others, including most especially the person they eventually marry.

The Second Vatican Council document “Lumen Gentium” called the family the “domestic church,” a phrase that Pope John Paul II continued to use during his papacy. Children learn the faith by word and example, something primarily provided by their parents.

Any good parent can impart this catechesis with heroic effort, but there is no easier or better place to do it than within a loving and stable family. If your mom and dad loved each other, be grateful to this day for those days that celebrate motherhood and fatherhood. And commit yourself to showing such love in your domestic church.

A father’s role in marriage reassures the young that love is lasting

We are now in the parental value program — the period between Mother’s Day and Father’s Day. The modern project to make women and men more or less interchangeable has failed. The difference between the sexes and the importance of their respective roles in the family remains alive and well. Yet it is inescapable that the roles of mothers and fathers have changed, even in the most traditional of households. And this is not all bad.

Susan Gregory Thomas wrote recently in The Wall Street Journal on what “the new moms.” She reported that according to the U.S. Census Bureau, “32 percent of fathers with working wives routinely care for their children under age 15, up from 26 percent in 2002.”

Children will benefit from fathers who are more involved in parenting. Yet this good trend is colliding with two others that are both very bad for children. Charles Murray comments on these in his new book “Coming Apart: The State of White America, 1960-2010.”

The first negative trend he identifies is the decline of marriage. It is widely known that about four in 10 marriages end in divorce. It is less widely known, he notes, that more and more men have never been married — as of 2010, this was true of nearly one in three working-class white men aged 30-49. Marriages aren’t just failing — they also are failing to materialize.

The other trend, he identifies, is the rise in the number of children living with just one parent. Some of these (22 percent of children among working-class whites in 2010) are the children of divorced or separated parents. Others are children born to unmarried women — a group that grew dramatically over this half-century.

In other words, although dads are doing better at parenting, they are doing much worse at marriage. The net result is worse for children.

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The sisters: two views

After the April announcement that the Vatican was taking the Leadership Conference of Women Religious into a form of ecclesiastical receivership, appointing Seattle Archbishop J. Peter Sartain to oversee the LCWR until its statutes and program are reformed, Tom Fox, a major figure at the National Catholic Reporter for decades, had this to say:

“Our sisters are acting like bullies, abusing the authority of their offices in the name of enforcing orthodoxy.

“Dealing with U.S. women religious, these bishops’ actions appear governed more by a desire to enforce obedience than to develop fidelity in our sisters…

“But the bullies claim it to be matters of orthodoxy are really matters of pastoral style. They are the results of an unwillingness among our bishops to enter into sincere and mutually respectful dialogue with the women. None of us has occasioned anything to take ‘catholic’ out of ‘Catholic’ while judging, silencing and demeaning those who stand in their way…

“Shortly after a conference, I sent her the link to this rather interminable comment, another interlocutor passed along an interview with the late Walker Percy, one of America’s greatest 20th century literary talents. Percy was asked what would have been most surprising to another major Catholic intellectual like Flannery O’Connor, about the post-conciliar Church she did not live to see: “I think probably the disunity, the near-sundering of the American Church. I think she would be horrified, and probably most of all by the nuns, by what happened to the Georgia nuns, to the Louisiana nuns, and I guess to most of the others. They completely fell apart. They were seduced, not by feminism — which the pope approves of, in the sense of the right of women not to be discriminated against — but by radical feminism. Many of the nuns I knew were completely seduced by it, to the point of rebelling against any sort of discipline. They began to mix up the magisterium with macho masculinism, as if the pope were Hemingway. I think that would horify O’Connor more than anything.”

“There’s not a whole lot of “common ground” to be found between these two readings of the post-conciliar history of women’s religious life in these United States. Either Tom Fox is right in his general view of the situation, or Walker Percy is right in his. Yet while Percy would almost certainly have agreed that there are many holy and devoted women doing great service to Church and society within the LCWR orders, Fox seems unlikely to make any such concession about the bishops who have, over three decades, raised concern about the spiritual life of those orders. If inflexibility and intellectual bullying are at work here, they’re far more prevalent on the part side of the Barque of Peter than on the starboard side.

“There is also a question of demographics to be considered, in assessing these two views. Ann Carey’s 1997 book, “Sisters in Crisis,” reported a hard fact, thoroughly supported by the data: progressive orders of religious women don’t generate new vocations. LCWR-affiliated sisters responded that their job was “not to grow but to be.” How one could “be” without new recruits was not explained — a reflection, perhaps, of the same cast of mind that led a recent LCWR annual assembly speaker to praise the “post-Christian” stance of some religious orders. In any case, there can be no denying that the “renewal” of women’s religious life led by the LCWR and its affiliated orders has utterly failed to attract new vocations. The LCWR orders are dying, while several religious orders that disaffiliated from the LCWR are growing.

“And this is the question that neither the LCWR nor its defenders, like Tom Fox, ever engage. If you’ve been doing this for 40 years is so right, why do young women not find it attractive?

“Walker Percy and Flannery O’Connor, however, would understand.

Blessed Mother, at Fatima, delivers message of peace, hope for the world

BY MIRIAM SCHMITZ

Politicians are offering their views for peace for our country as the major election approaches. In 1917, when the Blessed Mother appeared to three shepherd children in Fatima, Portugal, she delivered the ultimate message of peace and hope for not only the United States but the entire world.

Over the next few months, the Fort Wayne-South Bend Division of the World Apostolate of Fatima, a permanent public international association of the faithful of the teaching arm of the Church on matters pertaining to Fatima, will present more information gathered from the writings of Father Andrew Apolito, a priest of the Franciscan Friars of Renewal, on the five first Saturdays devotion — which is a way to make reparation for specific offenses against the Immaculate Heart of Our Lady and bring peace to our world.

In addition, we invite everyone to join us in practicing the Five First Saturdays devotion — especially from July 7 through Nov. 3, which is the Saturday immediately before the presidential election.

When Our Blessed Mother appeared to Lucia Dos Santos, Francisco Marto, and her sister, Jacinta, on May 13, 1917, she showed them a frightening vision of hell, where there were both demons and hell. She showed them a frightening vision of hell, where there were both demons and souls lost in torment and despair.

The young visionaries were completely shaken by the vision.

Then Our Lady spoke kindly, but sadly to them, “You have seen hell where the souls of poor sinners go. To save them, God wishes to establish in the world devotion to my Immaculate Heart. If what I say to you is done, many souls will be saved from hell, and the whole world will be saved.”

Then she added, “To prevent this, I shall come to ask for the consecration of Russia to my Immaculate Heart, and the Communion of Reparation on the First Saturdays.”

Our Lady kept her promise, and on Dec. 10, 1925, she and the Child Jesus appeared to Lucia, who was a postulant for the Dorothean Sisters at a convent in Ponteverda, Spain. The Child Jesus said, “Have compassion on the heart of your most holy Mother, covered with thorns with which ungrateful men pierce at every moment, and there is no one to make an act of reparation to remove them.”

Then Our Lady, showing her heart to Lucia, said, “Look, my daughter, at my heart, surrounded with thorns with which ungrateful men pierce me at every moment by their blasphemies and ingratitude. You, at least, try to console me and say that I promise to assist at the hour of death, with the graces necessary for salvation, all those who on the first Saturday of five consecutive months shall confess, receive Holy Communion, recite five decades of the rosary, and keep me company for 15 minutes while meditating on the 15 mysteries of the rosary, with the intention of making reparation to me.”

What a magnificent promise of Our Lady — that she would assist us with the graces needed for salvation at the most important moment of our lives — the moment of our death.

We pray this every time we pray the Holy Hour. “Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.”

Mariam Schmitz is from the Fort Wayne-South Bend Division of the World Apostolate of Fatima.
Today's Catholic joins the Serra Club in sponsoring the All-Diocese Team, highlighting athletes from Catholic high schools in the Diocese of Fort Wayne-South Bend. These student-athletes are recognized in character, sportsmanship, leadership, athletics and Catholic values. The athletes are selected by their coaches.

SAINT JOSEPH’S HIGH SCHOOL

Baseball
Connor Brown, senior, pitcher
Pat Klima, senior, outfield, Christ the King, South Bend
Evan Witsken, senior, infield, Christ the King, South Bend

Softball
Christina Gillis, senior, infield, St Pius X, Granger

Boys’ track
Joey Zielinski, senior, 800 meter, 1,600 meter, 3,200 meter, Holy Family, South Bend

Boys’ lacrosse
Patrick Bruneel, senior, attack, St. Pius X, Granger

Girls’ track
Michelle Potter, senior, 800 meter, 1,600 meter, 4x4, 4x8 relay, Christ the King, South Bend

Girls’ tennis
Darby Mountford, senior, St. Joseph, South Bend

Girls’ lacrosse
Elizabeth Anthony, senior, defense, St. Joseph, South Bend

Girls’ golf
Alexandra Schulte, senior, Marian High School, midfield, St. Anthony, South Bend

Girls’ tennis
Khaki Lee, senior, St. Elizabeth Ann Seton, Fort Wayne

Boys’ tennis
Audrey Rang, sophomore, doubles, St. Elizabeth Ann Seton, Fort Wayne

Boys’ golf
Carter Eifert, senior, St. Vincent de Paul, Fort Wayne

Boys’ lacrosse
Patrick Bruneel, senior, attack, St. Pius X, Granger

Girls’ tennis
Audrey Rang, sophomore, doubles, St. Elizabeth Ann Seton, Fort Wayne

Boys’ track
Andrew Eckrich, senior, St. Jude, Fort Wayne

Boys’ track
Luke Offerle, senior, 4x800 relay, St. Charles, Fort Wayne

Boys’ golf
Carter Eifert, senior, St. Vincent de Paul, Fort Wayne

Boys’ loacrosse
Paul Byczewski, sophomore, defense, St. Joseph, South Bend

Girls’ tennis
Elizabeth Maxson, junior, doubles, St. Elizabeth Ann Seton, Fort Wayne

Girls’ golf
Elizabeth Maxson, junior, doubles, St. Elizabeth Ann Seton, Fort Wayne

BISHOP DWENGER HIGH SCHOOL

Baseball
Sean Herberger, senior, St. Vincent de Paul, Fort Wayne

Softball
Erica Miller, junior, St. Charles, Fort Wayne

Boys’ track
Andrew Eckrich, senior, St. Jude, Fort Wayne

Boys’ golf
Carter Eifert, senior, St. Vincent de Paul, Fort Wayne

Boys’ lacrosse
Sierra Fisher, sophomore, St. Vincent de Paul, Fort Wayne

Girls’ tennis
Alie Dennie, sophomore, Queen of Angels, Fort Wayne

Girls’ golf
Elizabeth Maxson, junior, doubles, St. Elizabeth Ann Seton, Fort Wayne

Girls’ track
Michelle Potter, senior, 800 meter, 1,600 meter, 4x4, 4x8 relay, Christ the King, South Bend

All Diocese Team

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Girls' track

Mary Beier, senior, 4x800 relay, St. Charles Borromeo, Fort Wayne

Sarah Kleber, senior, 4x800 relay, St. Vincent de Paul, Fort Wayne

Michelle Marqueling, senior, 4x800 relay, St. John the Baptist, New Haven

Gara Feipel, junior, 4x800 relay, St. Jude, Fort Wayne

Chris Widner, senior, St. Charles Borromeo, Fort Wayne

Brittany Trihan, senior, Our Lady of Good Hope, Fort Wayne

Kathryn Coffee, junior, St. Charles Borromeo, Fort Wayne

Boys' golf

Parker Watts, senior, No. 2, St. John the Baptist, New Haven

Joey Leja, junior, No. 1, St. Elizabeth Ann Seton, Fort Wayne

Girls' tennis

Samantha Rahrig, senior, St. Elizabeth Ann Seton, Fort Wayne

Abby Oberley, senior, St. John the Baptist, Fort Wayne

Grayson Carpenter, senior, defender

Baseball

Zach Millard, senior, shortstop, St. Elizabeth Ann Seton, Fort Wayne

Mason Coy, senior, pitcher, St. John the Baptist, Fort Wayne

Jeff Cardenas, junior, pitcher, infield, St. John the Baptist, Fort Wayne

Softball

Marian High School

Julia Hayes, junior, catcher, St. Mary, Fort Wayne

Miranda Malott, sophomore, shortstop, St. Joseph-Hessen Cassel, Fort Wayne

Girls' track

Darby McFann, sophomore, pitcher, Cathedral of the Immaculate Conception, Fort Wayne

Katie Griebel, senior, 1,600 meter, St. Rose, Monroeville

Rose Becker, senior, discus, St. Jude, Fort Wayne

Kori Current, senior, high jump, St. John the Baptist, New Haven

Rachel Crouch, senior, relays, St. John the Baptist, Fort Wayne

Marian High School

Andrew Price, senior, third base

Softball

Andrew Price, senior, third base

Ariel Sheets, senior, pitcher, St. Matthew Cathedral, South Bend

Kaitlin Barnard, junior, short stop, St. Pius X, Granger

Boys' golf

Matthew Rozyczki, junior, No. 2 position, St. Matthew Cathedral, South Bend

Michael Makris, sophomore, No. 1 position, St. Joseph, Mishawaka

Girls' tennis

Sarah Krizman, junior, 1 singles, St. Pius X, Granger

Isabella LeBlanc, senior, 2 doubles, St. Matthew Cathedral, South Bend

Girls' track

Brittany Duszyński, junior, long jump, sprinter, St. Joseph, Mishawaka

TODAY'S CATHOLIC
St. Joseph, Decatur, finishes undefeated season in CYO softball

BY MICHELLE CASTLEMAN

DECATUR — The Catholic Youth Organization (CYO) softball league culminated their season with their yearend tournament at Queen of Angels, which was won by St. Joseph, Decatur, on May 20. For the second year in a row, the Commodores went undefeated finishing 7-0 this season. In the championship game, Decatur committed just one team error to beat St. Charles for the 2012 title.

Rebeka Wilder went the distance on the mound pitching all seven innings. The eighth-grade standout allowed four runs on just three hits according to Decatur stats. She had 18 strikeouts and seven walks, while infielders Morgan Ellsworth and Lexi Hammond did their share catching fly balls.

On offense, Wilder reached base two times, which included a triple that brought in two runs in the fourth inning. Ellsworth was patient with three walks and got on a fourth time from an infield error. Hammond also had a triple for the winners (which scored Alexis Coyne) and Devin Moser got herself on base four times thanks to a single, two walks and an infield error.

Sierra Arriaga had a sacrifice RBI in the first inning and Carly Girod had a solo home run in the second inning. The catcher reached base all four at bats and crossed the plate two times in the game. For St. Charles hits came from Kristina Burkhardt, Anna and Claire. Burkhardt pitched five innings in the loss.
The Silence of Mary fundraiser yard sale
Fort Wayne — The Silence of Mary will have a yard sale Saturday, June 23, at 2607 Sandpoint Rd., from 8 a.m. to 5 p.m. Visit www.thesilenceofmary.org or contact silenceofmarykim@pa.net or (260) 267-8371 for information.

Central Catholic High School class of 1962 to have 50-year reunion
Fort Wayne — The class of 1962 will have a reunion Saturday, Aug. 18, at 6 p.m. at Ceruti’s, 6601 Innovation Blvd. Cost is $35 per person. A pre-reunion mixer will be held Aug. 17 at 6 p.m. at VFW Post 857, 2202 W. Main St. Cost is $10 in advance and $15 at door. Contact (260) 436-3939.

Spaghetti dinner planned
South Bend — The Knights of Columbus Council 5570, 5202 Linden Ave., will have a spaghetti dinner Thursday, June 14, from 4-6 p.m. Tickets are $7 for adults and $2.50 for children 5-12.

Knights plan spaghetti dinner
South Bend — The Knights of Columbus Council 5552, 61533 S. Ironwood Dr., will have a spaghetti dinner on Friday, June 15, from 5 to 7 p.m. Adults $8, children (5-12) $3.50. Carry-out available.

Father Thomas Kodakassery reception
North Manchester — A reception for Father Thomas will be held at St. Robert Bellarmine Church, 1203 State Road 114 East, on Sunday, June 17, at noon. Father Thomas has been called back to his monastery in India and will be leaving soon. A free will donation will be collected for his monastery.

St. Pius X senior group
Granger — St. Pius X has a senior group (55+) that meets the second Tuesday of the month at noon starting with Mass. On June 12, Lovely Lou will be at the piano for an American sing along for Flag Day. For information call (574) 272-0732.

Assistant Principal
GRADE SCHOOL
St. Joseph-St. Elizabeth Ann Seton School seeks a talented, creative, knowledgeable, and experienced person to serve as Assistant Principal. Must be practicing Catholic with Master’s Degree in school leadership or administration, and hold a valid State of Indiana administrative license.

Volunteers
Volunteers needed
South Bend — The St. Vincent de Paul Society needs volunteers to help with customer service in thrift stores. Contact Denise, blanche@svidpsb.org (574) 234-6000 ext. 12105.

Volunteers needed for Hospice Home
Fort Wayne — Volunteers are needed to assist the agency in a variety of roles. Duties include patient support and clerical support. Garden volunteers are also needed to maintain the Seasons of Life perennial garden. Volunteer training is being planned. Call Ann Blue at (260) 435-3325 or visit www.vnhh.org for information.

Volunteer for St. Mary Soup Kitchen
Fort Wayne — St. Mary Parish is in need of regular volunteers for the soup kitchen on Wednesday and Friday mornings. Additional substitutes are needed for all days and shifts. Interested persons 16 and older should call Carolyn Ransom (260) 750-8373. Some lifting required.

Assistant Principal

St. Joseph-St. Elizabeth Ann Seton School seeks a talented, creative, knowledgeable, and experienced person to serve as Assistant Principal. Must be practicing Catholic with Master’s Degree in school leadership or administration, and hold a valid State of Indiana administrative license.

Other qualifications include:
• Demonstrate leadership strengths in curriculum and instruction, Catholic identity and school improvement
• Ability to multi-task in a fast paced and demanding work environment
• Ability to work in an extremely high academic environment with the main focus on Christ
• Ability to develop good relationships with students, faculty, staff, and parents
• Requires effective communication skills - must be comfortable speaking directly to parents and staff
• Experience with school accreditation processes (preferably with AdvancED)
• Experience and knowledge of school transportation guidelines and policies
• Experience working with students who have learning needs and develop appropriate instruction
• Willingness to attend evening and weekend functions

Qualified candidates can email their resume in confidence to lwidner@stjstefwin.org or mail them to:
Attn: Lois Widner, Principal
St. Joseph - St. Elizabeth Ann Seton School
2211 Brooklyn Avenue, Fort Wayne, IN 46802
All applications can be found and submitted on
http://www.diocesefwsb.org/diocesan-offices/catholic-schools-office/employment
by June 11, 2012.

McElhaney-Hart FUNERAL HOME
715 North Jefferson Huntington (260) 356-3320 www.mcelhaneyhartfuneralhome.com

Caregiver - Part-time
Mishawaka family, parishioners at St. Pius X, seek compassionate nurse to care for affectionate, energetic, developmentally disabled 8 year old son. Must love children and have R.N. or L.P.N. Indiana license. Looking for help evenings during the week and on weekends up to about 12 hours per week. Please contact Marisa Grover at 574-248-0356.

Director
RELIGIOUS EDUCATION
St. Pius X — Indianapolis

St. Pius X Parish on the north side of Indianapolis seeks a visionary person of faith who will contribute to the ongoing development of the parish as a creative, evangelizing/ catechizing community. Candidates should possess a Master’s degree in Theology or a related field, strong communication, organizational, and leadership skills. Prior experience with ministry to ethnic and cultural minorities, in particular, refugees a plus.

For more information about responsibilities of the position and prerequisites for candidates please see our parish website www.spxparish.org

Please send resumés to:
St. Pius X Parish
Attn: Ken Ogorrek
1400 North Meridian Street
Indianapolis, IN 46202-2367
What if this paycheck was your LAST?

- A person in their 40’s has a 30% chance of being disabled for 42 months before they turn 65.
- Everyone insures their home but why not their income? What is more valuable? Home Value: $200,000, Income: $40,000 per year for 10 years = $400,000.
- 71% of Americans live paycheck to paycheck.
- In the US a disabling injury occurs every 1 second.
- Unexpected injury or illness causes 350,000 personal bankruptcies each year.
- Not only is our current Social Security Disability program unsustainable but SSD denies 61% of all claims.
- In the last 10 minutes 498 people just became disabled.


Interested? The Knights of Columbus is ready to help. Contact a local K of C Insurance Agent below or you may contact our regional office, (574) 282-1082, to find out who your servicing agent is or to inquire about membership.