WASHINGTON (CNS) — The U.S. bishops publicly expressed their “heartfelt prayers and pastoral solidarity with all those affected by the oil that continues to leak into the Gulf of Mexico.”

“We pray first and foremost for those who died in the initial explosion and for the grieving members of their families,” they said.

“We express our prayerful support as well for the families and individuals whose lives and livelihoods have been so negatively impacted by the oil that daily contaminates water, beaches and God’s creation in the Gulf Coast area,” the bishops said in a statement written during their spring gathering in St. Petersburg, Fla.

It was released by their press office in Washington June 18.

Because of the nation’s ongoing economic crisis, the bishops said they have special concern for those who have lost jobs and income because of the man-made disaster, the worst environmental catastrophe in U.S. history.

“We offer our prayers for our government leaders and for the industry leaders and experts who are working to cap the leak and repair this damage,” they said. “May God give them wisdom and strength in this trying hour, and may He move them to seek lasting solutions benefiting the common good of our society.”

After meeting with President Barack Obama, BP executives agreed to set up a $20 billion relief fund for victims of the spill. The company continued to work on a way to plug the damaged well, which has spilled millions of gallons of oil and methane gas into the Gulf.

Bishops express prayers, solidarity with all affected by spill
Greetings in the grace and peace of Christ! I hope you are enjoying a good and refreshing beginning of the summer season.

USCCB Assembly

I recently attended the spring assembly of the United States Bishops in St. Petersburg, Fla. On the way to Florida, I stopped home in Pennsylvania for the high school graduation of my nephew and godson Johnny. I am very proud of him, as is his sister and her husband. He graduated from Bishop Shanahan High School in Downingtown, Pa., and will be attending the college his uncle attended, Mount Saint Mary’s University in Emmitsburg, Md. It was great to visit with family and friends while home for a day and a half.

The bishops’ spring assembly this year (and every three years) is more of a spiritual retreat than a business meeting. It was good to gather with my brother bishops in prayer and reflection.

The retreat centered on the theme of the relationship of bishops with their priests. Throughout the week, I thought about the priests of our diocese and of how blessed I am to have such a great presbyterate in our diocese. I have really enjoyed getting to know our priests and already feel very much a fraternal communion with them.

The assembly began on June 14 with a wonderful keynote address by Archbishop Timothy Dolan of New York. Throughout the week, different bishops spoke on various topics connected to the overall theme, including “The Bishop as Father, Brother and Friend to his Priests,” “The Renewal of the Spiritual Lives of Bishops and Priests,” “Challenges for Bishops in Fostering Unity among Priests,” and “Communio Related to Bishops and Priests as Ministers of Word and Sacrament.” All the speakers were good, yet I was especially grateful for the presentation by Archbishop Thomas Collins of Toronto on the prayer life of bishops and priests. It was a very practical reflection on the necessity of prayer in our lives.

We were blessed to have as our spiritual director for the retreat assembly His Eminence, Cardinal Peter Turkson, the president of the Pontifical Council for Justice and Peace. Cardinal Turkson, who is from the Ivory Coast in Africa, is a Scripture scholar. He preached the homilies during Morning and Evening Prayer each day, as well as at the Eucharistic Holy Hour and Penance Service.

So often when we bishops meet, we have a full and busy agenda with many important issues to deal with. It was nice to gather this time for prayer together. The only “business” I had to attend to was on the day prior to the assembly: meetings of the USCCB Committee on Doctrine and of the Subcommittee on the Catechism, of which I am a member.

Happy belated Father’s Day!

Blessings to all the fathers reading this column! I hope you all had a happy and blessed Father’s Day on June 20. This was the first Father’s Day since my own Dad died. It is good on this day to remember all fathers, living and deceased, and to pray for them.

All of us, brothers and sisters in Christ, are children of the heavenly Father. On Father’s Day, as we give thanks for our earthly fathers, we also remember God our Father. We can reflect on the mystery of the fatherhood of God. “Jesus revealed that God is Father in an unheard-of sense: he is Father not only in being Creator; he is eternally Father in relation to his only Son, who is eternally Son only in relation to his Father” (CCC 240). As the Church teaches, the Son is “consubstantial” with the Father, which means “one only God with him.”

Though God’s fatherhood pertains first of all to the fundamental mystery of God’s inner life, to the mystery of the Holy Trinity, it also pertains to God’s relationship with us. Jesus has revealed to us the providence and merciful love of God, our almighty Father. Because of our union with Christ, we can dare to call God “our Father.” God has adopted us as His children in His only Son. This adoption is a great gift that calls us to continual conversion and new life. St. Cyprian said that “we must remember ...
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The pope also named Msgr. Michael J. Fitzgerald, 62, judicial vicar of the metropolitan tribunal of the Philadelphia Archdiocese, as an auxiliary bishop of the archdiocese.

The appointments were announced in Washington June 22 by Archbishop Pietro Sambi, apostolic nuncio to the United States.

In introductory remarks June 22 in Harrisburg, Bishop McFadden said: “I come with only one agenda and that is to share with you my faith in Jesus Christ. I will encourage you to embrace Jesus and to open your hearts to the God who loves us so much that he sent his only son, Jesus, to die for us so that we might have life and have it to the full.”

Bishop McFadden’s installation Mass has been scheduled for Aug. 18.

Joseph P. McFadden was born in Philadelphia, May 22, 1947. He’s a graduate of St. Joseph’s University in Philadelphia and studied for the priesthood at St. Charles Borromeo Seminary in Wynnewood, Pa., where he earned a master’s degree in divinity.

He was ordained a priest for the Philadelphia Archdiocese in 1981, and an auxiliary bishop of Philadelphia in 2004. He served in parishes in the archdiocese and as spiritual director at St. Charles Borromeo Seminary and was a member of the Archdiocesan Committee for the Ongoing Formation of the Clergy.

Bishop McFadden has served on the U.S. bishops’ Committee on Catholic Education and their Task Force on Faith Formation and Sacramental Practice.

Cardinal Justin Rigali of Philadelphia called Bishop McFadden “a skillful leader with vision and a faith-filled priest who serves joyfully in Jesus’ name,” and said he will be “a compassionate and wise shepherd for the people of Harrisburg.”

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“I am blessed to say that my own parents, Dot and Ed Fitzgerald, did this quietly, unsungly and with great love over the years for my eight brothers and sisters and me.”

Bishop-designate Fitzgerald will be ordained to the episcopate Aug. 6, along with Bishop-designate John J. McIntyre, who has been appointed an auxiliary bishop two weeks before.

Pope announces formation of pontifical council for new evangelization

VATICAN CITY (CNS) — Pope Benedict XVI announced he is establishing a pontifical council for new evangelization and found ways “to re-propose the perennial truth of the Gospel” in regions where secularism is smothering church practice.

Leading an evening prayer service June 28 at Rome’s Basilica of St. Paul Outside the Walls, Pope Benedict said there are areas of the globe that have been known as Christian for centuries, but where in the past few centuries “the process of secularization has produced a serious crisis” in people’s sense of what it means to be Christian and to belong to the Church.

“I have decided to create a new organism, in the form of a pontifical council, with the principal task of promoting a renewed evangelization in the countries where the first proclamation of faith has already resounded and where there are churches of ancient foundation present, but which are living through a progressive secularization of society and a kind of eclipse of the sense of God,” he said.

The challenge, he said, is to find ways to help people rediscover the value of faith.

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Effective July 1, 2010:

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BY CINDY WOODEN

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### RITE OF ORDINATION

Immediately after the Prayer of Ordination, the newly ordained is invested with the priestly stole and the chasuble. By this investiture, the ministry they will henceforth fulfill in the liturgy is outwardly manifested.

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Parishioner, St. John the Baptist, Fort Wayne
Newly ordained Father Andrew Budzinski blesses his family, from left, his father Eugene, sister-in-law Angela, niece Victoria and brother Robert, after the Mass of Ordination to the Holy Priesthood on June 26.

get along with everybody,”

Father Andrew’s brother Robert was in awe of his sibling’s ordination. He said of the event, “Overwhelming. Very overwhelming.”

Of his brother’s calling, Robert said, “I think he’ll be an excellent priest, I really do. He’s well prepared, he’s got some good mentors and comes from a very good family, so I think he’ll do well.”

Robert’s wife Angela had this to add, “I’m just immensely proud. He seems so happy today. I think that’s what touched all of us.” When asked what touched her most about the Mass of Ordination she said, “Probably the laying of hands by the priests. It was powerful just watching them praying in silence over him.”

Long time friend Meg Hartz, who is director of music at St. Matthew Cathedral, South Bend, was pleased to be cantor at Father Budzinski’s Mass of Ordination. “Andrew and I have known each other since our high school days in South Bend. We were in different schools but performed in theater events, and it was such an honor to sing for him today. We were at Notre Dame together. I was in music and he was the leprechaun,” she said.

Second-year college seminarian Thomas Zehr said of Father Budzinski, “It’s incredible to see the witness he has shown us. It’s inspiring. He’s such a holy person.”

“Exciting,” Deacon Terrence Coonan, who will be ordained in June 2011, said, “moving for us as deacons because he was right there next to us. We’re the next ones in line to give ourselves to that priestly vocation. I can relate to Andy, he’s been such a great friend. It was almost through him that I was preparing for (my ordination).”

Father Jason Freburger, the vice-chancellor of the Diocese of Fort Wayne-South Bend, noted, “(Every ordination) feels like a brother joining us. It’s a beautiful moment to let him in, knowing the life he will lead. … As the bishop said, Andy is welcoming obedience, as all of us priests do. It’s beautiful and freeing, because your life is not your own. When you give yourself up to the priesthood, He will give back to you. For Father Andy, I say, be open to anything. I know he heard that in seminary, but continue to be open to God’s will and be obedient.”

Kay Cozad, Diane Freeby, Claire Ronner and Mark Weber contributed to this story.

Newly ordained Father Andrew Budzinski celebrates Mass of thanksgiving

SOUTH BEND — Newly ordained Father Andrew Budzinski celebrated his first Mass in his home parish of Holy Family on Sunday, June 27, at 3 p.m. with family and friends.

Before Father Budzinski gave the final blessing at this joyous Mass of thanksgiving, he thanked everyone for the beautiful worship given to God. After thanking the choir and the cantor, he paid tribute to Msgr. Bernard Galic who, after 24 years as pastor at Holy Family, has been reassigned to St. Aloysius Parish in Yoder. Father Budzinski thanked Msgr. Galic for being his spiritual father for the past quarter of a century, and listed the many accomplishments Holy Family has seen under Msgr. Galic’s leadership, including the expansion of the school, construction of the new church building and elimination of the parish debt.

“Plus, you have helped shepherd two priestly vocations from this parish,” Father Budzinski said, referring to himself and to Father Andrew Curry, who was ordained two years ago. “Msgr. Galic, I want to thank you for the many blessings that you have given to me personally, and on behalf of all the people here at Holy Family, all that you have done for us as our spiritual father.”

Father Budzinski also introduced three of his classmates from the Pontifical College Josephinum who traveled to Indiana to celebrate his ordination.

“We’ve been in school together for the last six years, and we will be priests together forever!” he said, eliciting an enthusiastic round of applause.

In a touching moment, Father Budzinski shared at his ordination.

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“Father Budzinski then held up the stole he wore when he heard his first confession and presented it to his father, Eugene. The two Miraculous Medals he wore during the ordination were given to his sister-in-law, Angela, and his niece and goddaughter, Tori Budzinski.

“The tradition is,” explained Father Budzinski, “when the parents of priests end their earthly life, these items which have been given to them — the stole, the purificator — are placed in their hands and buried with them. When they appear before St. Peter and he asks, ‘What have you accomplished?’ — they say, ‘I gave you a priest!’”

Before giving his final blessing, Father Budzinski reflected on what seminary classmate Father Curry shared at his ordination.

“All of us take something from this Mass which opens us up to the Kingdom of Heaven. We’ve been fed the Body and Blood of Christ. We have heard the Word of God. And so I’m so grateful that all of you could be here to share in this Eucharistic feast, and I look forward to sharing it with you again in the Kingdom of Heaven.”

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Cardinal voices ‘grave concern’ over drug known to cause abortion

WASHINGTON (CNS) — The head of the U.S. bishops’ Committee on Pro-Life Activities expressed “grave concern” about a drug labeled as an emergency contraceptive and the U.S. Food and Drug Administration’s process for approving it. He said it was misleading to call it a contraceptive, as it is also known to cause abortions.

In a June 17 letter to Dr. Margaret Hamburg, FDA commissioner, Cardinal Daniel N. DiNardo of Galveston-Houston criticized the advisory panel’s hearing that day on the drug. He said the hearing — held without broad public input or a full record on the drug’s safety “for women or their unborn children” — demonstrated a failure to understand the “new medical and moral issues” of the drug. The drug, ulipristal, is being marketed under the brand name ellaOne or ella, and would be available only by prescription. The drug is said to prevent pregnancy five days after sex — two days longer than the morning-after pill known as Plan B, which is sold over-the-counter to women 17 and older.

The FDA’s advisory panel of 11 reproductive health experts voted unanimously for ulipristal’s approval and called it safe and effective. In his letter, Cardinal DiNardo raised concerns that the new drug is more similar to the drug RU-486 — which can cause abortions several weeks into pregnancy — than it is to other emergency contraceptives, which are believed to have an effect on a fertilized egg after implantation in the uterus.

Sainthood cause opened for Brooklyn priest

BROOKLYN, N.Y. (CNS) — In the midst of a New York heat wave, a small parish in Brooklyn opened a new chapter in the diocesan history. Archbishop Vincenzo Paglia, gathered June 24 at St. Peter Claver Church for the formal opening of an inquiry into the cause of canonization of Msgr. Bernard J. Quinn, who spent his life advocating for African-American Catholics in the Diocese of Brooklyn.

Msgr. Quinn, who was born in 1888 and died in 1940, was founding pastor of the all-black St. Peter Claver Parish and founder of Little Flower Children’s Home, a care facility for black orphans. Today, St. Peter Claver is one of three worship sites in St. Martin de Porres Parish in Brooklyn’s Bedford-Stuyvesant neighborhood. After vespers on the feast of St. John the Baptist, Bishop Nicholas DiMarzio of Brooklyn spoke about Quinn’s deep love for blacks.

“The key thing is it’s not just one or two people who have to be convinced to accept this,” Bishop DiMarzio said. “It’s a process that has to take place with the diocesan church, then the archdiocesan church, then the national church, then the Vatican.”

The archdiocese of New York opened the formal phase of a cause of canonization for his stigmatic powers in May 2005. If the diocesan investigation concludes that the saint’s life and his actions should be gathered, the next steps would be the diocesan church’s Declaration of the Causes and a decree to the Holy See asking for the authorization to proceed with the cause.

POPE CONGRATULATES PRIEST DURING ORDINATION

Pope Benedict XVI congratulates a newly ordained priest during an ordination Mass in St. Peter’s Basilica at the Vatican June 20. The pope ordained 14 priests for the Diocese of Rome.

CHD provides additional $300,000 to aid Gulf Coast oil spill victims

ST. PETERSBURG, Fla. (CNS) — Parishes and community organizations assisting people affected by the Gulf of Mexico oil spill will receive up to $300,000 from the Catholic Campaign for Human Development to combat the environmental disaster. The grants are specifically designated for programs that provide a voice for fishermen and the communities affected by the spill. The funding is also targeted to local groups to coordinate with the restoration of damaged wetlands.

Citing the pressing needs that have arisen since the oil began spewing from an uncapped well on the floor of the Gulf of Mexico April 20, members of the U.S. bishops’ subcommittee overseeing CHD approved the additional funding outside of the anti-pover-

y program’s normal grant cycle. Bishop Roger P. Morin of Biloxi, Miss., said the grants will aid communities dealing with lost income and environmental degradation. “The tragic oil spill has grave human, environmental and economic costs,” Bishop Morin said in a statement. “As a Church, we mourn the loss of life. We pray for those whose livelihoods are in jeopardy. Through these grants, the Church also offers concrete support to the work that must be done to help these communities heal themselves.”

High court won’t review case claiming Vatican liable for priest abuser

WASHINGTON (CNS) — The U.S. Supreme Court has declined to hear an appeal from an abused former Servite priest claiming the Vatican is responsible for his sexual abuse.

The case of Ronan v. Holy See was ruled against by a federal trial judge who determined that Ronan, a former Servite priest who was laicized in 1966, was a Vatican employee at the time the events took place. In order for the District Court to have ruled that the case could move forward, a lower standard of having adequately “pleaded” a connection between Ronan and the Vatican had to be met. Before the issue of liability of the Holy See can be addressed, Doe’s attorneys will have to persuade the court under a higher standard “proving” that Ronan was a Vatican employee.

Springfield bishop says his primary task is to ‘radiate Christ’s love’

SPRINGFIELD, Ill. (CNS) — Bishop Thomas J. Paprocki said his primary task as the new bishop of Springfield is “to love you” and “radiate Christ’s love with the help of God’s grace” throughout the 28 counties that make up the central Illinois diocese.

Bishop Paprocki was installed June 22 before an overflow crowd at the Cathedral of the Immaculate Conception in Springfield. “But for me to radiate Christ’s love also means to proclaim his truth, since if we seek to love as he did, then we must do our best to act as he did and do everything we can to make sure that our deeds conform to his divine will to love,” he said in his homily. “A ‘Windy City’ native and former auxiliary bishop for the Archdiocese of Chicago, he is Springfield’s ninth bishop. He succeeds Archbishop George J. Lucas, who since July 2004 has headed the Archdiocese of Omaha, Neb. At the Springfield cathedral, the installation Mass for Bishop Paprocki began with an entrance procession led by seminarians and deacons. Then came more than 100 priests with Springfield’s priests, wearing diocesan vestments with royal blue and gold trim, and Chicago archdiocesan priests and priests from elsewhere wearing white albs and stoles with symbols significant to their respective dioceses or religious order.

USCB committee explains direct abortion, legitimate medical procedure

WASHINGTON (CNS) — The U.S. bishops’ Committee on Doctrine in a June 23 statement discussed the distinction between the Church’s definitions of a direct abortion and a legitimate medical procedure that could result in an indirect abortion. The committee’s statement, which was provided to all of the bishops, came in response to an evolving debate among ethicists and theologians over the excommunication of Mercy Sister Margaret Mary McBride and her subsequent reassignment at a Phoenix Catholic hospital after news surfaced in May about her role in a decision to let an abortion take place there in late 2009.

The debate has focused on whether the decision by the ethics committee at St. Joseph’s Hospital and Medical Center that an abortion could proceed in the case of a gravely ill pregnant woman was a direct abortion or an indirect abortion that resulted from performing a legitimate medical procedure to save her life. The woman was 11 weeks pregnant and suffered from pulmonary hypertension, a condition the hospital said carried a near-certain risk of death for the mother if the pregnancy continued. Bishop Thomas Olmsted of Phoenix said May 14 that Sister Margaret, then vice president of mission integration at St. Joseph’s, incurred automatic excommunication and was agreed to as a member of the hospital’s ethics committee that the abortion could take place. The bishop said that “the direct killing of an unborn child is always immoral, no matter the circumstances, and it cannot be permitted in any case that can be considered authentically Catholic.”

Top officials at Catholic Healthcare West, the San Francisco-based health system in which St. Joseph’s belongs, said in a May 17 letter to Bishop Olmsted, “If there had been a way to save the pregnancy and still prevent the death of the mother, we would have done it.”

NEWS BRIEFS

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In a June 17 letter to Dr. Margaret Hamburg, FDA commissioner, Cardinal Daniel N. DiNardo of Galveston-Houston criticized the advisory panel’s hearing that day on the drug. He said the hearing — held without broad public input or a full record on the drug’s safety “for women or their unborn children” — demonstrated a failure to understand the “new medical and moral issues” of the drug. The drug, ulipristal, is being marketed under the brand name ellaOne or ella, and would be available only by prescription. The drug is said to prevent pregnancy five days after sex — two days longer than the morning-after pill known as Plan B, which is sold over-the-counter to women 17 and older.

The FDA’s advisory panel of 11 reproductive health experts voted unanimously for ulipristal’s approval and called it safe and effective. In his letter, Cardinal DiNardo raised concerns that the new drug is more similar to the drug RU-486 — which can cause abortions several weeks into pregnancy — than it is to other emergency contraceptives, which are believed to have an effect on a fertilized egg after implantation in the uterus.
American Red Cross representative Melinda Miller greets Bishop-emeritus John M. D'Arcy and Rev. Donald May, president, Indiana District, Lutheran Church Missouri Synod at Red Cross headquarters in Fort Wayne where they donated blood to kick off a summer donor campaign. Also scheduled were Rabbi Mitchell Kornspan, Congregation B’nai Jacob Conservative and Rev. Timothy Puls, assistant vice-president for church relations, Concordia Theological Seminary.

FIVE DIOCESAN SENIORS RECEIVE SCHOLARSHIPS THROUGH QUALITY DINING

MISHAWAKA — Quality Dining Inc., local Burger King franchisee, announced the funding of 115 Burger King continuing education scholarships of $1,000 each for high school seniors in Michigan and Indiana. This includes five scholarships in the Diocese of Fort Wayne-South Bend.

Since 2001, Quality Dining has funded over $1,065,000 in continuing education scholarships for deserving high school seniors. The Burger King Scholarship was designed to recognize students who work part-time and experience success on the job as well as maintain academic standards and are also involved in co-curricular and/or community service activities. The recipient may be, but does not have to be, a Burger King employee.

The 2010 diocesan scholarship recipients include:
- Danielle Giloth graduated from Marian High School and plans to attend Indiana University Bloomington
- Christi Hille graduated from Bishop Luers High School and plans to attend Indiana University-Purdue University at Fort Wayne
- Xavier Serrani graduated from Bishop Luers High School and plans to attend the University of Chicago
- Allison Vassile graduated from Saint Joseph’s High School and plans to attend Saint Mary’s College.

Allan Catholic Right to Life hosts ‘Pro-life Boot Camp’

FORT WAYNE — Allan County Right to Life has announced an evening of free pro-life training on Friday, July 9, at 7 p.m. at Concordia Seminary’s Siehler Hall, 6600 N. Clinton St., Fort Wayne. A first of its kind event in Fort Wayne, Pro-Life Boot Camp is targeted to those interested in learning how to present the case for life in a persuasive, effective and relevant manner.

Featured speakers will be Lila Rose, president of Live Action, who is best known as the UCLA student who went undercover to expose illegal activities in Planned Parenthood facilities across the nation, and Scott Klusendorf, expert in bioethics and founder of Life Training Institute.

Knights to hold exemplification ceremony in August

SOUTH BEND — The Knights of Columbus, Father J.A. Nieuwland 4th Degree Assembly No. 242 will host an exemplification ceremony in South Bend on Aug. 28-29.

An exemplification is the ceremony that inducts 3rd Degree members of the Knights of Columbus into the 4th Degree. This will be the first exemplification to take place in South Bend since 2004.

The Exemplification weekend begins on Saturday, Aug. 28, at 5 p.m. with a Mass for the Knights and candidates for exemplification at St. Patrick Parish. The Mass will be celebrated by the Bishop Kevin C. Rhoades.

The Mass will be followed by a formal banquet held at The Landing Catering located at 2801 S. Michigan St. at 7 p.m. Bishop Rhoades will be the featured speaker. The exemplification ceremony will take place at The Landing Catering on Sunday, Aug. 29.

To become a 4th Degree member of the Knights of Columbus, a candidate must have been a Knight for at least one year and be a member in good standing as a 3rd Degree of the Order. Candidates must complete a Form 4 (signed by the 3rd Degree Council Financial Secretary) and submit the form with dues to the 4th Degree Council in his area. Candidates should check with their local Assembly for application forms.

To register for the exemplification banquet, Sir Knights and Candidates should visit www.indianakofc.org and, under 4th Degree, click on “Exemplification-South Bend.” Application forms and exemplification registration should be completed and submitted as soon as possible. For information, contact Rick Alexander, Father J.A. Nieuwland Assembly 242, P.O. Box 4524, South Bend, IN 46634-4524, or at ra_k@sheglblglobal.net or (574) 302-6024.

USF announces appointment of Helen Murray, interim dean

FORT WAYNE — Dr. Rolf Daniel, provost, announced June 23 that Helen Murray has been appointed interim dean for the University of Saint Francis School of Business beginning Aug. 1. Murray has been involved with the university for two years, and currently serves as a trustee on the board of the Academic Affairs Committee.

Murray recently announced her retirement from Indiana University South Bend (IUSB) where she held the position of president and chief operating officer.

The university’s business school dean, Dr. Ruta Padmore, recently requested and was granted a leave of absence.
Area priests encourage youths to consider World Youth Day pilgrimage

BY TIM JOHNSON

World Youth Day (WYD) has a great impact on Catholic faith for those who attend as youths, young adults, and with the priests, other religious and adult chaperones. The Diocese of Fort Wayne-South Bend is currently preparing for the upcoming summer of 2011 World Youth Day in Madrid, Spain. The pilgrimage with Bishop Kevin C. Rhoades will take travelers to Lourdes before festivities in Madrid with Pope Benedict XVI.

World Youth Day events are familiar to several priests across the diocese, and they recently shared their experiences with Today’s Catholic.

Father Jake Runyon, parochial vicar of St. Matthew Cathedral in South Bend, and the associate director of the diocesan Vocation Office, reported, “Having been to three different WYD events, I can say that the seed of my vocation was planted in Denver, watered in Toronto and began to flourish in Sydney. I am most grateful to God for his calling me to this vocation, and for the opportunity I had to hear this call through my experiences with World Youth Day.”

Father Glenn Kohrman, pastor of St. Vincent de Paul Parish in Elkhart, has attended World Youth Day events in Denver, Toronto and most recently in Cologne, Germany. “We experience the Church on a global level,” he wrote in an e-mail message.

Father Drew Curry, associate pastor of St. Elizabeth Ann Seton Parish in Fort Wayne, attended World Youth Day events as a youth at Denver. An eighth-grade student at the time, young Drew Curry and his pastor, Father Bernard Galic, and Father Camillo Trabasi, led 150 young people in three buses from South Bend to Denver.

I think that WYD in Denver sealed in my heart a love and respect for the pope and the teachings of the Catholic Church.” Father Curry shared with Today’s Catholic. “As a 13 year old, I thought that John Paul II must really have something important to bring us if he has traveled all this way to put on layers of vestments in the 100-degree heat and speak to us about Christ.”

The theme of that week in Denver was “I have come that they might have life abundantly.” Father Curry, who was ordained in October 2008, said of his Denver experience, “At age 13, I didn’t quite understand what that meant — life abundantly? Is this true? I was very interested in the sounds of the world that came through my stereo. Could Christ give me a real joy? That theme, in seed form, eventually blossomed within myself that following Christ with everything brings a person to joy and freedom of heart. This is true whether a person is married, a priest or religious. I thank God that today I experience His love and completion as His priest.”

Father Runyon said, “I believe that the World Youth Day experience was a very important part of my journey to God’s holy altar.

Pilgrimages are wonderful chances to grow in our faith, there is something powerful about going on a trip for the sake of bolstering our faith.

Father Kohrman recalled the words of Pope John Paul II in Denver, in a thick Polish accent in one of his talks saying, “Do not be ashamed of the Gospel of Christ.”

Father Kohrman said, “After the pope’s scripted remarks he digressed and said something to the effect, ‘I am the pope, and in my talk I made a mistake! I had said, do not be ashamed, but what I should have said is, be proud, be proud of the Gospel of Christ.’ It was said with great emotion and passion. It was great.”

Pilgrimages aren’t always easy and can cause some discomfort, but also joy.

“WYD is a spiritual pilgrimage to meet Jesus, the pope and the Church in a real way — through the joys and sorrows of making a journey,” Father Curry said.

“There is the discomfort of travel but also the joy of being free from routine. There is the pain of sleeping on the floor — depending on the group you go with — but there is the joy of meeting up with single friendships. It is a joy and a sorrow to spend over a week traveling with and waiting for one another. It is really a microcosm experience of the spiritual journey of the people of God through time and space.”

Father Runyon said, “Pilgrimages are wonderful chances to grow in our faith, there is something powerful about going on a trip for the sake of bolstering our faith.

He added, “I think that every young person in the Church should consider going on this trip. It will help strengthen the faith of those interested in priesthood, marriage, single life, those in college, those preparing for college, those in the working world and everyone in between. WYD is great.”

Father Kohrman added, “If a person has the opportunity, I do not think they would regret it.”

And Father Runyon offered some reasons for attending World Youth Day, “First, it really helps to see other people practicing their faith. One thing we sometimes lack is a Catholic culture. Sure we go to Church on Sunday. What about the rest of the week? Events like this help to bolster our Catholic culture. Second, being in the presence of the Holy Father and people from all over the world helps us see the universality of the Church.”

Father Curry advised, “Anyone between the ages of 18-35 can go. I encourage all people to have an open heart about going next year to Madrid, Spain, with us if the funds are available for you.”

This spring a flowering tree was planted near the St. Mother Theodore Guerin Chapel on Cathedral Square to honor those priests who have served at the Cathedral of the Immaculate Conception Parish. A commemorative plaque along side the tree reads: “This tree planted with gratitude for all the many caring and faithful priests of this cathedral. Year for Priests 2009.”
ST. THERESA CHILDREN ENJOY VBS

Students play at Vacation Bible School. St. Therese Parish, Fort Wayne, held their Vacation Bible School, June 14-18.

YOUTH GROUPS TAKE PILGRIMAGE

The youth groups from St. Patrick Parish, Arcola, and St. John the Baptist, Fort Wayne, united for a week-long pilgrimage to Washington, D.C., and New York City. The chaperones included parents, grandparents, parish priests Father Alex Dodrai, pastor of St. Patrick, Father Cyril Fernandes, pastor of St. John the Baptist, and Bishop Felix Toppo from Jamshedpur, India. Father Fernandes and Father Dodrai’s home diocese. The trip included daily Masses at cathedrals and basilicas in Baltimore, Washington, D.C., and New York City. The group is shown in the photograph above at Ground Zero in New York City.

GAUGHAN INDUCTED INTO INDIANA FOOTBALL HALL OF FAME

John Gaughan, shown with his wife Pat, was the first football coach at Bishop Luers High School and former principal of Bishop Dwenger High School in Fort Wayne, and was inducted into the Indiana Football Hall of Fame at a sports banquet on Wednesday, June 23. Gaughan came to Bishop Luers and led the Knights for eight successful seasons. He then returned to his alma mater, St. Bede Academy in Peru, Ill., and coached there for 12 years before returning to Fort Wayne to become principal of Bishop Dwenger High School. He recently retired as director of high schools for the diocese.

ST. THERESE CHILDREN ENJOY VBS

PROVIDED BY ST. THERESE PARISH

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SANCTIFY THE CHRISTIAN PEOPLE AND OFFER SACRIFICE TO GOD

Before candidate Andrew Budzinski is formally presented, he stands in the Cathedral of the Immaculate Conception with his family in the front pew.

Father Andrew Budzinski kneels before Bishop Kevin C. Rhoades during the Prayer of Ordination. At right, Bishop Kevin C. Rhoades anoints Father Andrew Budzinski’s hands with Sacred Chrism, symbolizing the priest’s distinctive participation in Christ’s priesthood.

“The Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you, that you may sanctify the Christian people and offer sacrifice to God.” — Rite of Ordination

The Litany of the Saints is chanted as the candidate lies prostrate in the Cathedral of the Immaculate Conception.

Father Andrew Budzinski, left of the bishop and surrounded by the deacons, is ordained to the priesthood on June 26.
ACRIFICE TO GOD’ — RITE OF ORDINATION

Bishop John M. D’Arcy, who accepted Father Andrew Budzinski into the seminary, welcomes the newly-ordained priest into the presbyterate.

The diocesan seminarians, expresses his joy after the Mass of

After announcing that Father Budzinski will be assigned as a parochial vicar of St. Vincent de Paul Parish in Fort Wayne, Bishop Rhoades offers the final blessing and the seminarian Mass servers begin the dismissal.

Bishop John M. D’Arcy, who accepted Father Andrew Budzinski into the seminary, welcomes the newly-ordained priest into the presbyterate.
GOLD AWARDS

Megan Maher
Troop: 30022
Project: P.O.W. Purse
Project: Participated in purses filled with clothes for victims in hospitals when their clothes are taken as evidence, speakers on domestic violence will receive: May 2011

Trina Manalo
Troop and parish: 20412, St. Vincent de Paul
Project: Collected textbooks and raised money for two public schools in the Philippines to update their materials. Date received: May 16, 2010

Elisa Turney
Troop: 854
Project: Constructed and hung wood duck and bat houses for the Blue Creek Conservation Club. Date received: May 23, 2010

EAGLE AWARDS

Tony Armstrong
Troop and parish: 12, St. Vincent de Paul
Project: Constructed a handicapped accessible ramp and deck for McMillen Girl Scout Camp. Date received: January 2010

Adam Beaublot
Troop and parish: 55, St. Vincent de Paul
Project: Refinished Stations of the Cross garden and build 14 frames and posts for the stations. Will receive: Awaiting Board of Review

Mark Berghoff
Troop and parish: 1, St. Charles
Project: Constructed compacted stone base for brick sidewalk in outdoor lab at St. Charles School. Date received: March 9, 2010

Benjamin Beuchel
Troop and parish: 1, St. John, New Haven
Project: Built storage and vending cart for Woodland High School students. Date received: March 27, 2010

Stephen Bloom
Troop and parish: 20, St. Joseph's Catholic Church, Bluffton
Project: Reconstructed baker's oven and cottage at the historic fort in downtown Fort Wayne. Date received: March 21, 2010

Bradley Bonkowski
Troop and parish: 1, St. Charles
Project: Built a pier over a small pond for McMillen Girl Scout Camp. Date received: July 29, 2009

Adam Butler
Troop and parish: 149, St. Thomas Church, Elkhart
Project: Programmed and constructed a Wiki site facilitating student and teacher interaction with their coursework. Date received: Oct. 15, 2009

Miguel Canda
Troop and parish: 750, St. Thomas Church, Elkhart
Project: Built and installed 20 birdhouses for Elkhart Conservation Club. Date received: July 18, 2010

Edward Linczer
Troop and parish: 325, St. Joseph, South Bend
Project: Created a Website for BOSCO Ugandan Outreach to let Ugandan youth share their story with the world. Date received: Dec. 2, 2009

Nickolas Massa
Troop and parish: 325, St. Vincent, Elkhart
Project: Improved appearance and safety of POP Community Center entrance area, removing overgrown and landscaping. Date received: Dec. 23, 2009

Hayden Missos
Troop and parish: 819, Knights of Columbus Council 4511, Warsaw
Project: Refinished a stage for his parish youth group. Date received: Jan 25, 2010

Matthew Deininger
Troop and parish: 1, St. John, New Haven
Project: Built deck on edge of pond at Girl Scout Camp. McMillen Date received: July 29, 2009

Spencer Gordon
Troop and parish: 20, Queen of Angels
Project: Constructed 15 foot sundial for Hickory Center School's science program. Date received: April 17, 2010

Gabriel Griggs
Troop and parish: 325, St. Matthew, South Bend
Project: Reorganized and re-landscaped the Gilbert House pond at Trinity School. Date received: July 29, 2009

Thomas Mauck
Troop and parish: 750, St. Thomas Church, Elkhart
Project: Built and installed 20 bat houses for St. Joseph County Restoration Club. Date received: May 10, 2010

Tony Schafer
Troop and parish: 1, St. Charles
Project: Programmed and constructed a Wiki site facilitating student and teacher interaction with their coursework. Date received: Oct. 18, 2009

Zachary Schenkel
Troop and parish: 300, St. Elizabeth
Project: Created a Website for BOSCO Ugandan Outreach to let Ugandan youth share their story with the world. Date received: Dec. 2, 2009

Cody Rice
Troop: 23
Project: Tore out old shelves at Euel Wilson Center, cleaned storage space, and installed new shelving unit that he constructed with a team effort. Date received: Oct. 18, 2009

Josh Underwood
Troop and parish: 1, St. Charles
Project: Laid brick pathway for the environmental science lab at St. Charles School.

Adam Snyder
Troop: 1
Project: Cleaned, painted and installed new shelving pantry for St. Jude Council, Knights of Columbus, Elkhart. Date received: July 16, 2009

Karl Stadtmiller
Troop and parish: 125, Angola
Project: Built 25 benches for the Angola Bike Trail and Walkway and for the Angola Park Department. Date received: April 24, 2010

Andrew Staffelbach
Troop and parish: 325, Christ the King, South Bend
Project: Took on de-mucking and reclamation the Gilbert House pond at Trinity School. Date received: Jan. 5, 2010

Andrew Thomas
Troop and parish: 2, St. Vincent de Paul
Project: Installed a flag pole and two benches for the Leo-Grabil sports complex. Date received: Feb. 10, 2010

James Till
Troop and parish: 6402, St. Vincent de Paul
Project: Created a path through the woods behind Cedar Canyon Elementary. Date received: March 1, 2010

John Underwood
Troop and parish: 20, Queen of Angels
Project: Built shelves for Trinity English Lutheran Church. Date received: May 10, 2010

Lucas Vorndran
Troop and parish: 20, Queen of Angels
Project: Built shelves for Trinity English Lutheran Church. Date received: May 10, 2010

JULY 4, 2010TODAY’S CATHOLIC12
Bishop visits Sisters of the Holy Cross

BY SISTER MARGIE LAVONIS, CSC

NOTRE DAME — It was a joyful day for the Sisters of the Holy Cross and the worshipping community at the Church of Our Lady of Loretto June 27 at Saint Mary’s when Bishop Kevin Rhoades made his first official visit to their motherhouse.

In his opening remarks the bishop mentioned how happy he was to finally be able to accept the invitation extended by Sister Joan Marie Steadman, president of the congregation, in January, to come and celebrate Mass with the community. He expressed his thanks to all the sisters, especially those who were watching on close circuit television, for their prayers for him and the diocese.

Bishop Rhoades began his homily by saying again just how much he looked forward to celebrating Mass with the sisters. “One of the many blessings of my first several months as bishop of Fort Wayne-South Bend has been getting to know the Holy Cross family of sisters, brothers and priests.”

He went on to say that he enjoyed reading the biography of Blessed Basil Moreau, the founder of Holy Cross, and studying the history of the diocese, in which the congregations of Holy Cross played a central role. In fact, he said, “Holy Cross priests, brothers and sisters were here even before the Diocese of Fort Wayne was established, when all of Indiana was part of the Diocese of Vincennes.” He called them pioneers of the Church’s presence and ministry in what is now the Diocese of Fort Wayne-South Bend.

The bishop also spoke of the great contribution the sisters have made to education in the diocese, “not only at Saint Mary’s Academy, which moved here from Bertrand, Mich., in 1855, and growing to become Saint Mary’s College, but also in Catholic schools in Indiana and beyond.” He told of his appreciation for the sisters, and all those community members who went before them, as women of deep faith and generous service of Christ and the Church.

In anticipation of the celebration of the Fourth of July, Bishop Rhoades centered his homily on freedom and truth as proclaimed by St. Paul in the second reading. He stressed the great need to renew these virtues in our society and not deviate from moral law. The Church teaches that “the more one does that is good, the freer one becomes. There is no freedom except in the service of what is good and just.”

“As Catholics,” said Bishop Rhoades, “we need to witness in the United States to the truth, which is the condition of authentic freedom, the truth that allows freedom to be fulfilled in goodness. And we must be guided by truth in all our choices and decisions.”

After a lively liturgy, which reflected the internationality of the congregation, Bishop Rhoades spent time greeting the people, especially many of the retired sisters who were coming to church for the next Mass. He enjoyed a meal with the community and then went to each floor of Saint Mary’s healthcare section to greet the sisters who were physically unable to attend the liturgy.

Several sisters commented on the pastoral spirit of the bishop and his gift for connecting with others. Many expressed the hope that he would come back soon and pledged their continued support and prayer for the needs of the diocese.
Ella, not enchanted

The recent recommendation by a Food and Drug Administration (FDA) advisory panel that the FDA approve the sale of Ella (ulipristal acetate) as an “emergency contraceptive” was practically a foregone conclusion. I can’t recall the last time the FDA rejected an application for any new “reproductive health” drug or device — no matter how risky it proved to be for mothers or unborn children.

The agency routinely approves drugs and devices to block reproduction that are later found unacceptably dangerous for women — the high-dose estrogen pill, the Dalkon Shield intra-uterine device, Norplant rods, Depo-Provera shots, nonoxynol-9 and the Ortho Evra patch, to name just a few. As evidence of the level of risk the FDA tolerates in the reproductive health pharmacopoeia, FDA has not recalled the patch, despite its link to the deaths of at least 29 apparently healthy young women due to blood clots. While some at the FDA may believe their deaths to be an acceptable trade-off so that others can avoid pregnancy, the victims’ families no doubt feel differently.

But the yet-unquantified risk to mothers is only part of the problem with Ella.

It is simply false and deceptive to promote Ella as an “emergency contraceptive” like Preven and Plan B. Depending when they are taken relative to ovulation and intercourse, Preven and Plan B may act primarily as contraceptives (by disrupting ovulation, for example), or sometimes as very early abortificiants (by modes of action that interfere with the embryo’s movement to the womb or ability to implant there).

The reason Ella is far more effective than Preven and Plan-B (complete failures at the population level!), and the reason Ella keeps working five days (or more) after “unprotected intercourse,” is that Ella — like its close chemical cousin RU-486 — blocks progesterone receptors in the uterine lining. This destroys the capacity of the mother’s reproductive organs to produce the progesterone necessary to support the embryo through the first 10 weeks of pregnancy.

Because Ella is formulated precisely to prevent a newly conceived human being from implanting in and receiving nutrition from the uterine lining, or to disrupt the process if it has begun, the American Association of Pro Life Obstetricians & Gynecologists properly calls Ella an embryocidal drug.

And, as Cardinal Daniel DiNardo pointed out in his June 17 letter to the FDA: “Millions of American women, even those willing to use a contraceptive to prevent fertilization in various circumstances, would personally never choose to have an abortion. They would be ill served by a misleading campaign to present (Ella) simply as a ‘contraceptive.’ ”

As used in animal studies, Ella killed rat, rabbit and monkey embryos, and caused severe congenital defects in embryos whose gestational age was advanced when Ella was administered. This is an important point. In all three major clinical trials in women, some women were later found to have been pregnant before the intercourse for which they sought “emergency contraception.” In addition, trials have shown that Ella fails to kill the newly conceived human embryos in about 2 percent of cases. The survivors may then seek “emergency contraception.” In addition, trials have shown that Ella fails to kill the newly conceived human embryos in about 2 percent of cases. The survivors may then seek “emergency contraception.” In addition, trials have shown that Ella fails to kill the newly conceived human embryos in about 2 percent of cases. The survivors may then seek “emergency contraception.” In addition, trials have shown that Ella fails to kill the newly conceived human embryos in about 2 percent of cases. The survivors may then seek “emergency contraception.” In addition, trials have shown that Ella fails to kill the newly conceived human embryos in about 2 percent of cases. The survivors may then seek “emergency contraception.” In addition, trials have shown that Ella fails to kill the newly conceived human embryos in about 2 percent of cases. The survivors may then seek “emergency contraception.”

The FDA must drop the fantasy that Ella is contraception, and reject Ella in order to safeguard the lives and health of children exposed to this poison pill.

Susan Wills is assistant director for Education and Outreach, USCCB Secretariat of Pro-Life Activities. To learn more about the bishops’ pro-life activities, go to www.usccb.org/prolife.
“Are you tweeting from Palestine?”

It was a harmless question popping up in my inbox, and I had already begun typing my Twitter handle, eager to pick up a few more followers, when I paused to consider the offer I was about to make. Did I really want to chronicle my Holy Land trip via Twitter? Did the fact that I could access an iPhone mean I should? Did I actually see myself tweeting “at Church of the Holy Sepulchre, reflecting on Jesus’ crucifixion?”

I stopped mid-sentence. Something about tweeting on a pilgrimage feels wrong, contrary to the purpose. To tune in I must log off. To open my eyes I must still my fingers.

I’ll have ample opportunity to relay the experience when I return. I might as well give myself the 15-hour flight home as a buffer between seeing and sharing.

Social networks like Twitter and Facebook are challenging our notion of public and private. Their default setting is public; you have to take action to make it private. The assumption is yes, green light, go.

Saying no requires a deliberate stance. But it’s a healthy one. You must say no to some things in order to say yes to others.

A tweet may be just 140 characters, but it’s long enough to interrupt a thought or a prayer. And those are the little moments that allow for the big ones that bring us to our knees.

I’m saying yes to silence, to emptiness, to the absence of all — a mode that doesn’t come naturally to wired young adults. I’m going to the Holy Land to see the bigger picture and the higher ground. I’m hoping to capture sights and smells that linger, lending new meaning throughout the year to old readings.

I’m planning to turn off my phone so I can experience the spiritual joy St. Therese of Lisieux once described. “For me prayer is a surge of the heart,” she said. “It is a simple look towards heaven. It is a cry of recognition and of love.”

I’m proud to take a break from a habit that shortens, if not eliminates, the line between perceiving and publishing. I’m pleased to give a little less to a force that keeps demanding more. This spring Twitter unveiled a tracking tool that pins an exact location to each tweet. When I was invited...

We find God in Jesus

THE SUNDAY GOSPEL

MSGR. OWEN E. CAMPION

14th Sunday in Ordinary Time
Lk 10:1-2, 17-20

This Sunday, July 4, 1766, is the greatest of American holidays, recalling the day in Philadelphia when the founders declared their independence from Britain of what was to be the United States of America. It is more than a memorial about the structure of government. It celebrates personal freedom, and beyond, that human dignity.

As was the case with Father’s Day, the Liturgy of the Word was prepared for the Universal Church, although few parishes this weekend will ignore Independence Day.

Nevertheless, in the liturgy, the first reading is from the third section of Isaiah. The three sections of this book, so favored over the years by pious Jews as well as devout Christians, saw a great sweep of Hebrew history, from before the Babylonian conquest, through the exile of many Jews to Babylon, the imperial capital, and finally to the Jews’ return to their ancestral home.

The return was bittersweet. Poverty and despair stalked the land. Cynicism, at best, must have been everywhere. Where was God in all this? The prophet majestically reassured the people that if they are faithful, God will sustain them. The Epistle to the Galatians provides the next reading. In it proclaims Jesus to be the Lord and the Christ. (Christ is not a name but a title. It means the select of God, chosen to be the Redeemer.) Also, the epistle makes the strong point that God’s love is for all.

St. Luke’s Gospel supplies the last reading. Already Jesus is making plans to announce the Good News far and wide. The crucifixion and Resurrection have not yet occurred, but the Lord even now is arranging for all people to be reconciled with God and to find God’s peace and life. Jesus sends 72 disciples, in pairs, to distant places. All is in God’s plan. All are in God’s love.

Jesus instructs the disciples to carry no provisions. God will provide for them. They must focus their intentions upon their holy mission of representing Jesus, not upon their earthly needs.

The Lord also warns that many will not accept these delegates from God. Those who rebuke God cannot be coerced to do otherwise. This is their freedom, but also their ignorance. Nevertheless, those who turn away from God and spurn God’s redemption bring doom upon themselves, not as divine revenge, but as simple consequence.

Reflection

Signing the Declaration of Independence in Philadelphia on July 4, 1766, has come to represent the great statement in this society that human freedom is essential for, and integral to, every person. However, human freedom does not mean license. Indeed, our system, evolved from the events of July 4, 1776, cherish laws to protect rights as well as liberties. Putting all this in balance means respect one for another. It also assumes that each person has reason and potentially strength.

This is fully within the historic Catholic concept of human nature and of the identity of each person. No world tradition ecliipses the Catholic respect for the individual person. No theology the Catholic belief in the worth, and potential, of each person.

Respecting another, and realizing personal potential, in the moral sense, is the chore. Original sin has made us all nearsighted and insecure. We are limited, nearsighted and afraid, in spiritual matters as well as other considerations.

As a spiritual consideration, God has not abandoned us to our plight. He enters our lives and our world. How? He gave us Jesus, so wonderfully extolled by Paul.

In a word, we need God. We find God in Jesus. If we set our sights on God, as persons or as a nation, we will overcome our nearsightedness and fear and truly reach our potential, of building a society worthy of humans, and of finding eternal life ourselves.

READINGS

Gal 6:14-18 Lk 10:1-12, 17-20

Monday: Hos 2:16, 17c-13 Ps 115:6, 7-8
145:2-9 Mt 19:18-26

Tuesday: Hos 4:7, 11-13 Ps 115:3-4, 9-10 Ps 59:9-10
74:6-8, 9-10 Mt 8:30-32

Wednesday: Hos 10:1-3, 7-8, 12 Ps 105:2-7 Mt 10:1-7

Thursday: Hos 11:1-4, 8c-9 Ps 80:2, 3a, 5b-16 Mt 10:7-15

Friday: Is 49:2, 3a, 4, 5-7, 8, 9, 12-14, 17 Mt 10:16-23

Saturday: Is 6:1-8 Ps 93:1-2, 5 Mt 10:24-33

CATEQUIZEM

By Domnic Campion

Every June the Catequizem commemorates D Day.

1. David was the greatest of these
   a. kings of Israel
   b. gods of the Hittites
   c. leaders of the Gazan nobility

2. The Decapolis were as the names suggest
   a. ten tribes of Israel
   b. ten cities
   c. ten lepers

3. This servant of the Lord survived a lion’s den
   a. David
   b. Daniel
   c. Dismas

4. The Israelites wandered here for 40 years, even though in the Sinai it is fairly small
   a. the desert
   b. the Diaspora
   c. the Delian Empire

5. This daughter of Jacob and Leah was half brother to Dan. Her mistreatment by Schedem leads to the Israelites seeking and getting revenge.
   a. Deborah
   b. Dolores
   c. Dinah

6. Another name for the Ten Commandments
   a. Decalogue
   b. Diaspora
   c. Discipline

7. A title for certain religious
   a. Dom
   b. Dum
   c. Doot

8. Tradition ascribes the name Dismas to this man
   a. the son of Joseph, half brother to Jesus
   b. the good thief crucified with Jesus
   c. the centurion at the cross, who said “truly this is the Son of God”

9. These ultimately fled into swine, which heapt off a dill (don’t try this at home)
   a. Dijns
   b. Dukobars
   c. demons

10. The most solemn feast in the Jewish calendar, Yom Kippur, is also known as the
    a. Day of Atonement
    b. Dies Irea
    c. Dives in Misericordia

11. Used to describe certain religious orders “discalced” simply means
    a. celibate
    b. vowed
    c. shoeless

12. The “diskos” is the paten used in this liturgy
    a. Byzantine
    b. Ordo of Vatican III
    c. Vulgate

13. The Divine Comedy which focuses on theological themes was written by
    a. Bruni D’Angelo
    b. Dante Alighieri
    c. Danton Robespierre

14. Doctor Angelicus (Angelic doctor) is a title of
    a. Thomas Aquinas
    b. Dante
    c. St. Dominic

15. A dogma is
    a. a pet of a pope
    b. a type of collar
    c. firm teaching

16. Dipṭychs are
    a. female deacons in the Byzantine Church
    b. folding sets of two sheets of leaves attached on one side
    c. converted Orthodox priests in areas where both liturgies are offered

ANSWERS:

1a, 2b, 3b, 4a, 5c, 6a, 7a, 8b, 9c, 10a, 11c, 12a, 13b, 14a, 15c, 16b
The secret of silence

Do you want to reduce the amount of times you lose your temper with your kids? Do you want to create more satisfying, relaxed and lighthearted conversations with your spouse? Do you want to be able to hear and thus follow God’s personal direction for your life? Do you want to be happier, more peaceful? Then quarantine yourself from the world for a little bit each day and rediscover the value of silence.

Silence helps us regroup. Rethink. Reconsider. Take a mini-vacation, if only in our own minds. It helps us to practice patience and think before we speak. It helps us keep our focus and better handle the daily drip, drip, drip of challenges and hectic thoughts that are inevitable in modern living.

Often, in our busy lives of working, raising children, striving to be good wives and husbands, mothers and fathers, daughters and sons, sisters and brothers and friends, we find ourselves simply moving from one task to the next. We are very good at “doing” but maybe not so good at just “being,” and this shows up in our relationships with others. We’re short. Curt. Frazzled. We don’t mean to, but it’s the modulus operandi and result of busyness and a hurried, harried life. We can’t help the over-stimulation that assaults our senses, but we can determine that we can still have peace. Silence every day is the answer.

God rarely speaks to people audibly like He did to Moses, but He speaks all the time to every one of us, quietly, gently. We have to be good wives and husbands, mothers and fathers, daughters and sons, nurses and brothers and friends. We have to be good wives and husbands, mothers and fathers, daughters and sons, sisters and brothers and friends.

As the term begins, Tom Hartenstein

The Knights of Columbus is open to all practical Catholic gentlemen over the age of 18. Father Michael J. McGivney in New Haven, Conn., founded the Knights in October of 1881. Membership in the Knights means solidarity with our bishops and priests. Knights have vowed to be defenders of country, family and faith, and have often been referred to as the “right arm of the Church.” Indiana Knights of Columbus can be reached at www.indianakofc.org for more information, as well as a list of activity and contacts for membership.

Bob Hartenstein is the director of communications for the Indiana Knights of Columbus.

Indiana Knights announce new officers

T

he Indiana Knights of Columbus installed new officers on July 1.

Every year at the state convention held in Indianapolis, delegates nominate and elect a new leadership team to guide the state fraternal organization for a one-year term.

To head the state family is Thomas Gawlick, from Council 541 in Terre Haute. Next in line and to hold the post of state secretary will be Thomas Axon, from Council 6923 in Fishers. Following Axon as state treasurer is Lawrence Bluhm of Council 8080 in Corydon. Filling the position of advocate and new to the state family of officers is Scott Cunningham of Council 12387 in Carmel.

Ronald Doxxee from Council 1631 will fill the post of state warden and the new state chaplain is Stephen Ziembia of Hammond, Council 3631.

As the term begins, Tom Gawlick announced the upcoming summer meeting to be held July 9-11 at the Holiday Inn in Terre Haute. State district deputies, directors and chairman newly appointed will be installed in their new leadership positions.

The weekend will consist of training sessions for new district deputies, Mass at Gibault School in the convention center and a banquet.

The Knights of Columbus is the largest Catholic, family, charitable, fraternal organization in the world. Recently the supreme council, located in New Haven, Conn., announced membership in the Knights exceeding 1.8 million members. Councils have been chartered in Canada, Mexico, Guatemala, Panama, Dominican Republic, Cuba, Philippines, Guam and recently Poland.

CAPECCHI

Continued from Page 15

to activate it, I didn’t have to think twice. Thanks but no thanks.

Many others, evidently, feel differently. Location-based applications like Foursquare are growing in popularity.

Personally, I’m rather go off the grid, as they say. I’m not keen on that kind of accessibility. There’s value in traveling lightly — no footsteps or footnotes. I’m seeking the kind of discovery that comes with disappearing. After all, Jesus needed 40 days (in a desert I’ll soon see!). So I’m packing my suitcase and preparing an out-of-office message. Do you know how good that feels? Do you know how rarely I use that feature?

I’m inspired by my uncle Mike, who went off the grid for two weeks last fall to serve as the keeper of a historic lighthouse. He watched birds soar across sunsets, playing his flagghorn. He drank water. Sans electricity and Internet, he attuned his body to nature’s rhythms.

Uncle Mike is going back again this fall, and he’s planning to pack even lighter. He knows how to keep the light burning.

Christina Capecchi is a freelance writer from Inver Grove Heights, Minn. She can be reached at www.ReadChristina.com.
South Bend — The welcoming home gathering may have been small, but the excitement and enthusiasm for the newly crowned state champions was anything but trivial.

A June 5 state tournament that became a 12-hour marathon and a ride home from Indianapolis that was delayed by storms and strong winds placed the team’s arrival at Saint Joseph High School at 2 a.m. Sunday morning. An exhausted but elated tennis team made the last several miles of their trip with an escort of four police cars. It may have been the middle of the night but the return of the state championship tennis team was loudly and proudly announced with sirens and horns blaring as they mounted that last hill. Neither the hour nor size of the “crowd” was relevant to the celebration, which took place on the steps of the gym.

The team, coaches, parents, family members, Principal Susan Richter and a few faithful faculty revelers in the moment. Pictures were taken with the trophy proudly displayed.

The day was long and the victory hard-fought. As Lewis Bagley, South Bend Tribune writer, put it: “The title match had everything you’d want in a championship event: Tense three-set matches; plenty of nervous energy, long, drawn-out points; brief eruptions of positive and negative emotions; battles right down to the final point.”

Team members Alaina Roberts, Jessica Rink, Darby Mountford, Abby Watkins, Kayle Sexton and Michelle Fredlake had defeated Zionsville in the quarterfinals, 4-1, and Center Grove in the semifinals, 5-0, to reach the final against Columbus North.

Rain forced the championship inside where the availability of fewer courts contributed to the 12-hour final.

Saint Joseph’s number 1 and number 2 singles players, Alaina Roberts and Jessica Rink, both pulled out three set wins over previously unbeaten opponents. After the victory, Rink was quoted, “We believed we could do this and yet I still can’t believe we did it.”

Both number 1 and number 2 doubles had easy wins. Number 2 Abby Watkins and Kayle Sexton won 6-0, 6-4, while the number 1 duo Elle Harding and Bridget Veldman took a 7-6 (3), 6-2 victory.

Although they gave Saint Joe a 2-0 lead, there was little opportunity to relax. Alaina Roberts, Jessica Rink, and number 3 singles player Darby Mountford all lost their first sets. Roberts commented on what the coach had been telling them all season: “We’ve been told all along that you can turn things around no matter what. Just keep trying.”

The advice of Coach Bill Mountford and Coach Dan Rogers certainly did not fall on deaf ears. And this same group of talented and dedicated players will continue to listen to their coaches. With no seniors on the team, the Saint Joseph’s High School girls’ tennis team will be back next year with that exciting possibility of back-to-back state championships. As Coach Mountford was quoted as saying, “We won’t be sneaking up on anyone next year. We’re just going to enjoy this right now.”

The number 1 doubles team of Elle Harding and Bridget Veldman had little time to relax and revel in the state championship. With the team competition over, it was time for the individuals to compete for their state titles. Although falling short of the number 1 spot, this dynamic team finished runner-up in the state. This same doubles team placed third in the state last year.

With a second-place finish this year, one would like to believe that their senior year they are destined to take the top spot. After all, that is what this tennis team is all about...believing.
Bishop Dwenger athletic director, Andy Johns, retires

BY MICHELLE CASTILEMAN

FORT WAYNE — At midnight on June 30, Andrew Mark Johns may have officially retired from the halls of Bishop Dwenger High School, but he still plans to volunteer at his beloved high school.

A Fort Wayne native, Johns attended Queen of Angels School, Central Catholic High School and Saint Francis College. Johns, 62, went on to spend the next 40 years in education.

“I always wanted to be a teacher,” Johns admits. “And I did not change my major in college.”

His first teaching assignment was at Most Precious Blood School. Johns spent the 1971-72 school year in the Army before a six-year stint at St. Charles School. He then moved on to Bishop Dwenger High School, where he spent the past 32 years.

While at Dwenger, Johns taught social studies, government and U.S. history before becoming the athletic director in 1990. Andy and Kathy Johns were married 36 years ago at Queen of Angels Church. They are members of St. Charles Parish and have three grown children. Amy, 33, followed in her father’s footsteps and works.

Meghan, 31, is a nurse in Fort Wayne and teaches at St. Charles. Meghan, 31, is a nurse in Fort Wayne and teaches at St. Charles.

The Johnses have a part-time pet, Violet — Meghan’s dog. They employed and lives in Nevada. The Johnses have a part-time pet, Violet — Meghan’s dog. They keep the dog while Meghan works.

Johns began his illustrious coaching career starting with the freshman football team at Bishop Dwenger during the 1972 season. From there, he moved his way up through the ranks as junior varsity and assistant varsity coach before serving at the helm of the Saints’ program for 22 years. Under Johns’ leadership, Bishop Dwenger won an amazing 14 sectional titles and three state championships (1983, 1990 and 1991).

In addition to the numerous football accolades, the Saints racked up state titles in gymnastics, girls’ soccer and most recently a 2010 softball banner, while Johns was athletic director.

Johns is most proud of the many awards’ programs implemented during his tenure. The senior plaques is one of these awards. “The plaques are a really neat way to honor our athletes,” Johns says.

Johns will miss the lifelong friendships he has made with the athletes, athletic directors and principals from area schools, but is looking forward to his life slowing down.

“The past 40 years have been a blur,” Johns admits. After years of attending nightly sporting events after working all day, Johns plans to “take time to smell the roses,” golf and enjoy yard work.

“One year has rolled into the next for so long, but I never felt like I was punching a time clock and have found it very satisfying,” he says.

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The commandments through grade 3 can learn about through grade 3 can learn about through grade 3 can learn about through grade 3 can learn about Children entering preschool year’s theme is Kids on Target – Children entering preschool year’s theme is Kids on Target – Children entering preschool year’s theme is Kids on Target – Children entering preschool year’s theme is Kids on Target – Catholic Catholic Catholic Catholic Daylight Jamboree Catholic Daylight Jamboree Catholic Daylight Jamboree Catholic Daylight Jamboree will be offered. Live music by will be offered. Live music by will be offered. Live music by will be offered. Live music by SMA sma sma sma and shrimp for $8.50 will be available. and shrimp for $8.50 will be available. and shrimp for $8.50 will be available. and shrimp for $8.50 will be available.

Knights plan fish fry

South Bend — The Knights of Columbus Council 5521, 61533 S. Ironwood Dr., will have a fish fry on Friday, July 2, from 5-7 p.m. Adults $7.50, children (5-12) $3. Chicken strips for $7.50 and shrimp for $8.50 will be available.

Catholic Daylight Jamboree

Elkhart — St. Vincent de Paul Church, 1108 S. Main St., will have a week-long summer children’s program, the Catholic Daylight Jamboree, July 12-16 from 9-11:30 a.m. Participants can register at the parish. This year’s theme is Kids on Target – Living the Ten Commandments. Children entering preschool through grade 3 can learn about the commandments through crafts, songs, stories and games, while children entering grades 5-6 learn the commandments through sports drills. Fourth graders are eligible for either the craft program or the sports camp. No fee is required, though a donation of $2 per day is suggested. For questions call the Religious Education Office at (574) 293-8071.

Garden Walk planned for St. Mary’s

St. Mary’s Church, 414 W. Madison St. Tickets are $6 for adults, $3 for students and children 12 and under, free. Tickets can be purchased at the front gate. The 5 p.m. Mass will be at St. Mary’s Church, 414 W. Madison St. Tickets are $6 for adults, $3 for students and children 12 and under, free. Tickets can be purchased at the front gate. The 5 p.m. Mass will be at St. Mary’s Church, 414 W. Madison St. Tickets are $6 for adults, $3 for students and children 12 and under, free. Tickets can be purchased at the front gate. The 5 p.m. Mass will be at St. Mary’s Church, 414 W. Madison St. Tickets are $6 for adults, $3 for students and children 12 and under, free. Tickets can be purchased at the front gate. The 5 p.m. Mass will be at St. Mary’s Church, 414 W. Madison St. Tickets are $6 for adults, $3 for students and children 12 and under, free. Tickets can be purchased at the front gate.
Carmelite Conference Celebrates 25th anniversary at Saint Mary's College

BY CATHERINE M. ODELL

NOTRE DAME — For 25 years straight, Carmelites and those attracted to Carmelite spirituality have been gathering at Saint Mary’s College at Notre Dame for the June summer conference on Carmelite spirituality.

But the 2010 event, held June 16-20, may have been more like a large family reunion. There were clusters of people updating each other, plenty of good food, laughter, shared family stories and favorite music, such as the “Salve Regina” traditionally sung to close Carmelite prayer. Even tentative first timers at the seminar seemed to feel welcomed as “part of the family.” This year’s conference focus was “Carmel’s Quest for the Living God.”

Dr. Keith J. Egan, a professor of theology emeritus at Saint Mary’s College and the founder of the Carmelite summer gathering, told the group that a record number of religious and lay people — over 250 — had come to the 25th anniversary celebration, “Carmel’s Quest for the Living God.”

This year’s conference lay and religious participants, Egan explained, were mostly from the U.S., but also from England, Japan and the Philippines. Hands proudly shot up when Egan, a Third Order Carmelite and a Forum member, asked how many had attended the first Carmelite gathering in 1985. Carmelites do indeed treasure their spiritual tradition, agreed the first plenary speaker for the conference, Father Camillo Maccise, a native of Mexico and the former superior general of the worldwide Carmelite order.

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Father John Welch, popular Carmelite author and theologian at the Washington Theological Union, is a member of the main Carmelite branch, the Carmelites of the Ancient Observance. Father Welch said that for 20 years St. Teresa of Avila herself was “at sea” — or lost — when it came to prayer. Teresa, Father Welch said, couldn’t seem to commit herself to prayer and a deeper relationship with God. “When she was with the things of the world, when she was with the world, she was to be with the things of God.”

The beauty of Calloway’s tale is his admission that his conversion is ongoing. He believes that his mother’s prayers were finally answered in his conversion and his gratitude for his family’s support speaks volumes in the final chapters. A final note from the author’s mother will bring a sense of grace to any heart. The book closes with color photos from the author’s life that offer an interesting illustration of his painful journey to joy.

Questions for reflection

• Calloway was a callous, long-haired rebel in his youth. Would you have had the tenacity and patience with him that his mother did? Why or why not?
• Calloway led a destructive life before his conversion. Can you identify in any way? If so, how did that keep you from your faith in God?
• Calloway’s conversion started with a book but is reported to be ongoing. What is your conversion story? How has it developed over the course of your life time?