Holy Land trip ends with appeal for peace, hope message

BY JOHN THAVIS

JERUSALEM (CNS) — Pope Benedict XVI closed his Holy Land pilgrimage by delivering a plea for peace and a message of Christian hope.

In Jerusalem at the Church of the Holy Sepulcher May 15, the pope prayed at what Christians believe is the place of Jesus’ death, burial and resurrection. In a talk, he returned to a key theme of his eight-day visit to the region: that the church can bring healing to a land torn by conflict and mistrust.

Christ’s empty tomb “speaks to us of hope,” he said.

“The Gospel reassures us that God can make all things new, that history need not be repeated, that memories can be healed, that the bitter fruits of recrimination and hostility can be overcome, and that a future of justice, peace, prosperity and cooperation can arise for every man and woman,” he said.

At an ecumenical encounter in the Greek Orthodox Patriarchate headquarters the same morning, the pope pointed to the future, calling on Christians of the Holy Land to educate a new generation of “well-formed and committed Christians” who can help shape the life of society.

The 82-year-old pontiff left Israel for Rome later in the day. At a Tel Aviv departure ceremony he declared himself a friend of both Israelis and Palestinians and urged them to “break the vicious circle of violence.”

“No more bloodshed! No more fighting! No more terrorism! No more war!” he said.

I am an 87-year-old convert to the Catholic faith. One morning I couldn’t find my glasses. After praying about them I found them under my kitchen stove. I picked them up with tears in my eyes. I thanked God for helping me locate my glasses.

I am now a strong believer in prayer and faith.

Blanche Marie Baker
Weekend touched by sadness, but also great hope

TODAY’S CATHOLIC

A weekend to remember

It started, as it always does, when I celebrated the baccalaureate Mass at Saint Mary’s College. For me, it marks the beginning of graduation weekend at Notre Dame. Afterwards, an excellent dinner presided over by President Carol Mooney. Here, I met Judy Woodruff — the famed commentator frariry with me. Alou, Michel Sagala, on public broadcasting. We talked about her son who is handicapped with spina bifida.

On Saturday, I presided at the baccalaureate Mass for the 2009 class at the University of Notre Dame. As always, I was impressed by the eloquence of speaking to them at the conclusion of Mass. I told them it was my 25th time in attendance at this Mass, and I was surprised by the warmth of their applause.

Afterwards, I joined about 200 people at the famed dinner. After celebrating the television Mass, they organized a response to the coming of many of them devoted to the pro-life cause, and the Institute for Church Life.

I reflected on “Fides et Ratio.” In the words of Pope John Paul II, “Faith and reason are like two wings, on which the human spirit rises to the contemplation of truth.” I shared that in a Catholic education you learn that there is a deep harmony between faith and reason. Faith purifies reason. It helps us to understand our faith and express it to others, which is the work of the theologian. This year, I did not attend the usual lunches and dinner. After celebrating the television Mass, I stayed on the campus. I joined about 200 people at the famed Louvres Grotto at Notre Dame, and I led them in the recitation of the rosary.

This, and other events, were prepared by ND Response. This is a group of students, many of them devoted to the pro-life cause, and a large number majoring in theology.

With their great proficiency on the Internet, they organized a response to the coming of President Obama. I was so impressed with these young people. Their response was restrained, dignified and substantive. I only restrained, dignified and substantive. I only.

I am grateful to Father Michael Heintz, the director of the theology department, and a good friend of mine. Bill Miscamble. Bill is from Australia, and is a great scholar, and a former chairman of the history department, and a great friend of mine. This stirring address was received with great enthusiasm. I was invited to the platform. I said that I would not be so bold as to speak after Bill Miscamble, which was like batting after Babe Ruth. I said that in this time of sadness, I had thought there were no winners. I was wrong. The young people were the heroes. The dignity and the substance and the prayer, which they brought to these events, was extraordinary. I learned from Michele Sagala at the grotto the night before about the intentions that they highlighted for their prayers. I called her to announce them publicly, which she did. Here they are, and I can remember:

• The conversion of the heart of President Barack Obama;
• The strengthening of the pro-life movement nationally and internationally;
• That Catholic universities be strengthened in their Catholic identity;

They prayed thousands of rosaries for these intentions.

How can you honestly, as a bishop, stay away from a group that has made such presentations and is dedicated to such causes? I told them John D’Arcy was not important, but the Office of Bishop was, and I was honored to be with them.

I was pretty exhausted when I drove back to my hotel, I visited in mishawaka with the Franciscan Sisters. While I stayed away from the media as the weeks approached, I spoke several times in these last days to the local media of this diocese.

I am grateful to Father Michael Heintz, who at my request served as the commentator for WSBT during the graduation ceremonies. He brought clarity and light, as he always does, to comprehend more and more intense. So ended my 25th graduation weekend at Notre Dame, the only one touched by sadness, but filled, also, with great hope, because of the young people and because of Christ, who can surely bring good out of this difficult moment. Let us pray for this.

I will see you all next week.
At baccalaureate, Bishop D'Arcy says he's not giving up on Notre Dame

BY DIANE FREEBY

NOTRE DAME — Encouraged these past few months by the coalition of pro-life students known as ND Response, Bishop John M. D'Arcy of the Diocese of Fort Wayne-South Bend made it clear that even though he would not attend the university's commencement ceremony, he is not giving up on Notre Dame.

"It remains a privilege to be associated here with you," Bishop D'Arcy told the graduates Saturday evening at the Joyce Center, during the 25th baccalaureate Mass celebrated at the University of Notre Dame.

Bishop D'Arcy said, "I see these classes, one after another, year after year coming here. They put it all together. It's very beautiful... this Mass, and your worship and your prayer."

Shortly after the White House and the University of Notre Dame announced that U.S. President Barack Obama would be giving the May 17 commencement address and receive the honorary law degree, Bishop D'Arcy announced he would not attend the commencement this year.

Bishop D'Arcy, along with many other U.S. bishops and cardinals, pointed to the 2004 U.S. Conference of Catholic Bishops' letter on Catholics in political life, which reads: "The Catholic community and Catholic institutions should not honor those who act in defiance of our fundamental and moral principles. They should not be given awards, honors or platforms which would suggest support for their actions." While Holy Cross Father John J. Jenkins, University of Notre Dame president, believes he is not violating the spirit of the U.S. bishops' letter because Obama is not Catholic, he did stress to the graduates during the baccalaureate Mass homily that we are all called to serve others in love.

Father Jenkins, who spoke of three Notre Dame alumni whom he believes model this love, One is a poet, another a physician. The third, a 1995 graduate, is political columnist Mark Shields who recently addressed the problems facing Notre Dame in the wake of Father Jenkins' decision.

"As a proud graduate of Notre Dame and, frankly, as an admirer of Jenkins, I am not an uninterested bystander in this controversy," Shields wrote in a March 29 column. "My university has a right to determine that if a political leader who has to think of itself, not immodestly, as the place where the Catholic Church does its thinking..."

Shields defends Obama as merely a "major political leader" and not a "champion of legalized abortion." He argues that while Obama is decidedly pro-choice, his recent remarks at Notre Dame indicated a desire for a "real sense of service in leadership and service to us." In comments made later that evening, following the rosalie that Bishop D'Arcy led at the grotto on campus as an alternative graduation ceremony.

During the main commencement ceremony in the Joyce Center, a handful of hecklers were escorted by during Obama's talk — once with a student-led "We are ND" chant drowning out the protesters' shouts.

"Obama said he had learned to choose careful language on the issue during his race for the Senate in Illinois, when a pro-life doctor complained that his Web site referred to abortion opponents as "right-wing ideologues who want to take away a woman's right to choose," Obama had the words removed.

And I said a prayer that night that I might extend the same presumption of good faith to others that the doctor had extended to me," Obama told the graduates and their families.

"Because when we do that — when we open our hearts and our minds to those who may not think like we do or believe what we do — that's when we discover at least the possibility of common ground," he said.

Acknowledging that positions on abortion are in some ways irreconcilable, he urged respect for conscience and recognition of the other issues such as the economy, health care and the war in Iraq are more important to Obama.

"When I listen to him," Father Jenkins said of Shields, "he always brings to his analysis a deep sense of the moral struggles that are at the heart of the political debate. And the moral responsibilities of political leadership and citizenship. In that way, his commentaries, I think, model a real sense of service in leadership and service to us."

In comments made later that evening, following the rosalie that Bishop D'Arcy led at the grotto as part of an all-night pro-life prayer vigil, he reiterated church teaching, calling upon Pope John Paul II's weekly publication "Evangelium Vitae," ("Gospel of Life").

"All the other rights, which are so threatened... the right to vote... the right to health care are rights that must be defended," Bishop D'Arcy said. "But the right to live is not a right to have life."

Bishop D'Arcy said he is saddened by the division that has occurred as a result of Father Jenkins' decision to honor President Obama during commencement, but he is also uplifted by the efforts of Notre Dame's pro-life students.

Following the rosalie, which wrapped up just before 10 p.m. Saturday, Bishop D'Arcy joined students who packed Alumni Hall Chapel for eucharistic adoration. Students and others prayed in front of the Blessed Sacrament through the night, until Benediction at 10 a.m. Sunday.

Bishop D'Arcy stayed for nearly an hour and was greeted with shouts of support as he left the chapel. One person cried, "We love you, Bishop D'Arcy. Thank you." As Bishop D'Arcy made his way back across campus late Saturday evening, he reflected on what is happening at Notre Dame, saying he expects God to draw something good out of it all.

"You see in a lot of the young people a real devotion to the Blessed Mother, a real devotion to the Blessed Sacrament, an intelligence and dignity," he said. "So I think that's a great hope and those of us who are older have to be inspired by them, but also inspire them in their leadership. There's always hope, but there's always going to be a struggle... a struggle for Christ."
Continued from Page 1

Made up of 12 campus groups, ND Response held its most recent and largest protest on May 17, beginning with Benediction then celebrating the Eucharist in an outdoor Mass. Eight priests concelebrated the Mass, and Holy Cross Father Kevin Russeau gave the homily. A strong supporter of ND Response, Father Russeau praised the students for taking a stand.

“The students that I have come to know here on campus have reminded me that in all things, we must respond in love. And to respond with love in hard times, we must ask Our Lord for the grace,” he said.

Pro-life rally

Following Mass, ND Response invited several pro-life advocates to speak at a rally, also held on the south quad. All the speakers had Notre Dame ties, and each gave strong witness to the culture of life.

Father Miscamble spoke of the great odds the university has overcome since its founding by Holy Cross Father Edward Sorin. He pointed to the devastating fire of 1879 that left most of Sorin’s work in ashes, yet did not deter the university in its loyal membership to the cause of Catholicism.

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Father Jenkins, former Laetare winner urge dialogue, respect in talks

BY GENE STOWE

NOTRE DAME (CNS) — Holy Cross Father John I. Jenkins, president of the University of Notre Dame, and Judge John T. Noonan, a former winner of the university's Laetare Medal, joined President Barack Obama in calling for civil dialogue and mutual respect in their remarks at the university's commencement May 17.

Father Jenkins, in his introduction for Obama, made a forceful case for inviting the president even though he does not share Catholic views on abortion and embryonic stem-cell research — and he praised Obama for accepting.

"Others might have avoided this venue for that reason, but President Obama is not someone who stops talking to those who differ with him," Father Jenkins said. "Mr. President, this is a principle we share."

He invoked the Second Vatican Council's "Gaudium et Spes," which calls for respecting courtesy and love for "those who think or act differently than we do in social, political and even religious matters."

"If we want to extend courtesy, respect and love — and enter into dialogue — then surely we can start by acknowledging what is honorable in others," said Father Jenkins, who was widely criticized by bishops and others who objected to the president being commen- tence speaker and an honorary degree recipient.

"He is the first African-American to be elected president," he said, prompting a standing ovation, "yet his appeal power transcends race. In a country that has been deeply wounded by racial hatred, he has been a healer."

Noonan, a 1984 Laetare Medal winner, compared the debate over life issues to the 19th-century debate over African-Americans' rights that long had respected leaders Abraham Lincoln and Frederick Douglass on opposite sides.

"Dialogue is not now about to close. At its center are the claims of conflicting consciences," he said, adding that differing consciences should be met with love not hatred they may be.

"To satisfy that frustration by shunning or denouncing your unseeing companion will accomplish little beyond expressing your exasperation," he said.

Noonan referred to the inscription on the Laetare Medal — "Great is truth. It will prevail" — to urge his listeners to be confident that truth will not fail in the debate.

"Noonan also referred, without naming her, to Harvard Law pro- fessor Mary Ann Glendon, the for- mer U.S. ambassador to the Vatican who was chosen for the 2009 Laetare Medal but turned down the medal because of the honorary degree that was to be given to Obama.

"By a lonely, courageous and conscientious choice she declined the honor she deserved," Noonan said. "I respect her decision. At the same time, I am here to confirm that all consciences are not the same; that we can recognize great goodness in our nation's president without defending all of his multi- tudes; and that we can rejoice on this wholly happy occasion."

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OBAMA

CONTINUED FROM PAGE 1

"heart-wrenching decision for any woman to make, with both spiritual and moral dimensions."

"So let's work together to reduce the number of women seeking abortions by reducing unintended pregnancies, and mak- ing adoption more available, and providing care and support for women who do carry their child to term," he said.

"Let's honor the conscience of those who disagree with abortion, and draft a sensible conscience clause, and make sure that all of our health-care policies are grounded in clear ethics and sound science, as well as respect for the equality of women," he said.

"Each side will continue to make its case to the public with passion and conviction. But surely we can do so without reducing those with differing views to caricature," he said.

Noting he was not raised in a particularly religious household, he said he was "brought to Christ" by the witness of co-workers in service on the south side of Chicago and Cardinal Joseph Bernardin. Obama acknowledged Catholic parishes helping fund an organization called the Developing Communities Project.

He contrasted faith and certain- ty, describing a doubt that fosters humility.

"It should compel us to remain open and curious and eager to con- tinue the moral and spiritual debate that began for so many of you within the walls of Notre Dame," he said.

"And within our vast democra- cy, this doubt should remind us to persevere through reason, through an appeal whenever we can to uni- versal rather than parochial princi- ples, and most of all through an abiding example of good works, charity, kindness and service that moves hearts and minds," fulfill- ing the golden rule shared by reli- gions and nonreligious people.

Obama invoked Father Hesburgh's twin images of Notre Dame as a lighthouse of Catholic wisdom and a crossroads where different cultures can converge.

The priest, now 91 attended the commencement.

Obama also recounted how Father Hesburgh, the sole surviving member of the first U.S. Civil Rights Commission, brokered the deal that became the basis of the Civil Rights Act of 1964 by flying the members to Notre Dame's Land O' Lakes property: "They fished, and they talked, and they changed the course of history."

"I will not pretend that the challenges we face will be easy, or that the answers will come quickly, or that all our differences and divisions will fade happily away," he said. "Life is not that simple. It never has been.

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"But as you leave here today, remember the lessons of Cardinal Bernardin, of Father Hesburgh, of movements for change both large and small," he continued.

"Remember that each of us, endowed with the dignity pos- sesssed by all children of God, has the grace to recognize ourselves in one another, to understand that we all seek the same love of family and the same fulfillment of a life well-lived. Remember that in the end, we are all fishermen."

Holy Cross Father John I. Jenkins, president of Notre Dame, and Judge John T. Noonan, who won the university's prestigious Laetare Medal in 1984 and delivered a brief speech "in the spirit of the Laetare Medal," also addressed the protests that erupted after Obama accepted Father Jenkins' invitation to speak.

On May 16 a group of leading Catholic theologians and other leaders published a full-page advertisement in the South Bend Tribune daily newspaper in sup- port of Father Jenkins' invitation to Obama, and the graduating class selected the priest as their senior fellow.
WASHINGTON (CNS) — More than four months into President Barack Obama’s term, opinion polls are finding that Americans are taking a dramatic turn toward greater opposition to abortion. A poll conducted May 7-10 as part of the annual Gallup Values and Beliefs survey found that a majority of Americans (51 percent) described themselves as “pro-life” with respect to the abortion issue, while only 42 percent said they were “pro-choice.” The results were made public May 15. It marked the first time since Gallup began asking the question in 1995 that more respondents said they were pro-life than pro-choice, and was a shift of 7-8 percentage points from a year earlier, when 50 percent said they were pro-choice and 44 percent said they were pro-life. Obama is a strong supporter of keeping abortion legal. Some groups that promote abortion have said his November 2008 election was a mandate to expand access to and federal funding of abortion. A separate Gallup Poll Daily survey conducted May 12-13 found that 50 percent of Americans described themselves as pro-life and 43 percent as pro-choice.

Religious convictions crucial to US public debate, archbishop says

NEW YORK (CNS) — Religious convictions must play a role in public debate if America is to remain true to its founding principles, Archbishop Charles J. Chaput of Denver told a New York audience May 7. “American public life cannot work as its founders and framers intended if we stick religion in the closet like a dangerously eccentric in-law,” the archbishop said in his lecture speech for the Canterbury Medal, presented annually by the Becket Fund for Religious Liberty. “America doesn’t need to be a ‘Christian’ country,” he added. “But it can’t survive without being a nation predisposed and welcoming to religious faith.”

Archbishop Chaput expressed concern about remarks President Barack Obama made in his inauguration speech about restoring “science to its rightful place” during his administration. He said Obama and his supporters have “stressed his religious credentials many times,” and said the president’s faith is “one of the factors that made him attractive to voters last fall.” The archbishop said, “But from a believer’s point of view, that makes the president’s confusion about the ‘rightful place’ of science — not just in his inaugural remarks, but in many of his words and actions since then — even more curious.”

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WASHINGTON (CNS) — Less than four months into President Barack Obama’s term, opinion polls are finding that Americans are taking a dramatic turn toward greater opposition to abortion. A poll conducted May 7-10 as part of the annual Gallup Values and Beliefs survey found that a majority of Americans (51 percent) described themselves as “pro-life” with respect to the abortion issue, while only 42 percent said they were “pro-choice.” The results were made public May 15. It marked the first time since Gallup began asking the question in 1995 that more respondents said they were pro-life than pro-choice, and was a shift of 7-8 percentage points from a year earlier, when 50 percent said they were pro-choice and 44 percent said they were pro-life. Obama is a strong supporter of keeping abortion legal. Some groups that promote abortion have said his November 2008 election was a mandate to expand access to and federal funding of abortion. A separate Gallup Poll Daily survey conducted May 12-13 found that 50 percent of Americans described themselves as pro-life and 43 percent as pro-choice.

Religious convictions crucial to US public debate, archbishop says

NEW YORK (CNS) — Religious convictions must play a role in public debate if America is to remain true to its founding principles, Archbishop Charles J. Chaput of Denver told a New York audience May 7. “American public life cannot work as its founders and framers intended if we stick religion in the closet like a dangerously eccentric in-law,” the archbishop said in his lecture speech for the Canterbury Medal, presented annually by the Becket Fund for Religious Liberty. “America doesn’t need to be a ‘Christian’ country,” he added. “But it can’t survive without being a nation predisposed and welcoming to religious faith.”

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Monroeville students win handwriting contest awards

MONROEVILLE — Universal Publishing has announced its 2009 National Handwriting Contest winners and St. Joseph School, Monroeville, has two winners — Hannah Maroney and Anna Maria Wiljer.

Maroney received the first place award in manuscript handwriting for grade two, while Wiljer placed first at the third grade level for cursive handwriting. Each received a prize check of $250 and a certificate of achievement.

Their classroom teachers, Joan Bultemeier and Debbie Groves, will each be given a free classroom set of handwriting books for the upcoming school year.

Habitat House built by joint effort

The recent Habitat for Humanity House has begun construction and is being built through the collaboration of six area parishes. St. Jude in conjunction with Our Lady of Good Hope, St. John the Baptist, St. Charles, St. Vincent de Paul and the Cathedral of the Immaculate Conception are participating in the Apostle Build Project for a refugee family of a single father with four young daughters from the Congo. The program has received $32,000 of the $50,000 necessary for project completion. To donate, make checks payable to “Apostle Build Habitat For Humanity” and send to St. Jude Catholic Church, 2130 Pemberton Dr., Fort Wayne, IN 46805 or any of the participating parishes.

Around the Diocese

National teachers’ retreat focuses on truth, joy in the Catholic school

FORT WAYNE — Catholic teachers, administrators and board members from throughout the United States will gather at the University of Saint Francis in Fort Wayne July 12-17 for an unusual academic retreat dedicated to and entitled, “Truth and Joy in the Catholic School.” The retreat is organized by the Institute for Catholic Liberal Education.

For five days, these educators will study such topics as the history of education, the trivium and quadrivium, natural sciences, history, literature, philosophy and theology by immersing themselves in selected works from Christopher Dawson, Euclid, DesCartes, Newton, Newman and Pope John Paul II. They will also participate in seminars on Sophocles and Shakespeare, and reflect on lectures on poetry and music.

Not only will attendees learn about a traditional Catholic curricula and its critical importance in forming Catholic students in character and intellectual virtue, but these educators also will have lived and experienced it together with their colleagues and peers for five days.

“The academic retreat is a superb experience,” explains Andrew Seeley, the institute’s executive director. “As a result of discussions and reflections on what we are reading and learning, participants form genuine friendships. By the end of our retreats, attendees are invigorated, encouraged and refreshed. Their own passion for growth and learning is fed, and this spills into their classroom teaching, impacting the way they engage students in the future. It’s very exciting to see.”

The entire week-long retreat, including room, board and materials, is only $450 if reservation is confirmed by June 1. After June 1, the cost is $495.

For information, go to www.CatholicLiberalEducation.org or call (805) 625-1817.

Race for Education help

SOUTH BEND — St. Jude School, South Bend, held its Race for Education on Friday, May 15, to raise funds for computers, technology, media and innovative learning programs.

Over $1,600 in contributions had been collected before the race day through the generous response of parents, relatives and friends of St. Jude Catholic School. “As it stands, this is already playing out to be one of our most successful fund-raisers ever,” said Principal Steven Donndelinger in a letter to parents and St. Joseph School.

Child walked or jogged in the race, grades kindergarten, first and fifth in the first session and grades 2, 3, 4 and 6 in the second session that morning.

Magna cum laude honorees include Kimberly Blosser, Byron Faulstich, Whitney Johnson, Deborah Masson and Jennifer Rose.

Cum laude honorees include Natasha Baughman, Melissa Berg, Trisha Kinney, Carolyn Kirchenstein, Shannon Martinez, Rhonda Music, Brittany Safranek and Allen Stoneberg.

Redeemer Radio announces appointment of new executive director

FORT WAYNE — The board of directors of Redeemer Radio AM 1450 WLYV announced the appointment of Dave Stevens as executive director of the station effective April 22.

Stevens, a broadcasting and advertising industry veteran, brings over 24 years of experience to the station having worked at radio stations in Connecticut and radio and television properties in Fort Wayne. In addition, Stevens has worked at two of Indiana’s more prominent advertising and marketing agencies.

Stevens is an active member of St. Charles Borromeo Church in Fort Wayne. He’s involved in various ministries at the parish including: vocation committee, marriage preparation, lector, eucharist minister and Boy Scouts. In addition, Stevens is also a member of the Fort Wayne-South Bend Catholic Committe on Scouting and Knights of Columbus Council 451. Stevens and his wife of 24 years, Debbie, have four children ranging in ages from 11 to 21.

Catholic homeschoolers inducted into high school honor society

FORT WAYNE — Six Catholic homeschool high school students were inducted into Sigma Epsilon Chapter ofEta Sigma Alpha, the National Home School Honor Society on May 2. They are: Kaitlin B. Stein, St. Theorge, Fort Wayne, grade 9; Margaret M. McGovern, St. Patrick, Arcola, grade 9; Ellen D. Shannon, Sacred Heart, St. Josephine, grade 10; Leah R. Mailand, St. Joseph-Hessen Cassel, grade 11; Jessica C Richardson, Cathedral of the Immaculate Conception, grade 11 and Laura A. Morman, Cathedral of the Immaculate Conception, grade 12, who will attend Purdue University to study animal science as the recipient of Purdue’s Trustee’s Scholarship, as well as additional scholarships.
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St. Matthew quiz bowl team goes undefeated
SOUTH BEND — The St. Matthew Cathedral School Quiz Bowl team recently ended the sea-son undefeated.
Junior High Quiz Bowl involves Catholic schools from the area and included Christ the King, Corpus Christi, Holy Cross, Queen of Peace, St. Anthony, St. Bavo, St. John the Baptist, St. Jude, St. Monica, St. Pius X in Granger, St. Thomas in Elkhart and St. Joseph schools in both South Bend and Mishawaka. Participants are asked questions in a variety of academic disciplines.
The undefeated St. Matthew team, led by faculty adviser and teacher Elaine Throm, included Alan Bowman, Annie Bradley, Emma Capannari, Tommy Cook, Patrick Dunlap, Nate Griggs, Mary Gring, Eddie Hunckler, John Kramer, Liz Kramer, Lori Lackner, Tim McMahon, Greg Monnin, Stephen Rice, Adam Rhody and Matt Rozicky.

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Queen of Peace Church in Mishawaka hosted an Antioch Youth Retreat May 15-17. According to co-directors Chip and Virginia Leinen, in its second year the church sponsored approximately 95 teens and a team of 10 adults. Young people shared their faith experiences with one another and explored their relationships with themselves, family, friends, community and God.

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QUEEN OF PEACE CHURCH HOSTS ANTIOCH YOUTH RETREAT

The St. Matthew Cathedral School Quiz Bowl team recently ended the season undefeated. In the photo are the following: front row, from left, Alan Bowman, Tim McMahon, Liz Kramer and Eddie Hunckler; middle row, Nate Griggs, Greg Monnin, Lori Lackner, Emma Capannari, Mary Gring and John Kramer; and back row, Anna Bradley, Stephen Rice, Tom Cook, Matthew Rozicky and Patrick Dunlap. Adam Rhody was not available for the photo.

SUMMER CAMPS
SUMMER CAMPS
SUMMER CAMPS

OWNERS CHOSEN FOR NATIONAL PRO-LIFE T-SHIRT DAY CONTEST

The St. Vincent de Paul, Fort Wayne, Respect Life Committee invited seventh and eighth graders to design a shirt for National Pro-Life T-shirt Day, April 28. Two shirts were selected as winners. Seventh graders Karen Udoh and Jocelyn Wilson designed the white flower shirt. And eighth graders Megan McLeish, Lauren Lehman and Kristen Buenconsejo designed the black star shirt. In the photo, from left are Lauren Lehman, Megan McLeish, Kristen Buenconsejo and Karen Udoh and Jocelyn Wilson.
Time to pack up the car ...

**ALBION**
Blessed Sacrament
Hwy. #9 South
(260) 636-2072 or 894-4946
Masses: Saturday – 4:30 p.m.
Sunday – 8:30 a.m.
Weekday – T, Th – 7:30 a.m.
Confession: Before each Mass.
First Friday Holy Hour: 5 p.m.

**ANGOLA**
St. Anthony of Padua
700 W. Maumee St.
(260) 665-2259
Masses: Saturday – 5:30 p.m.
Sunday – 7, 8:30, 10 a.m.;
4 p.m. (Spanish Mass)
Holy Day – 8 a.m., 7 p.m.
Confession: Saturday – 4 p.m.

**AUBURN**
St. Patrick
12305 Arcola Rd.
(260) 625-4151
Masses: Saturday – 5 p.m.
Sunday – 7:30, 10 a.m.
Vigil/Holy Day – 7 p.m.
Holy Day – 7 a.m., 7 p.m.
Weekday – M, T, Th, F – 7:30 a.m.;
W – 7 p.m.

**BLUFFTON**
St. Joseph
1300 N. Main St.
(260) 824-1380
Masses: Saturday – 5 p.m.
Sunday – 7:30, 10 a.m.
Holy Day – Please call rectory.
Weekday – T, Th, and F –
8:30 a.m.; W – 7 p.m.
Confession: Saturday – 4 p.m.
or upon request.
Golden Jubilee celebration for Sr.
Rose Clare Ehrlich, CSA, in September or
October.
Vacation Bible School: July 16
through 30.

**BREMEN**
St. Dominic
803 W. Bike St.
(574) 546-3601
Masses: Saturday – 5 p.m.
Sunday – 8, 10:30 a.m.; 12:30 p.m.
(Spanish)
Holy Day – 7 a.m.; 5:30 p.m.
(Spanish) Vigil – 7 p.m.
Weekday – M, W, F – 8:30 p.m.
T, Th – 7:30 a.m.
Confession: Saturday 4 – 4:45 p.m.
Vacation Bible School: July 20-24
Parish Picnic: Aug 2

**COLUMBUS CITY**
St. Paul of the Cross
315 S. Line St.
(260) 244-5723
Masses: Saturday – 5 p.m.
Sunday – 8, 10:30 a.m.
Holy Day – 7 a.m.; 7 p.m.
Weekday – M, T, Th, F – 7 a.m.;
W – 6:15 p.m.
First Friday: 7 a.m.
Adoration and Benediction 7:30 a.m.
Confession: Friday 11:30 a.m. – 1 p.m.;
Saturday 3:45 – 4:45 p.m.
Any time by appointment.

**CULVER**
St. Mary of the Lake
124 College Ave.
(574) 842-2522
Masses: Saturday – 5:30 p.m.
Sunday – 7:30, 10:30 a.m.; 9 a.m.
at Academy when camps are
in session.
Weekday – M, T, Th – 8:30 a.m.;
M and W – 5:30 p.m.
First Friday: 7 a.m.
(followed by rosary);
M – 5:30 p.m.
Confession: Saturday 9 – 10 a.m.
Eve of First Friday 4 – 5 p.m.

**DECATUR**
Cathedral of the Immaculate Conception
1122 S. Clinton St.
(260) 424-1485
Masses: Saturday – 5 p.m.
Sunday – 7, 8:30, 11:30 a.m.
Holy Day – 7, 8:30, 11:30 a.m.
5:30 p.m.
Holy Day – 7, 8:30 a.m.; 5:30 and 7 p.m.
(Spanish)
Confession: Friday 5:30 – 6:30 p.m.
Saturday 3 – 4:30 p.m.
Anytime by appointment.

**EGE**
Immaculate Conception
700 E. and 400 S.
(260) 693-9578
Masses: Saturday – 7 p.m.
Sunday – 8:30 a.m.
Holy Day – 7 p.m.
Weekday – T, Th – 8 a.m.
Confession: Before 8:30 a.m.
Mass.
Any time by appointment.

**ELKHART**
St. Thomas the Apostle
1405 N. Main St.
(574) 262-1505
Masses: Saturday – 8 a.m.,
5:30 p.m.
Sunday – 7, 8:45, 10:30 a.m.
Vigil/Holy Day – 6:30 p.m.
Holy Day – 6:30, 8 a.m.,
12:05 p.m.
Weekday – T-F – 7 a.m.
(Followed by rosary);
M – 5:30 p.m.
Confession: Saturday 9 – 10 a.m.
Eve of First Friday 4 – 5 p.m.

**FORT WAYNE**
Cathedral Museum:
Religious artifacts dating back to the
mid-13th century. Located on the
Garden Level of the Archbishop
Noll Catholic Center, 915 S.
Clinton St. Hours: Tuesday –
Friday 10 a.m. to 2 p.m. Free
Parking – Free Admission.
Most Precious Blood
1515 Barhold St.
(260) 424-5535
Masses: Saturday – 5 p.m.
Sunday – 8, 10:15 a.m.
Holy Day – As announced.
Weekday – M–F – 8:15 a.m.
Confession: Saturday – 4 p.m.
Parish Funfest: May 29 and 30
Our Lady of Good Hope
7215 St. Joe Rd.
(260) 485-9615
Masses: Saturday – 4:30 p.m.
Sunday – 8:30, 10:30 a.m.
Holy Days and weekdays – Consult bulletin.
Confession: Saturday 3:30 – 4 p.m.
Any time by appointment.
Queen of Angels
1500 W. State Blvd.
(260) 482-9411
Masses:
Weekend Schedule: Vigil Saturday at 4 p.m.; Sunday at 8 a.m. and 10:30 a.m.
Summer Schedule (June, July and August): Vigil Saturday at 4 p.m.; Sunday at 8 a.m. and 10 a.m.
Holy Day – Consult bulletin
Weekday – Consult bulletin
Confession: Anytime by appointment.
Sacred Heart
4643 Gaywood Dr.
(260) 744-2519
Masses: Saturday – 4 p.m.
Sunday – 8:30 a.m., Latin Mass
11:30 a.m.
Holy Day – Call parish office
Weekday – M–F – 8:10 a.m.;
Sat. - 8 a.m.
Confession: Saturday – 8:30 – 9:30 a.m.
St. Charles Borromeo
4916 Trier Rd.
(260) 482-2186
Masses: Saturday – 8 a.m., 5 p.m.
Sunday – 7:30, 9, 11 a.m., 5 p.m.
Vigil/Holy Day – 7 p.m.
Holy Day – 6:30, 8 a.m.
Weekday – 6:30, 8 a.m.
Federal holidays – 9 a.m.
Confession: Saturday 2:30 – 4:30 p.m.
St. Elizabeth Ann Seton
10700 Aboite Center Rd.
(260) 432-5113
Masses: Saturday – 5 p.m.
Sunday – 7:30, 9:30, 11:30 a.m., 5 p.m.
Vigil/Holy Day – 6:30 p.m.
Holy Day – 6:30, 9 a.m., 6:30 p.m.
Weekday – Call parish office.
National holiday: 9 a.m.
Confession: Anytime by appointment.
St. John the Baptist
4525 Arlington Ave.
(260) 744-4393
Masses: Saturday – 4:30 p.m.
Sunday – 8, 10:30 a.m.
Vigil/Holy Day – 5:30 p.m.
Holy Day – 6:30, 8:15 a.m., 5:30 p.m.
Weekday – M–F – 6:30, 8:15 a.m;
Sat. – 8:15 a.m.
Confession: Saturday – 9 a.m., 3 p.m.; Holy Day eve 4:30 p.m.
Rosary: Mon-Fri 7:30 a.m. Guerin Chapel;
Sat. 7:35 a.m. in church.
St. Joseph
Corner of Brooklyn & Hale Ave.
(260) 432-5113
Masses: Saturday – 5 p.m.
Sunday – 9, 11:30 a.m.
(Spanish); 7:30 p.m.
Vigil/Holy Day – 7 p.m.
Holy Days – 9 a.m. and 7 p.m.
Weekday – 8 a.m.; Wed. night 5:30 p.m.
Confession: Saturday – 9 a.m.
until finished.
St. Joseph – Hessen Cassel
11337 Old U.S. 27 South
(260) 639-3748
Masses: Saturday – 5 p.m.
Sunday – 7:30, 9, 10:30 a.m.
Holy Day – 7 p.m.; Vigil/Holy Day – 6 p.m.
Weekday – T–F and First Sat.
– 8:15 a.m.
Confession: Saturday 4–4:45 p.m. or appointment.
St. Jude
2130 Pemberton Dr.
(260) 484-6609
Masses: Saturday – 5 p.m.
Sunday – 7, 9, 11 a.m.
Holy Day – 6:15, 8:15, 10 a.m., 6:30 p.m.
Weekday – 6:15, 8:15 a.m.
Eaglemanza: June 5, 5-11 p.m.
Children’s games, food tent, talent show and beer garden.
St. Mary
1101 S. Lafayette St.
(260) 424-8231
Masses: Saturday – 4:30 p.m.
Sunday – 10:45 a.m.
Holy Day – 5:15 p.m.
Confession: Anytime by appointment.
St. Patrick
2120 Harrison St.
(260) 744-1450
Masses: Saturday – 4:30 p.m.;
6 p.m. (Spanish)
Sunday – 8, 10 a.m. (English);
noon (Spanish); 5 p.m.
(Vietnamese)
Holy Day – 6:30, 8:15 a.m.
Weekday – M–F – 6:30, 8:15 a.m;
Sat. – 8:15 a.m.
Confession: Saturday – 9 a.m.,
3 p.m.; Holy Day eve 4:30 p.m.
St. Vincent de Paul
2130 Pemberton Dr.
(260) 744-2765
Masses: Saturday – 5 p.m.
Sunday – 7, 9, 11 a.m.
Vigil/Holy Day – 5:30 p.m.
Holy Day – 6 p.m.
Weekday – M–F – 4 p.m.; T, W–9 a.m.;
Th–5:30 p.m.
Confession: Saturday before Mass and by appointment
St. Theresa
2304 Lower Huntington Rd.
(260) 747-9139
Masses: Saturday – 5 p.m.
Sunday – 7, 9, 11 a.m.
Vigil/Holy Day – 6 p.m.
Holy Day – 7 p.m.
Weekday – 6 p.m.
Confession: After weekday Mass and Saturday –
4 – 4:30 p.m.
St. Vincent de Paul
1502 East Walen Rd.
(260) 489-3537
Masses: Saturday – 5 p.m.
Sunday – 7:30 a.m.,
5:30 p.m.
Weekday – M, W – 7:30 a.m.;
T, Th – 5:30 p.m.
Confession: By appointment
St. Joseph
302 W. Houston
(260) 357-3122
Masses: Saturday – 5 p.m.
Sunday – 8, 10:30 a.m.
Vigil/Holy Day – 5:30 p.m.
Holy Day – 7, 9 a.m.
Weekday – M–6 p.m.; Th-8 a.m.
Holy Hour at Mass Saturday in grotto weather permitting.
Confession: By appointment
St. Joseph
114 W. Monroe St.
(574) 533-3385
Masses: Saturday – 5 p.m.;
6 p.m. (Spanish)
Sunday – 8, 10 a.m.;
1 p.m. (Spanish)
Vigil/Holy Day – Call
Weekday – M – 5:30 p.m.; T–F –
8 a.m.; T–F – 6 p.m. (Spanish)
Confession: By appointment (Spanish); Saturday 3:30–4:15 p.m.

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St. Pius X
52553 Fir Rd.
(574) 272-8462

Masses: Saturday – 5:30 p.m.
Sunday – 7:15, 8:45, 10:30 a.m.,
12:15, 5:30 p.m.
Holy Day – 7, 9 a.m., noon,
6:30 p.m.
Weekday – M–F – 8:30 a.m.;
M, W – 6:45 a.m.
Confession: Saturday – 8 a.m.,
4 p.m. Any time by appointment.

**HUNTINGTON**

St. Mary
903 N. Jefferson St.
(260) 356-4398

Masses: Saturday – 8 a.m.;
5:15 p.m.
Sunday – 8, 10:30 a.m.
Weekday – M – 6 p.m.;
T–S – 8 a.m.
Confession: Saturday 7:30 – 7:50
a.m., 4 – 4:45 p.m.

Upcoming Events: Bible Study -
Salvation History Part 2; Every Thursday
from 6:30-8 p.m.; Sept. 10-Nov. 19, in
Assumption Hall.
Registration requested.

SS. Peter and Paul
860 Cherry St.
(260) 356-4798

Masses: Saturday – 8 a.m., 5 p.m.
Sunday – 6:30, 8, 10:30 a.m.
Vigil/Holy Day – 7 p.m.
Holy Day – 7, 9 a.m., 5:30 p.m.
Weekday – M, W, F – 8 a.m.;
T, Th – 7 p.m.
Confession: Before Mass,
Saturday 3:30 – 4:15 p.m.

**KENDALVILLE**

Immaculate Conception
319 E. Diamond St.
(260) 347-4045

Masses: Saturday – 4:30 p.m.
Sunday – 8, 10:30 a.m.
Vigil/Holy Day – 4:30 p.m.
Holy Day – 7:30 a.m., 6:30 p.m.
Weekday – M – Th – 7:30
a.m.; F – 5 p.m.
First Saturday – 8 a.m.
Confession: Saturday 3:30 –
4:15 p.m.

**LAGRANGE**

St. Joseph
0505 N 100 E.
(260) 463-3472

Masses: Saturday – 5 p.m.
Sunday – 9, (English); noon
(Spanish)
Holy Day – 7 a.m., 6 p.m.,
7:15 p.m. (Spanish)
Weekday – M, T, Th – 8:30
a.m.; W, F – 5:15 p.m.
Confession: Saturday – 4 p.m.;
Sunday 1 p.m.

**LAKEVILLE**

Sacred Heart of Jesus
63568 U.S. 31 South
(574) 291-2826

Masses: Saturday – 4:30 p.m.
Sunday – 8, 10 a.m.
Weekdays – T – 7 a.m.; W, Th,
F – 8 a.m.; First Sat. – 8 a.m.
Confession: Saturday 3:45 –
4:15 p.m.

**LIGNIER**

St. Patrick
300 Ravine Park Dr.
West Fourth Street
(260) 894-4946

Masses: Saturday – 6:30 p.m.
(English)
Sunday – 10:30 a.m. (English);
12:15, 2 p.m. (Spanish)
Weekday – T – 6 p.m.
(English); W – 5:30 p.m.
(English), 6:30 p.m. (Spanish);
Th – 6 p.m. (Spanish); F – 8
a.m. (English)
Confession: Before each Mass.
First Friday Holy Hour: 6 a.m.

**MISHAWAKA**

Queen of Peace
4508 Vistula Rd.
(574) 255-9674

Masses: Saturday – 5:30 p.m.
Sunday – 7:30; 9:30; 11:45 a.m.
Weekday – M–F – 9 a.m.
Confession: Saturday 4–5 p.m. or
by appointment.

St. Bavo
511 West Seventh St.
(574) 255-1437

Masses: Saturday – 5 p.m.
Sunday – 7, 9, 11 a.m.

Vigil/Holy Day – 5:30 p.m.
Holy Day – 8 a.m.
Weekday – T, F – 8 a.m.; M,
Th – 5 p.m.
Confession: Saturday 9–10 a.m.

**MONROEVILLE**

St. Rose of Lima
206 Summit St.
(260) 623-6437

Masses: Saturday – 6 p.m.
Sunday – 7:45 a.m.
Holy Day – Consult bulletin.
Weekday – Through June 28: T,
Th, Sat – 8:30 a.m.; after June
30: M, W, F – 8:30 a.m.
Confession: Saturday 7–7:45 p.m.
or by appointment.

**NEW CARLISLE**

St. Stanislaus Kostka
55756 Tulip Rd.
(574) 654-3781

Masses: Saturday – 5 p.m.
Sunday – 8, 10 a.m.
Vigil/Holy Day – 6 p.m.
Holy Day – 8 a.m., noon and
7 p.m.
Weekday – M–F – 8 a.m.
Confession: Thursday
5:30–6:30 p.m.;
Saturday 4–4:45 p.m. Any
time by appointment.

Adoration: Thursday 4–8 p.m.

**NEW HAVEN**

St. John the Baptist
943 Powers St.
(260) 493-4553

Masses: Saturday – 5 p.m.
Sunday – 7:30, 9:30, 11:30 a.m.
Weekday – M–Sat. – 7:15 a.m.
Adoration: Th – noon–8 p.m.
Confession: Thursday
5:30–6:30 p.m.
Saturday 4–4:45 p.m. Any
time by appointment.

**NIX SETTLEMENT**

St. Catherine
Hwy. 9 and
Whitley Co. Rd. 1000 South
(260) 672-2838

Masses: Saturday – 9:15 a.m.
Holy Day – 6:00 p.m.
First Friday – Vigil – 7 p.m. Confessions: Any time by appointment.

**NORTH MANCHESTER**
St. Robert Bellarmine
1203 State Road 114 East
(260) 982-4404
Masses: Saturday – 6 p.m. Sunday – 8, 10:30 a.m.
Vigil/Holy Day – 7 p.m.
Holy Day – 8 a.m., 6 p.m.
Weekday M, T, Th, F – 8 a.m. W – 7 p.m.
Confession: Half hour before Mass or by appointment.

**NOTE DAME**
Basilica of the Sacred Heart
University of Notre Dame
(574) 631-8463
Masses in the Basilica:
Saturday – 4 p.m.
Weekday – M–F – 6:45 a.m.;
Holy Day – 6:45 a.m.
Sunday – 6:30, 8, 9:30 a.m., 7 p.m.
Confession: Saturday 11 a.m. – noon, 4 – 4:45 p.m. Any time by appointment.

**PLYMOUTH**
St. Michael
611 N. Center St.
(574) 936-4935
Masses: Saturday – 8 a.m.;
5 p.m., 7 p.m. (Spanish)
Sunday – 7:30, 9:30, 11:30 a.m.
Vigil/Holy Day – 5:30 p.m.
Holy Day – 7 a.m.; 12:30 p.m. 7 p.m.
Confession: Sat. – 11 a.m. – 12 p.m., 3 – 4 p.m.

**ROANOKE**
St. Joseph
641 N. Main St.
(260) 672-2838
Masses: Saturday – 5 p.m.
Sunday – 7:30, 11 a.m.
Vigil/Holy Day – 6 p.m.
Holy Day – 8 a.m.
Weekday – M–F – 8 a.m.
First Saturday – 8 a.m.
Confessions: Saturday 4 – 4:45 p.m.
Any time by appointment.

**ROME CITY**
St. Gaspar Del Bufalo
10871 N. St. Rd. 9
(260) 854-3100
Masses: Saturday – 5 p.m.
Sunday – 7:30, 10 a.m.
Vigil/Holy Day – 7 p.m.
Holy Day – 8 a.m., 7 p.m.
Weekday – 8 a.m. except Wed.
7 p.m.
Confession: Saturday – 4-4:30 p.m.; after daily Mass and any time by appointment.
Rosary – Before daily Mass

**SOUTH BEND**
St. Matthew Cathedral
1701 Miami St.
(574) 289-5339
Masses: Saturday – 7 a.m., 4:30 p.m.
Sunday – 7, 9, 11 a.m., 5:30 p.m.
Vigil/Holy Day – 5:30 p.m.
Holy Day – 7 a.m., 12:15, 5:30 p.m.
Weekday – 7, 5:30 a.m.
Confession: M–Sat. after 7 a.m. Mass and 11 a.m. – noon Saturday.

Christ the King
52473 SR 933 North, South Bend
(574) 272-3113
Masses: Saturday – 8 a.m., 5:30 p.m.
Sunday – 7, 8:45, 10:30 a.m., 12:15 p.m.
Holy Day – 7, 8:30 a.m., 7 p.m.
Weekday – M–F – 8:30 a.m.
Confession: Saturday – 9-10 a.m. By appointment.

Corpus Christi
2822 Corpus Christi Dr.
(574) 272-9982
Masses: Saturday – 8 a.m., 5 p.m.
Sunday – 7, 8:30, 10, 11:30 a.m.
Vigil/Holy Day – 5:30 p.m.
Holy Day – 6:30, 7:50 a.m., 7 p.m.
Weekday – M, Th, F – 6:30, 7:50 a.m.; T – 7:50 a.m., 5:30 p.m.; W – 7:50 a.m., 5:30 p.m.

Faith, Hope, Charity Chapel
114 W. Wayne St.
(574) 289-4263
Masses: Weekday – M–F – 8 a.m., 12:10 p.m.
Holy Day – 8 a.m., 12:10 p.m.
Confession: 8:30 – noon

Holy Cross
1050 Wilber St.
(574) 233-2179
Masses: Sunday – 8, 11 a.m.; 7 p.m.
Holy Day – TBA

Holy Family
56405 Mayflower Rd.
(574) 282-2317
Masses: Saturday – 8:15 a.m., 5 p.m.
Sunday – 7, 9, 11 a.m.
Vigil/Holy Day – 6 p.m.
Holy Day – 7 a.m., 9 a.m.
Weekday – M–F – 8:15 a.m.
Confession: Saturday 11 a.m. – noon, 4 – 4:45 p.m. Any time by appointment.

Little Flower
54191 N. Ironwood Dr.
(574) 272-7070
Masses: Saturday – 8 a.m., 5:30 p.m.
Sunday – 8, 9:30, 11:30 a.m.
Holy Day – as announced
Weekday – M–F – 8:30 a.m.
Confession: Saturday – 4 p.m. or appointment.

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The Cathedral Museum
is currently featuring **Festival of Copes**, a display of liturgical vestments dating back to the 1920’s and beyond. Included is the grand prize winner of the Paris Exposition 1900. This cope includes images of all canonized saints and was presented to Bishop John F. Noll when he was installed as the 5th Bishop of Fort Wayne. The Copes exhibit runs through September 30, 2009.

The museum is located in the Archbishop Noll Catholic Center at 915 south Clinton street in Fort Wayne. Hours are 10:00 am to 2:00 pm Tuesday through Friday. There is no admission charge.

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829 W. Calvert St.
(574) 287-1700
Masses: Saturday – 8 a.m., 5 p.m.
Sunday – 9, 11 a.m.
Vigil/Holy Day – 5:30 p.m.
Holy Day – 10 a.m., 11 a.m.
Weekday – T–F – 8 a.m.
Confession: Daily: 7:45 a.m.
Saturday: 3:45 – 4:30 p.m.
Thursday before first Friday 3:30 – 4:30 p.m.

St. Adalbert
2420 W. Huron St.
(574) 288-5708
Masses: Saturday – 8 a.m.; 5 p.m. (English)
Sunday – 6, 8,11:30 a.m. (English);
9:30 a.m., 1 p.m. (Spanish)
Vigil/Holy Day - 5 p.m. (English)
Holy Day – 6:30, 8 a.m., (English);
6 p.m. (Spanish)
Weekday – M–F 6:30 a.m.
Vigil/Holy Day begins after 8 a.m.
First Friday Adoration begins after 6:30 a.m.
Mass in the chapel with Sacred Heart devotions, eucharistic adoration till noon. Holy Hour at 11 a.m. with closing Benediction at noon.
First Saturday begins with a rosary at 7:40 a.m. and Immaculate Heart devotions after 8 a.m. Mass.

St. Anthony de Padua
2120 E. Jefferson
(574) 282-2308
Masses: Saturday – 4:30 p.m.
Sunday – 7, 9, 11 a.m.
Holy Day – 8:15 a.m., noon
Weekday – M, W, Th, F, S – 8:15 a.m.;
T – 5:30 p.m. (Novena to St.
Anthony after Mass)
Thursday – Adoration 9 a.m.
to noon.
Confession: Saturday 3:30 – 4:15 p.m.;
Tues. 5 – 5:20 p.m.

St. Augustine
1501 W. Washington St.
(574) 234-7082
Masses: Sunday – 8:15, 10:30 a.m.
Confession: Before and after Sunday Mass.

St. Casimir
1308 W. Dunham St.
(574) 287-9551
Masses: Saturday – 5 p.m.
Sunday – 8:30 a.m., 11:15 a.m.
(Spanish)
Holy Day – T or Th – 8 a.m.;
M, W, F – 5:30 p.m.
Weekday – T, Th – 8 a.m.
(Spanish)
S – 8 a.m. (Spanish)
Confession: Saturday after 8 a.m.

St. Hedwig
331 S. Scott St.
(574) 232-5839
Masses: Saturday – 5 p.m.
First Saturday 8 a.m.
Sunday – 8 a.m.
Vigil/Holy Day – 5:30 p.m.
Holy Day – 12:15, 5:30 p.m.
at St. Patrick
Weekday – M–T 12:15 p.m.
Confession: Saturday – 4 p.m. or
any time by appt.

St. John the Baptist
330 Washington St.
(574) 233-9420
Weekdays – T–F – 8 a.m.
Holy Day – 8:30 a.m.
Weekday – 7:45 a.m.
Holy Day – 7:45 a.m.
Vigil/Holy Day – 7 p.m.
Holy Day – 7:30 a.m.; 7 p.m.
Weekday — M – 6:30 p.m.
T–S – 7:40 a.m.
Confession: Before and after Mass, Saturday 4 – 4:45 p.m.

St. Joseph
226 N. Hill St.
(574) 234-3134
Masses: Saturday – 8 a.m.;
5 p.m. Vigil Mass
Sunday – 7, 9:30, 11 a.m.
Weekday – T, Th, F – 8 a.m.;
W – 5:30 p.m.
First Saturday – 8 a.m.
Sunday – 10:30 a.m.

St. Catherine of Siena
19704 Johnson Rd.
(574) 291-0570
Masses: Saturday – 4:30 p.m.
Sunday – 7:30, 9:30, 11 a.m.
Weekdays - T–F, W, Th, S – 12:15 p.m.
Holy Day – TBA
Sunday – 8:15 a.m.; 10:30 a.m.
Confession: Before and after Holy Hour:
Saturday – 8:30–9:30 p.m.

St. Patrick
309 S. Taylor St.
(574) 232-5839
Masses: Sunday – 10:30 a.m.,
5:30 p.m.
Vigil/Holy Day – 5:30 p.m.
(St. Hedwig)
Holy Day – 12:15, 5:30 p.m.
Weekday – W, Th, F – 12:15 p.m.
Confession: Any time by appointment.

St. Patrick
801 Tyler St.
(574) 886-7404
Masses: Sunday – 5 p.m.
Sunday – 7, 9, 11 a.m.
Weekday – W–F – 8:15 a.m.
Confession: By appointment.

St. Patrick
207 North Cass St.
(574) 232-5839
Masses: Saturday – 8 a.m.;
5 p.m. Vigil Mass
Sunday – 8, 10, 11 a.m.
Weekday – M–F – 7 a.m.
Confession: Saturday 4:15 –
5:15 p.m. Any time by appointment.

St. Patrick Oratory — Lagro
950 Main St.
Lagro, IN 46941
Mass first Sunday of the month at 12:30 p.m.

WALKERTON
St. Patrick
801 Tyler St.
(574) 886-7404
Masses: Saturday – 5 p.m.
Sunday – 7, 9, 11 a.m.
Weekday – W–F – 8:15 a.m.
Confession: By appointment.

WARSAW
Sacred Heart
125 N. Harrison
(574) 267-5842
Masses: Saturday – 5 p.m.
Sunday – 7, 9, 11 a.m.
Vigil/Holy Day – 6:30 p.m.
Holy Day – 9 a.m., 6:30 p.m.
Weekday – T–Sat. – 8 a.m.
Holy Hour is 6 – 7 p.m. on
Wednesdays.
Confession: Saturday – 4–5 p.m.
150th anniversary Mass will be June
21 at 11 a.m.

Our Lady of Guadalupe Shrine
225 Gilliam Dr.
(574) 267-5324
Masses: Sunday – 10:30 a.m.
and 5 p.m. (Spanish)
Holy Day – as scheduled
Confession: Before and after Mass or by appointment.

WATERLOO
St. Michael the Archangel
1098 County Road 39
(260) 837-7115
Masses: Saturday – 7 p.m.
Sunday – 8, 10 a.m.
Vigil/Holy Day – 7 p.m.
Holy Day – 8 a.m., 7 p.m.
Weekday – M–F – 8 a.m.
unless noted in bulletin.
Confession: Saturday – 4 p.m.

St. Mary of the Angels Oratory
— Big Long Lake
5725 S. 1025 E.
Hudson, IN 46747
Masses: Saturday 5 p.m.;
Sunday 9 a.m.
Holy Day — 7 p.m.
Confession: One hour before Mass.

YODER
St. Aloysius
14623 Bluffton Rd.
(260) 622-4491
Masses: Saturday 5:30 p.m.
Sunday – 8, 9, and 11 a.m.
Vigil/Holy Day – 6:30 p.m.
Holy Day – 9 a.m., 6:30 p.m.
Weekday – T–Sat. – 8 a.m.
Holy Hour is 6 – 7 p.m. on
Wednesday.
Confession: Saturday – 4–5 p.m.
150th anniversary Mass will be June
21 at 11 a.m.

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Father John Corapi visits South Bend ‘to support the bishop’

BY KAREN CLIFFORD

GRANGER — Father John Corapi, known by millions worldwide through his program on the Eternal Word Television Network (EWTN), addressed an audience at St. Pius X Church on Saturday, May 16, after concelebrating 5:30 Mass with associate pastor Father Bob Lengerich. Father Corapi was invited by the group ND Response, the authorized university group that led prayerful opposition to the university’s selection of President Barack Obama as the 2009 graduation speaker and recipient of an honorary law degree.

However, Father Corapi shared with those in attendance his main reason for coming to South Bend.

“I have come to South Bend to support the bishop,” Father Corapi stated, prompting a standing ovation by those in attendance.

Father Corapi reflected on the day’s Gospel reading from John in which Jesus commands his disciples to love one another. Father Corapi remembered counseling a young couple planning to be married and asked them if they were friends of Christ. The young couple replied that with chemistry, and love. The young man responded and must be protected, nurtured and loved.

Father Corapi applauded the approximately 70 U.S. bishops who vigorously opposed the selection of President Obama as Notre Dame’s graduation speaker and receiving an honorary degree. “It violates the (U.S.) Conference of Catholic Bishops, it is a violation of Vatican protocol, and it sends the wrong message. Division within the Christian community is nothing new, Father Corapi observed. In conclusion, Father Corapi expressed the reward of those who live by truth. “Fight the good fight, run the race to the finish line. I promise you, at the end, when the dust settles, and the smoke of battle is blown away, and time gives way to eternity, having done your part, you’ll stand before Jesus who’ll smile and say, ‘well done.’ Well done my good and faithful servant. Now, at last, enter the joy of your master’s house.”

In support of the local bishop, Father John Corapi, known by millions worldwide through his program on the Eternal Word Television Network (EWTN) and on Catholic radio, addresses the congregation at St. Pius X Church on Saturday, May 16, after concelebrating 5:30 Mass with associate pastor Father Bob Lengerich.

SAINT MARY-OF-THE-WOODS — The Sisters of Providence Heritage Museum features exhibit on congregation’s ministry in Asia

Lips, Marianne McGriff and Mary Lou Ruck. None are trained artists, but they were able to develop their skills through the guidance of other Sisters of Providence. The icons depict various religious symbols that help tell a story. Several layers of paint are used to develop each image. Prayer cards printed with the icons are available at The Gift Shop at Providence Center. The icons are available for viewing from 8:30 a.m. to 4:30 p.m. Monday through Friday, and from 10 a.m. to 4 p.m. Saturdays and Sundays. The Gift Shop’s hours are 10 a.m. to 4 p.m. Monday through Friday and from 11:30 a.m. to 3 p.m. Saturdays and Sundays.
ANGOLA — Members of Angola’s St. Anthony of Padua Parish community gathered the morning of May 17 for a milestone — the groundbreaking of a new church.

The new house of worship will serve a much needed purpose. For over 50 years the parishioners have been celebrating Sunday Mass in a church built in the late 1950s as a temporary worship space.

Their vision was to build a facility large enough to accommodate parishioners and seasonal guests, yet still provide an intimate setting to celebrate the Eucharist. In 2005, a group of parishioners met to discuss the possibility of building a new church. Parishioner Dan Lepley assumed the responsibility of organizing the project and a steering committee was formed. Shortly after, the parish undertook the “Connecting in Faith and Fellowship” campaign to raise the resources needed to build the new church.

“We realized that to have a parish that is truly alive we must build more than a structure of brick and mortar,” committee members Don and Kathy Pomeroy said. “We must also build an active parish community to celebrate in the blessing and groundbreaking of the new church.

“Every aspect of the church is going to be great,” Betty said. “I think the people desire a new church,” he said. “And despite challenging economic times, the project is bringing people together. All this work, so far, is the product of collaboration, he said. Although the project is now in the works, its completion still depends on continued generosity of supporters. Funds are still needed to furnish the church once the building is completed, he said. To make a pledge, contact the parish office at (260) 665-2299.

The project is slated for completion by Easter 2010.

Conventional Franciscan Father Fred Pasche, pastor of St. Anthony Parish in Angola, center, invited the church community to celebrate in the blessing and groundbreaking of the new church.

Conventional Francisca Father Fred Pasche, pastor, told the crowd. “We’ve been working hard for this day to come,” he said. Following the pastor’s remarks, Dan Lepley read a history of the parish. From its humble beginnings as a Catholic settlement to the groundbreaking today, the parish is a witness of the faith of the Catholic community in Angola. Today, the parish serves 1,650 parishioners, or 590 families, he said.

Lepley then called his fellow members of the steering and intercommittee to be recognized. The choir performed a song and sprinkling holy water. Father Pasche proceeded to bless the future site of the church.

“This project is proof that the parish community’s “time and effort is paying off,” he said. “Continue to pray that all goes well.” Parishioners witnessed history as members of the steering committee and representatives from Design Collaborative and Kinder and Sons broke the ground. Father Pasche invited the faithful to join in another song, and members of the Hispanic community performed with song and guitar. Father Pasche then concluded with a blessing.

Thomas and Betty Cranston are dedicated parishioners who are eagerly awaiting the new church. Thomas has been a parishioner since childhood, and he and his wife will be a part of a new chapter in St. Anthony’s book of history.

The Cranstones have high hopes for the new church. “Every aspect of the church is going to be great,” Betty said. “There’s going to be more of a sense of community due to the design.”

Currently, parishioners must socialize outside after Mass and that can be inconvenient. However, the new design will accommodate this need.

“It will be wonderful to have an area to congregate,” she said. Masses in the summer months can be especially crowded due to the influx of summer residents. As she said the expanded choir area will also enhance the worship experience.

Despite the current weak economic conditions, generosity still prevails. “(The donations) are evidence of a strong desire to give and be committed to faith,” Thomas said. Echoing the Cranstones’ comments, Father Pasche said the fund-raising has brought the parish together.

“We’re trying to build up the community,” he said.

He noted that since the campaign began, a Christ Renews His Parish (CRHP) program has been established. And a strong faith community merits a nice church.

“I think the people desire a new church,” he said. “And despite the fact that it is a building project, it is a community project. And the community does matter.”

The favorable weather represented good things to come. Passche proceeded to bless the future site of the church.

The choir performed a song and sprinkling holy water. Father Pasche proceeded to bless the future site of the church.

“We’ve been working hard for this day to come.”

FATHER FRED PASCHE

“Joseph and the Amazing Technicolor Dreamcoat,” performed by the Corpus Christi Drama Club in South Bend, featured students from third to eighth grade. Sean Leyes, who spent his first year of college touring with the Notre Dame Glee Club, came back to his grade school alma mater to make a cameo appearance as the Elvis-like Pharaoh. He is pictured here with seventh-grader Lucy Thomas, who starred as Joseph. In pure musical tradition, nearly every part of the hour-long performance was sung, with eighth-grader Katie MacDonell in nearly every scene as the narrator. Directed by teachers Jennifer Kinsley, Trisha Perry, Christine Nemeth and Kathy Leyes, the ornate costumes and set were created by parent Cindy Kanczuzewsk.
The Sisters of St. Francis of Perpetual Adoration honor jubilarian

MISHAWAKA — The Sisters of St. Francis of Perpetual Adoration are honoring six of their sisters who are celebrating jubilees of 75, 60, 50 and 25 years of religious life, with a Mass celebrated by Bishop John M. D’Arcy on June 13, at St. Francis Convent in Mishawaka.

75-year jubilarians
Sister M. Estelle served as a teacher in various schools staffed by the Sisters of St. Francis including St. Therese in Fort Wayne and St. John the Baptist in South Bend. She retired to Our Lady of the Angels in 1993.

60-year jubilarians
Sister M. Kathleen was a primary teacher in various schools staffed by the Sisters of St. Francis including St. John the Baptist, South Bend, and St. Therese in Fort Wayne. She retired to St. Francis Convent in 2001, and has resided at Our Lady of Angels Convent since 2002.

50-year jubilarians
Sister M. Clare served as an accountant in the community business office. Since 1998 she has served as a provincial treasurer and as a member of the provincial council.

25-year jubilarians

20-year jubilarians
Sister M. Leonora served as a chaplain at St. Joseph Care Center in South Bend from 1998 until 2005. Sister Maria Luisa Giuerra was a chaplain at Saint Joseph Regional Medical Center, South Bend, 2001-2007.

15-year jubilarians
Sister M. Dolores served as an administrator, 1958-1964. She was also serving as an administrator, 1958-1964.

Sisters of the Holy Cross celebrate 1,525 years of vowed life

NOTRE DAME — Twenty-eight Sisters of the Holy Cross will celebrate their jubilee anniversaries on July 15, at 10:30 a.m. in the Church of Our Lady of Loretto at Saint Mary’s. One sister is celebrating 75 years since her first profession; 15 are celebrating 60 years; 10 are marking 50 years; and two are celebrating 25 years of vowed life.

Forty of these 28 sisters have taught or ministered in the Diocese of Fort Wayne-South Bend during the sisters’ collective 1,525 years of vowed life in the congregation.

50-year jubilarians
Sister M. Ignatia S. Schumacher celebrates 75 years since her first profession of vows.

60-year jubilarians
The following sisters are celebrating 60 years and have served in the diocese:

25-year jubilarians
Sister M. Agnes was a teacher and principal in various schools staffed by the Sisters of St. Francis including St. John the Baptist in South Bend. She served as principal from 1998 to 2006.

Franciscan Sisters of the Sacred Heart celebrate jubilees

FRANKFORT, Ill. — Five Franciscan Sisters of the Sacred Heart who have served or are serving in the Diocese of Fort Wayne-South Bend will be celebrating their jubilees.

80-year jubilarians
Sister Clara Marie Dietz was a teacher for 28 years in schools in Illinois, Indiana and California and served as principal for 13 years in Dyer and Paradise, Calif. Sister served as assistant novice director for three years at the Novitiate House in Joliet, Ill., and at St. Joseph Hospital. After sister retired from teaching and returned to the motherhouse she remained active in a variety of ministries. Sister is presently serving in her ministry of prayer and sufferings.

75-year jubilarians
Sister M. Barbara Ann Raderstorf was certified in food service and worked as a kitchen aide and cook for 34 years at various institutions in Indiana and Illinois and as food manager at Sacred Heart Home, Avilla. For the past 22 years, she has worked at the Portiuncula Center for Prayer, Frankfort, Ill.

60-year jubilarians
Sister M. Anna Skube served 56 years at schools in Indiana and Illinois both as teacher and administrator. She was the first principal at St. Charles, Fort Wayne, a position she held from 1958-1964. She was also novice and postulant director and councillor to the general superior for her congregation. Presently Sister Skube is retired and living at the motherhouse serving in her ministry of prayer and suffering.

25-year jubilarians
Sister Therese Carew ministered at Provena United Samaritan Medical Center, Danville, Ill., and St. Francis Hospital, Evanston, Ill., as discharge planner social services and hospice social worker. Currently she serves the disabled at Association for Retarded Citizens (ARC), Wabash, where she has worked since 2001.
Heroes and the church triumphant

This weekend, we celebrate Memorial Day. For most, it means a day off of work, going to “the lake,” or heading to the local shopping center. It’s characterized often as the unofficial start to summer and highlighted with barbecue get-togethers.

For many years, Memorial Day was called Decoration Day—a day in which those who have died in our nation’s service were remembered and the tombs of these heroes would be adorned with flags, flowers, wreaths, etc. The day would be marked by parades in towns both big and small and ended with a memorial as “Taps” resonated throughout the memorial celebration.

In some places, such memorials still take place. But unfortunately, in some ways, many Americans have forgotten the debt our fellow servicemen and women have paid for our country.

Actor Ben Stein recently terminated a column he wrote called “Monday Night At Morton’s,” which featured news about movie stars and famous people from around the globe who frequented the steakhouse. “I no longer think Hollywood stars are terribly important,” Stein wrote in the final column.

He added, “They can be interesting, nice people, but they are not heroes to me any longer. A real star is the soldier of the 4th Infantry Division who poked his head into a hole on a farm near Tikrit, Iraq. He could have been met by a bomb or a hail of AK-47 bullets. Instead, he faced an abject Saddam Hussein and the gratitude of all of the decent people of the world.”

Sometimes, we seem to like to move away from the real meaning of Memorial Day, to forget about the men and women who put their lives at risk for their country, willing to lay down their lives for their fellow countrymen, to protect their lives. In places like Afghanistan and Iraq, these soldiers are willing to accept multiple tours away from their families. Combat often causes physical wounds, head injuries and mental distress, sometimes death.

Those gone before us

Our church has a long history of sisters and chaplains who have served in the military. Father Robert Dombrowski, who recently died, was an Army chaplain. Father Edward Erpelding, currently pastor of St. Mary Parish in Avilla, was also a chaplain in the military.

Father William Corby and six other Holy Cross priests served in the Union Army during the Civil War. Father Corby served as a chaplain, participating in battles such as Antietam and Gettysburg, where he encouraged the men and provided general absolution. He would improve an altar and offer Mass in the field. Near the end of the Civil War, Father Corby was called back to Notre Dame and, eventually at age 33, became the third president of the university.

The Sisters of Holy Cross also nursed the injured during the Civil War.

It is important that during our Memorial Day festivities this week, we recall the heroes who served our country, many of whom are now the church triumphant, intercessors on our behalf.

Often while we remember our war heroes, we also remember our family members who are part of the church triumphant. They are praying for the church militant. For those in purgatory, the church suffering, they also need our prayers. But the church suffering too, can take our prayers to heaven.

November is often reserved in the church to remember the dead, but Memorial Day serves as a secular reminder this time of the year to reflect on mortality and remember those who have died before us — family and friends — who are with God in his great glory and awaiting our very own entrance.

Many of those who died before us — family and friends — who are with God in his kingdom are now the church triumphant, intercessors on our behalf.

In some weeks, such memorials still take place. But unfortunately, in some ways, many Americans have forgotten the debt our fellow servicemen and women have paid for our country.

Actor Ben Stein recently terminated a column he wrote called “Monday Night At Morton’s,” which featured news about movie stars and famous people from around the globe who frequented the steakhouse. “I no longer think Hollywood stars are terribly important,” Stein wrote in the final column.

He added, “They can be interesting, nice people, but they are not heroes to me any longer. A real star is the soldier of the 4th Infantry Division who poked his head into a hole on a farm near Tikrit, Iraq. He could have been met by a bomb or a hail of AK-47 bullets. Instead, he faced an abject Saddam Hussein and the gratitude of all of the decent people of the world.”

Sometimes, we seem to like to move away from the real meaning of Memorial Day, to forget about the men and women who put their lives at risk for their country, willing to lay down their lives for their fellow countrymen, to protect their lives. In places like Afghanistan and Iraq, these soldiers are willing to accept multiple tours away from their families. Combat often causes physical wounds, head injuries and mental distress, sometimes death.

Those gone before us

Our church has a long history of sisters and chaplains who have served in the military. Father Robert Dombrowski, who recently died, was an Army chaplain. Father Edward Erpelding, currently pastor of St. Mary Parish in Avilla, was also a chaplain in the military.

Father William Corby and six other Holy Cross priests served in the Union Army during the Civil War. Father Corby served as a chaplain, participating in battles such as Antietam and Gettysburg, where he encouraged the men and provided general absolution. He would improve an altar and offer Mass in the field. Near the end of the Civil War, Father Corby was called back to Notre Dame and, eventually at age 33, became the third president of the university.

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The true stars are indeed the ordinary heroes who serve our country and the great glory and awaiting our very own entrance.

Historians have often recalled the heroes who served in the military during World War II, but there have been many “leaders” on Wall Street and corporate headquarters who have chiefly resulted in economic instability. These leaders have often been short-sighted in handling “family” disasters, committing ethical atrocities, divorcing biomedical research from its necessary ethical foundation, respecting human life at all stages.

President Obama's glib comments during the recent guidelines for embryonic stem cell research are just one example of this. He added, “They can be interesting, nice people, but they are not heroes to me any longer. A real star is the soldier of the 4th Infantry Division who poked his head into a hole on a farm near Tikrit, Iraq. He could have been met by a bomb or a hail of AK-47 bullets. Instead, he faced an abject Saddam Hussein and the gratitude of all of the decent people of the world.”

Sometimes, we seem to like to move away from the real meaning of Memorial Day, to forget about the men and women who put their lives at risk for their country, willing to lay down their lives for their fellow countrymen, to protect their lives. In places like Afghanistan and Iraq, these soldiers are willing to accept multiple tours away from their families. Combat often causes physical wounds, head injuries and mental distress, sometimes death.

Neither are we who have died before us — family and friends — who are with God in his kingdom. They are our family members who are part of the church triumphant. They are praying for the church militant. For those in purgatory, the church suffering, they also need our prayers. But the church suffering too, can take our prayers to heaven.

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The true stars are indeed the ordinary heroes who serve our nation — most of us will never learn their names — and the nameless list of relatives who have gone before us. We will be grateful to know them when we meet them in glory.
A big impact helping tiny patients

VATICAN CITY (CNS) — Of the thousands of hospitals the Catholic Church owns or operates, one has a very special patron. Known as “the pope’s hospital,” the Bambino Gesu Children’s Hospital belongs to the Vatican.

Under the aegis of the Vatican’s Secretariat of State, it’s the only children’s hospital in Rome. And the hospital has gained worldwide recognition for its quality care, cutting-edge research, Christian ethics and charitable outreach to five continents.

This year Bambino Gesu, Italian for “baby Jesus,” is celebrating the 140th anniversary of its birth. From its humble beginnings as a 12-bed ward in a family home to 800 beds in a modern hospital complex, the pope’s hospital has a lot to celebrate.

Founded in 1869 by Duchess Arabella and Duke Scipione Salvati, it became the first pediatric hospital on the Italian peninsula. At the time, children needing care were obliged to share hospital wards with adults.

With the help of their own children, who donated the contents of their piggy banks for the cause, the Duchess and Duke turned one of the family’s homes into a small pediatric hospital run by the Daughters of Charity of St. Vincent de Paul.

In 1887, the facility was transferred to its current location within the 15th-century convent of St. Onuphrius, on the Janiculum Hill behind the Vatican.

There it quickly grew. According to hospital registry records, it served some 1,100 patients in 1907. Today more than 1.1 million visits are registered each year.

In an effort to guarantee the hospital would have a secure future, in 1924 the Salvati family donated it to Pope Pius XI, who always had shown his support for safeguarding the health and welfare of children.

Once under papal authority, the hospital added new pavilions, new operating rooms and new outpatient departments.

The work of redemption continues

THE VATICAN LETTER

CAROL GLAZ

In the 1970s the U.S. bishops made significant financial contributions that helped fund the hospital’s complete renovation.

Today, with two other branches outside Rome, Bambino Gesu Children’s Hospital is one of the most modern and well-equipped pediatric facilities in the country.

Pope John XXIII started a new papal tradition just a few months after he was elected in 1958: he personally visited the hospital and greeted the staff and young patients.

Pope Benedict XVI lost no

LETTER, PAGE 20

THE SUNDAY GOSPEL

MSGR. OWEN F. CAMPION

Ascension

Mk 16:15-20

The date for the feast of the Ascension of the Lord varies from place to place. In some places, this feast will have been celebrated on Thursday, May 21. In these places, the liturgy for this weekend will be that of the seventh Sunday of Easter.

These reflections will address the readings for the feast of the Ascension, not for the seventh Sunday. In the opening reading, from the first verses of the Acts of the Apostles, the author speaks first to Theophilius, a proper name, or a title of endearment. Regardless, this book of the Bible may have originally been a private communication sent to one person.

The use of this name or title is more than trivial. Among other considerations, the use of this name or title reveals the link between the Gospel of Luke and Acts. Both are addressed to Theophilius.

The reading describes the Ascension. Then, importantly, it mentions the apostolic community. It specifically notes that Jesus chose the Twelve “through the Holy Spirit.” In other words, the apostles did not just happen to cross the Lord’s path at a given moment. Rather, Jesus chose them personally. They were apostles specifically called and then commissioned.

As Jesus ascends into heaven the apostles stand alongside. They witness this miraculous event. Not everyone is privileged to see the Ascension. The sight was not to be seen and forgotten. Angels challenged these privileged apostles, so blessed in their knowledge of the Redeemer, not to look to the skies, nor to look at each other, but to go abroad with the good news of God’s mercy.

For the second reading, Paul prays that God will give wisdom and insight to all who follow the Lord. Such wisdom does not come automatically. It is not native to humans. It is too great to be native. God must provide it.

In the reading’s conclusion, Paul extols Jesus as the Lord and Savior, at whose holy feet creation itself and all creatures, including all humans, repose.

St. Mark’s Gospel is the last reading. In this reading, Jesus commissions the apostles to go into the entire world “to proclaim the good news of salvation.” He empowers them with divine power.

They will have authority even over the devil. They will be able to cure the sick. In short, they will exercise the power that the Lord exercised. In every sense, they will represent Jesus. By encountering them, people far removed by distance or time from Jesus and from the first century in Palestine will indeed meet Jesus.

The Gospel concludes that the apostles went far and wide, and the Lord “worked through them.”

Reflection

Today the church celebrates the Ascension of the Lord. This great event of the Ascension, so well described in the Scriptures, is another compelling sign of the Lord’s divine identity.

The Ascension of Jesus was unique. No one else ever ascended to heaven unless being so permitted by God. Mary was assumed into heaven. God’s power lifted her up. The difference between the terms “ascension” and “assumption” is critically important. Jesus ascended in the divine power reposing in the Son of God.

So, the church proclaims on this feast once more its devoted and unwavering belief. Jesus is Lord! He is God.

However, as Jesus ascended, the faithful were not left as if they wereorphans. The work of redemption did not cease.

Jesus still lives, but also acts, through the apostles. They continue to preach the good news and restore life to the dying. In them, and their successors, the Lord lives!

READINGS


Monday: Acts 19:1-8 Ps 68:2-5a, 6-Tabb Jn 16:29-33


Friday: Acts 25:13b-21 Ps 103:1, 211-12,19-20ab Jn 21:15-19


CATEQUIZEM

By Dominic Camplisson

As well as a flu virus, Mexico was hit this year by an earthquake. This quiz looks at shakes, quakes and clambakes.

1. The snake in Genesis is generally referred to by this more refined moniker
a. amphibian b. serpent c. salamander

2. Without a shaker in sight, this man’s wife increased the supply of sodium chloride
a. Lot b. Noah c. Job

3. The nickname Jake (or Jacobin, Giacomo) would best fit which apostle

4. In centuries past, a person who refused to follow the church’s moral guidelines could be referred to as this, unless he turned over a new leaf:
   a. wake b. bake c. rake

5. Generally associated with Ireland, this is a party given at the end of funeral rites to honor the dead:
   a. wake b. bake c. rake

6. If one of the men imprisoned in Egypt with Joseph “bottled” — what did the other one do?
   a. slaked b. baked c. drank

7. This food was provided in the desert to the wandering Israelites in the form of a flake
a. nastrum b. manna c. shewbread

8. This Protestant group, which viewed even the Church of England as too Catholic, was big in Pennsylvania:
   a. Quakers b. Hakers c. Lakers

9. The “sea” of Galilee is more accurately described as a
   a. drake b. lake c. wake

10. This poet wrote several anti-Christian works
    a. Francis Drake b. Shickenfeld Stak e. William Blake

11. According to Scripture, many of the locals thought the story about the Resurrection was basically
    a. a fake b. as corny as cornflake c. about a man not really awake

12. This somewhat clichéd phrase refers to a post-life encounter
    a. meet one’s maker b. thirteen a dozen for the baker c. neither a borrower nor a taker

13. This Protestant group rejected marriage
    a. Quakers b. Shakers c. Candlestick makers

14. An iconodast was often one whose role in regards to icons was to be a
    a. maker b. faker c. breaker

15. The antifederalist French revolutionaries turned against the Catholic Church even before executing Maria Antoinette, who was reputed to have said of the breadless poor:
   a. Let them eat cake b. The leader is a snake. c. They ought to wash in a lake.

ANSWERS
1.b, 2.a, 3.b, 4.c, 5.a, 6.b, 7.b, 8.a, 9.b, 10.c, 11.a, 12.a, 13.b, 14.c, 15.a
Herod rebuilds the temple to gain the favor of his Jewish subjects

The headline screamed out. And I wanted to scream right back at it.

"Is Notre Dame Catholic enough?" read the South Bend Tribune's Monday story headline. Ouch. That hurt, and with all the media attention focused on Notre Dame, it left me feeling helpless to change the perception.

Is Notre Dame Catholic enough? Notre Dame is one of the most Catholic environments on the face of this earth. But, quite often, the very fact of that doesn't generate headlines. Thursday's Chicago Tribune had a picture of a student who said he would boycott his commencement. The next day, the newspaper didn't show a picture of the seniors' traditional last trip to the grotto. That wasn't newsworthy enough.

Is Notre Dame Catholic enough? I went to school there. My work takes me there. My wife works there. My son attends school there. Everywhere I turn represents another living example of Notre Dame's Catholicism. From the incredible Basilica of the Sacred Heart to Mass celebrated every day, to the dorms where students can attend Mass as many as five times per week, the greatest prayer of them all — the celebration of the Eucharist never ceases at Notre Dame.

Is Notre Dame Catholic enough? Notre Dame's Office of Campus Ministry is the largest Campus Ministry in the country. It offers retreats, midweek Mass and prayer to the grotto, a celebration of the sacraments and an array of opportunities to worship the Lord. Campus Ministry estimates that there are 40 Masses per day at Notre Dame.

Notre Dame’s Institute for Church Life provides training and service as well as opportunities for spiritual rejuvenation and personal growth. For more than 25 years, ICL has provided publications, training sessions, service to national organizations and involvement in social concerns, research and educational programs.

The Center for Social Concerns turns out hundreds of students each year who freely give of their time to benefit those less fortunate in need of guidance. When it comes to commitment to social justice, Notre Dame stands as tall in any university. Isn't that what living the Catholic life is all about?

The Alliance for Catholic Education (ACE) — an organization in which my family is intimately involved — is the nation's leading producer of Catholic school teachers, placing educators in under-resourced Catholic schools throughout the country and helping to sustain and strengthen K-12 Catholic education.

Holy Cross vocations offers a path toward life of the religious in memory of Basil Moreau, who founded the Congregation of the Holy Cross and was beatified less than two years ago. Is Notre Dame Catholic enough? Spend some time with the people who represent these various organizations. These are caring people who want to make a positive difference in the world, spiritual people who wake up every day clinging to the blessing of having the privilege of representing Notre Dame in the name of the Lord. Spend some time with the folks in the Kroc Institute for International Peace Studies, the Ford Program in Human Development or the Haiti Project. You'll understand what Notre Dame represents.

The history of the Temple Mount in Jerusalem, where King Herod's temple stood, goes back to Abraham in the 18th century B.C. On this mount where God ordered Abraham to sacrifice his son Isaac, God interverted and a ram was sacrificed instead. This event sanctified for all time the steep rocky summit we call the Temple Mount.

Eventually King David (1000-970 B.C.) captured Jerusalem and placed there the ark of the covenant, a portable chest on top of which the presence of God dwelt between two angels facing each other. This ark was housed in a small tent, but in a grand temple. When King David built himself a beautiful palace, he felt the ark should not just be housed in a tent. When King David built the temple of Zerubbabel, a Judean prince who organized the rebuilding, we get the temple of 538 B.C. and dedicated in 515 B.C.

Father John McKenzie says the temple of Zerubbabel was of the same dimensions and structure as the temple of Solomon, but much inferior in the richness of its decorations. Eventually with the Jewish conflict with their Seleucid or Syrian rulers like Antiochus IV (175-164 B.C.), the temple was probably severely damaged. This temple stood until the beginning of Herod's new temple in 19 B.C.

Baedeker says that politically Herod wanted to gain the favor of his Jewish subjects, so he rebuilt the temple by combining the requirements of the Jewish religion with elements of the Greek-Roman style. He extended the area of the temple to its present size of 9,855 feet by 1,575 feet. The outer forecourt was for temple business and opened to anyone. The inner forecourt was on a higher level and only Jews were allowed access. It was divided into three parts: the Women's Courtyard, The courtyard of the male Israelites with the incense offering, and the Priests' Courtyard with an altar on which animals were sacrificed. In the center was the temple with a white marble façade and golden capitals. The temple of Herod maintained the threefold division of Solomon's temple: the vestibule, the holy place and the holy of holies. The holy place contained the altar of incense, the seven-branched lampstand, and the table of the shewbread or consecrated unleavened bread. The holy of holies was empty and dark and entered only by the high priest once a year on the Day of Atonement, the 10th day of the seventh month.

Father McKenzie says King Herod put 10,000 men to work and trained 1,000 priests as masons so they could work on the most sacred parts of the temple. The building was begun in 19 B.C. and finished in 10 years, but the work of decoration was not completely finished until A.D. 64.

Six years later in A.D. 70, the Romans burned down and destroyed the temple at Jerusalem, and it has never been rebuilt since.

FATHER RICHARD HIRE is pastor of St. Martin de Porres Parish, Syracuse.
St. John/St. Joseph team crowned CYO soccer champs

BY MICHELLE CASTLEMAN

FORT WAYNE — The boys’ seventh- and eighth-grade soccer team from St. John, Fort Wayne/St. Joseph-Hessen Cassel was crowned the 2009 Catholic Youth League (CYO) champs on May 6 after a 3-0 victory over the talented St. Jude Eagles.

This year’s squad of 20 strong were coached by Joe Strack, Dan Fink and Mike Stronczek. Coach Stronczek reported that the winners were led by a terrific group of eighth graders. The team had just one defeat during the regular season and finished, 5-1. The No. 2 seed had hoped to avenge the loss to the top-ranked team from St. Vincent, 1-0, on their road to the championship.

The city champs had a stingy defense anchored by David Shank and Matt Williamson in the middle with Coach Rine, Nick Burrell and Sean McManus on the outside. In the midfield were Nick Strack, Ben Oberley and Jack Sturm. Up top, providing a “1-2-3 punch,” were Brendan Gonzales, John Fink and Sam Stronczek. Also a force offensively, Fink scored all of the playoff games. The very athletic Channing Williams was the unstoppable goalie feared by CYO foes at the net.

Unofficial records show that Williams allowed just two goals to be scored on him this season. Coach Strack feels the keys to this team’s success included good speed and talent in the skill positions.

Strack added, “These boys were really loose, even in the big games. They all got along well together and were always having a good time.”

Stronczek, Strack and Fink were very pleased with their team’s performance all season long. “We want to thank all of the boys who came to play every day and gave us everything they had,” Stronczek said.

The coaching staff were equally impressed with all of the teams in the CYO this season. “The play was excellent and the sportsmanship was the best I’ve ever experienced,” congratulated Stronczek.

Seven St. Anthony de Padua students earn medals at History Day

SOUTH BEND — Twelve fifth- and seventh-grade students from St. Anthony De Padua Catholic School were able to move on from the regional History Day competition held on Saturday, April 4 at Saint Mary’s College to the state competition held at the University of Indianapolis on Saturday, May 2. The state competition included more than 240 students from 47 different elementary, junior and senior high schools who qualified at district events around the state.

Seven of the students were state medal winners including fifth-graders Lucas Mazurkiewicz and Sam Roth, second place state finalist honors in the group exhibits; seventh-graders Sarah Guinan and Alex Shifflett, runner-up honors for individual exhibits; seventh-graders Meghan Taylor and Grace Williams, second place state finalist honors in the group exhibits; fifth-grader John Griffith, runner-up honors for individual exhibits; seventh-graders Sarah Guinan and Amy Liang earned runner-up honors in group exhibits.

As state finalists, both girls have the opportunity to represent St. Anthony, the Diocese of Fort Wayne-South Bend and the state of Indiana at the National History Competition later this summer in College Park, Md.

Other representatives for St. Anthony’s included Andrew Tran, Michael Oei, Brady Tuttle, Aaron Henderson, and Gabi Bittner. St. Anthony’s first-grade teacher Stephanie Roberts and eighth-grade teacher Ali Turnock are the History Day faculty sponsors.

ST. JOHN GIRLS’ TEAM WINS SOCCER CHAMPIONSHIP

The Lady Eagles of St. John the Baptist, Fort Wayne, defeated St. Vincent, 3-1, at Kreager Field on Wednesday, May 6, to win the CYO girls’ soccer championship. In the photo are: front row, Victoria Bernardi, Taylor Gonzalez and Megan Lee; kneeling, Kate Ejirfd, Kelly Dwire, Mayson Whitman, Mary Cerajewski and Haley Stronczek; standing, Olivia Holman, Madison Steele, Annie Whitman, Patsy Berghoff, Andrea Choka, Kathleen Welling and Alexis Shifflett; back row, Coaches Jim Dwire and Greg Lee. Catherine Whitman was not present for photo.

ST. JOHN-ST. JOSEPH TEAM WINS SOCCER CHAMPIONSHIP

The boys’ soccer team from St. John, Fort Wayne/St. Joseph-Hessen Cassel won the Catholic Youth Organization city championship by a score of 3-0 over St. Jude. In the photo are: first row, Nick Strack, Enzo Possemato, Collin Hire, Sean McManus, Sam Stronczek, Anthony Hartle, Brenden Gonzales, Ben Oberley and David Shank; second row, standing, Coaches Joe Strack, and Mike Stronczek, Brennan Multins, Brian Williamson, Nick Burrell, Tom Hall, Channing Williams, John Fink, Jack Sturm, Tom Carrier, Cody Rine and Coach Dan Fink.
Catholic scientists debunk depiction of science, faith clash

BY MARIA WIERING


Although the plot of “Angels & Demons” is a hunt for centuries-old clues that could lead to hidden explosive set to blow apart Vatican City, a recurring theme in the movie revolves around the relationship between faith and science.

According to the movie the two have been at odds since the springtime of science and today they continue to see themselves in antagonistic and sometimes irrec- oncilable terms.

But this perception is far from reality, according to Jesuit Brother Guy Consolmagno, an astronomer at the Vatican Observatory in Arizona and Castel Gandolfo, the papal villa outside Rome.

“Quite simply, the church has always supported science,” Brother Consolmagno told The Catholic Spirit, newspaper of the Archdiocese of St. Paul and Minneapolis. Modern science was born in European Catholic universities and some of history’s best scientists were clergymen, he noted.

That’s why the books of Dan Brown — the author of “Angels & Demons” and “The Da Vinci Code” — are in the bookstore’s fiction section, where they belong, he said.

Father Tadeusz Pacholczyk, director of education at the National Catholic Bioethics Center in Philadelphia, said misunderstandings about the compatibility of faith and science arise because of the different “languages” they use.

In actuality, science and religion have distinct yet compatible domains, he added.

Brother Consolmagno said the myth of the “war” between science and religion grew out of the Enlightenment at the end of the 19th century. In order to attract students to the emerging German secular universities, Catholic leaders and Jesuits were clergymen, he said.

That’s why the books of Dan Brown would have been wrong. That’s an example, I think, where people should seek to understand both perspectives and the final image of the historical church is still portrayed as a relentless and at times violent foe of science, but the film ends on a positive note from a faith perspective and the final image of the church is relatively positive. Much action violence, some grisly murders, factually dodgy church history and ritual, some crass language and a profanity, and a suicide. The USCCB Office for Film & Broadcasting classification is L — limited adult audience, films whose problematic content many adults would find troubling. The Motion Picture Association of America rating is PG-13.

Enlightenment supporters portrayed the church as anti-science and against progress, he said.

“It really doesn’t go back to Galileo; it goes back to the politics of what was happening in Europe and America 100 years ago,” he said.

The case of 17th-century astronomer Galileo Galilei is the often-used example of a collision between the church and science. Galileo was condemned by the church’s Holy Office for suspecting herey in 1633 for maintaining that the earth revolved around the sun but he was “rehabilitated” in 1992 by a special Vatican commission established by Pope John Paul II.

The Galileo controversy has taught the church to be careful when speaking on matters of science, Father Pacholczyk said. For example, on the topic of evolution, the church continues to engage in an ongoing discussion about the proper understanding of evolutionary science.

A person seeking to understand mankind’s place in the universe should seek to understand both faith and science, the priest said.

As Brother Consolmagno put it: “My religion tells me God created the universe. My science tells me how he did it.”

Although the church is not against science, he said it acts as a check on science’s rapidly advancing abilities. In the early 20th century, for example, the Catholic Church called for a stop to eugenics, which aims to improve the human species by selective breeding.

“Eugenics is bad science,” Brother Consolmagno added.

“Even if it is good science, it still would have been wrong. That’s an example, I think, where people who treat science without religion can fall into grave error.”

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“Even if it is good science, it still would have been wrong. That’s an example, I think, where people who treat science without religion can fall into grave error.”

A movie review.

“Angels & Demons” (Sony/Columbia)

Highly improbable but mindlessly entertaining sequel to “The Da Vinci Code” — adapted from Dan Brown’s prequel written in 2000 — in which religious symbologist Robert Langdon (Tom Hanks) and a scientist (Ayelet Zurer) join forces with a church official (Ewan McGregor) to try to prevent the destruction of the Vatican and the murder of a quartet of kidnapped cardinals by following a trail of clues left across Rome by the secretive Illuminati cult of anti-Catholic intellectuals. Though director Ron Howard has toned down some of the book’s most egregious elements, the historical church is still portrayed as a relentless and at times violent foe of science, but the film ends on a positive note from a faith perspective and the final image of the church is relatively positive. Much action violence, some grisly murders, factually dodgy church history and ritual, some crass language and a profanity, and a suicide. The USCCB Office for Film & Broadcasting classification is L — limited adult audience, films whose problematic content many adults would find troubling. The Motion Picture Association of America rating is PG-13.

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NEW YORK (CNS) – Following is a capsule review issued by the U.S. Conference of Catholic Bishops’ Office for Film and Broadcasting.

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WHAT’S HAPPENING?

WHAT’S HAPPENING carries announcements about upcoming events in the diocese. Send in your announcement at least two weeks prior to the event. Mail to: Today’s Catholic, PO. Box 11169, Fort Wayne 46856; or e-mail: thogan@fw.diocesefwsb.org. Events that require an admission charge or payment will receive one free listing. For additional listings of that event, please call our advertising sales staff at (260) 456-2824 to purchase space.

FUNDRAISERS
Spaghetti dinners helps Shaw family
Fort Wayne — St. Henry Community Center will host a spaghetti dinner on Friday, May 22, from 6-10 p.m. to benefit the surviving members of the Barry Shaw family. He left behind three sons and a wife when he died of cancer in April. There will be a silent auction, raffles and a band all afternoon. Tickets are $5 per person. Donations can be made at any Wells Fargo Bank and the Barry Shaw Fund.

Goulash dinner sponsored by youth group
South Bend — The Our Lady of Hungary youth group will have a goulash dinner Saturday, May 23, from 5-8 p.m. in the school gym. Tickets are $8 and children 6 and under are free. Presale tickets are $7.50 and available at the rectory or school. Carry-out available.

Silver Hawks night with fireworks
South Bend — Our Lady of Hungary School will attend the Silver Hawks baseball game Friday, May 29, at Coveleski Stadium, 501 W. South St. at 7:30 p.m. Tickets are $5. Order a ticket voucher at www.ourladyofhungary.com/SilverHawks.htm and redeem at the gate. Bring a blanket to sit on the lawn and students will be invited to participate in the fun on the field.

St. Jude Eaglemania
Fort Wayne — St. Jude Parish will have Eaglemania Friday, June 5, from 5-11 p.m. Children’s games, food tent, talent show and beer garden.

Misc. Happenings
St. Vincent de Paul accepting donations
Fort Wayne — Donations are always accepted for cars, trucks and vans. Donations are tax deductible. Call (260) 456-3561 for pick up or drop off at the store, 1600 S. Calhoun St.

Blood drive
Yoder — St. Aloysius Church, 14623 Bluffton Rd., and the Knights of Columbus will sponsor a blood drive Sunday, May 24, from 8 a.m. to 1 p.m. Contact Tom Wyss at (260) 450-9594 to schedule an appointment.

Corpus Christi procession
Elkhart — A Corpus Christi procession will be Sunday, June 14, at 3:30 p.m. starting at the St. Thomas parking lot. The procession will walk to St. Vincent de Paul Parish via Main St. Benediction will follow at St. Vincent.

German Mass and dinner
Fort Wayne — St. Peter Church, 500 E. DeWald Street will celebrate a German Mass Sunday, June 7, at 11 a.m. Father Charles Herman will be the celebrant. German hymns will be sung by the Fort Wayne Mannenchor and Damenchor under the direction of Greg Vey. Following Mass a German dinner of bratwurst, sauerkraut, potato salad, dessert and beverages will be served in the pavilion. The dinner will be $37 for adults, $5 for children 6-12 and children under 6 are free.

First Saturday devotions
Fort Wayne — First Saturday devotions will be Saturday, June 7, at the following locations: Fort Wayne — St. Joseph, 7:15 a.m.; St. Charles, 8 a.m.; Sacred Heart, 7:30 a.m.; New Haven — St. Louis Besancon, 8:10 a.m.; St. John, 6:55 a.m.; Arcola — St. Patrick, 7:15 a.m.; Garrett — St. Joseph, 8:40 a.m. Call (260) 749-9396 to have your listing added.

Benefit dinner hosts Lou Holtz
Fort Wayne — The Women’s Care Center will host a dinner and silent auction with speaker Lou Holtz Tuesday, June 2, at 5:30 p.m. at the Grand Wayne Center. Tickets are $250. For reservations, call (260) 242-9377 or online at www.womenscarecenter.org. To donate an auction item, call (260) 432-3282.

Catholic Networking offered
Fort Wayne — The Catholic Business Network will meet Friday, June 5, at the Chamber of Commerce, 826 Ewing St. Mass will be at 7:30 a.m. with Father Chas Pfam from St. Patrick. Breakfast and meeting will follow. Keynote speaker will be Dave Steffen from The DeHayes Group. Tickets must be purchased online at www.the-catholicbusinessnetwork.com by June 3. Cost is $15, members are free. No walk-ins allowed.

REST IN PEACE

The following items are included in the “REST IN PEACE” section:

- Names of deceased individuals
- Dates of death
- Parishes or locations of funeral services
- Any additional information about the deceased

Administrative Assistant
Wanted: Administrative Assistant

• St. Joseph Catholic Church, Garrett, Indiana
  - 20 - 25 hours per week
• Must be practicing Catholic with secretarial, organizational and communication skills.
• Experience with bookkeeping and computer use (Windows, Office, Quickbooks)
Send Resume before May 29, 2009 to:
Fr. Andrew Nazareth - St. Joseph Catholic Church
300 West Houston Street - Garrett, IN 46706

Pastoral Associate
St. Christopher Parish, Speedway, Indiana
seeks a full-time Pastoral Associate. The successful candidate will be primarily responsible for Women’s Spirituality programs and Parish Outreach ministries, and Pastoral care.
A Master’s degree in Catholic theology, sacramental theology, and Pastoral Care, or another related discipline is also required. The successful candidate must have a minimum of five to seven years of ministerial experience and demonstrate the ability to participate with the Pastoral staff to provide a comprehensive spiritual mission for the parish.
Saint Christopher is an established parish with approximately 2,000 families located in the Speedway community on the westside of Indianapolis.
Interested candidates should submit their resumes and letters of reference to:
Search Committee • St. Christopher Parish
5301 West 16th Street, Indianapolis, IN 46224
or via email to
info@stchristopherparish.org

Principal - Elementary School
Saint Susanna Elementary School, Plainfield, Indiana invites qualified applicants to apply immediately for the position of Principal.
Our school has over 300 students in a program that includes preschool through eighth grade. We have a dedicated faculty, strong parental support, and a family oriented atmosphere.
The candidate must be a practicing Catholic and hold, or be in the process of acquiring, an elementary or secondary administrator’s license.
Send resume, cover letter, and other vital information to:
Attn: Fr. Kevin Morris
Saint Susanna Church • 1210 East Main Street
Plainfield, IN 46168
or email to: frk@saintsusanna.com

Visit www.diocesefwsb.org for a complete calendar of events in the diocese.
POPE
CONTINUED FROM PAGE 1

The pope repeated his call for an independent Palestinian state and security for Israel, adding that the “two-state solution” should become a reality and not just remain a dream.

The pope’s pilgrimage began May 8 in Jordan, where he visited the place of Christ’s baptism in the Jordan River, and later took him to Jerusalem; Bethlehem, West Bank; and the northern Israeli city of Nazareth.

Arriving in Israel May 11, he condemned anti-Semitism and honored the memory of the 6 million Jewish victims of the Holocaust, praying that "humanity will never again witness a crime of such magnitude."

In a visit to the Yad Vashem Holocaust memorial, Pope Benedict met with six Holocaust survivors and prayed silently before the eternal flame in the Hall of Remembrance. He said the suffering of Jews under the Nazi extermination campaign must "never be denied, belittled or forgotten."

That evening, the pope told a group of interreligious dialogue experts that, in a world that has in gotten.

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tive reconciliation and peace” that can act as a catalyst for tensions and violence in contem-
"ideological manipulation of reli-
sion" that can act as a catalyst for tensions and violence in contem-
porary societies.

The pope also traveled that day to Mount Nebo, the place where Moses glimpsed the Promised Land before dying, and blessed the foundation of Jordan’s first Catholic university in the biblical city of Madaba.

Celebrating Mass May 10 in an Amman soccer stadium for some 25,000 people, the pope said Christians in the Holy Land have a special vocation to engage in dialogue and build new bridges to other religions and cultures, and to “counter ways of thinking which justify taking innocent lives.”

Later in the day the pope made his way to the Jordan River, where archaeologists believe they have identified the site of Jesus’ baptism by St. John the Baptist. He blessed the foundation stones of two Catholic churches to be built at the location.

Pope Benedict XVI holds hands with Rabbi David Rosen, left, and Sheikh Muafek Tarif, the Druze spiritual leader in Israel, during a meeting with religious leaders at the Basilica of the Annunciation in Nazareth, Israel, May 14.

A specially composed song of peace was sung as the leaders held hands.

In a speech afterward to Muslim academics and religious leaders, the pope warned of the “ideological manipulation of religion” that can act as a catalyst for tensions and violence in contemporary societies.

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