In the month of November, the saints, loved ones and all the faithful departed are remembered. Prayers are said for the souls in purgatory, that they may be purified of their sins and join the eternal heavenly kingdom.

The Commemoration of All the Faithful Departed, known as All Souls Day, is Nov. 2, a feast day dating back to the 10th century that began with St. Odilo of Cluny, a Benedictine monk known for his kindness and mercy and who is the patron saint of the souls in purgatory. He was inspired to devote a day to honor and pray for suffering souls after meeting a traveler who confided in him that he had a vision of souls enduring the purification flames of purgatory. The practice of offering a Mass for those in purgatory spread to other churches and became a universal feast.

An All Souls Day Mass was celebrated by Bishop Kevin C. Rhoades and concelebrated by Father Zachary Barry at Catholic Cemetery, Fort Wayne, Nov. 2.

Catholics should not presume that anyone who dies goes straight to heaven or hell, the bishop told worshippers, but rather petition God with loving confidence on their behalf so they might be received into the heavenly kingdom.

All Souls Day —
Praying for the faithful departed

BY KATIE MURRAY

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Bishop Kevin C. Rhoades celebrated the Mass of Commemoration of All the Faithful Departed at Catholic Cemetery in Fort Wayne, where many gathered to pray for loved ones who have died. The marble altar and crucifix in the center of the cemetery reached toward heaven from the worship space.
ALL SOULS, from page 1

was bathed in sunlight that streamed through the trees, making it a tranquil setting.

During the second reading of the Mass, taken from 1 Thessalonians 3:14-16, many in the congregation bowed their heads as the passage was read.

“We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope … For the Lord himself, archangel with and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first.”

In his homily, the bishop echoed all the day’s readings, saying “It is important that we pray for the faithful departed. Our prayers have real efficacy. They can bring help and comfort to those being purified, the souls in purgatory. We should not presume that anyone who dies goes straight to heaven or hell, but rather we should petition God with loving confidence on their behalf.”

“There is no greater way to show our love for our beloved dead than to have Masses offered for them,” the bishop continued. “Our honoring and loving our deceased loved ones doesn’t end with their burial. It continues through our prayers for them, especially the Holy Sacrifice of the Mass.”

He noted that every day during November, those who devoutly visit a cemetery and pray for the departed could obtain a plenary indulgence for them, under the ordinary conditions.

Not only is a Requiem Mass a significant one for Catholics who wish to help those in purgatory, but it also has meaning for the living.

Steven Butler, a Fort Wayne native and member of St. Jude Parish, grew up on what is now part of the grounds of Catholic Cemetery. His family’s lineage dates to the late 1800s, when family members would take care of the property. They lived in a house where the St. Mother Theodore Guerin Mausoleum now stands.

Butler has attended an All Souls Day Mass every year since childhood and often visits the cemetery to pray and volunteer.

“[This Mass] is just so important,” he said. “We’ve lost so many people, and some have gone on without seeking absolution. They need us now, and we need to help them get to heaven. They’re here, we just need to come and see them.”

He thanked all those who help take care of the cemetery and make sure all the faithful departed’s graves and burial ceremonies are treated with reverence and respect.

Another attendee, Elisa Smith, started attending the Mass about two years ago. It has made a significant impact in her life.

“The All Souls Mass here at the Catholic Cemetery very much touches me because my dad is buried here, along with many of my other family members. It means so much to be able to come here and pray for them and for bishop to have a Mass to pray for All Souls,” she said.

“I know this means so much to people. It’s beautiful for people to come together and comfort each other and remember their loved ones.”
Remembering loved ones during the holidays: An Evening of Heavenly Lights

BY JENNIFER BARTON

It’s “the most wonderful time of the year,” except for those who are grieving. For those living with the loss of a loved one earlier in the year or in a previous year, the Christmas season can be the most sorrowful time of year.

For them, the Diocese of Fort Wayne-South Bend will again host the “Evening of Heavenly Lights” at the plaza of the Cathedral of the Immaculate Conception in Fort Wayne Sunday, Nov. 28, at 6:30 p.m. This event is being organized to honor deceased family members or friends and to bring a measure of comfort to those left behind.

Bishop Kevin C. Rhoades will preside over the event and pray for the deceased.

Elisa Smith is the event organizer, which had its genesis last year. She explained that there is a need for this type of memorial, to ease the pain for those who are in mourning.

“The holidays have turned so commercial and so materialistic and about parties and celebrations,” said Smith “That can be perfect parties.”

“For the bishop to pray for their loved ones, it gave them a message of hope, gave them so much comfort and so much help. And so much healing,” Smith said.

This year, the bishop will light a live tree next to the cathedral. Similar to last year, another tree will remain inside the cathedral through the Advent and Christmas seasons with the names of the deceased on it so anyone can stop in and pray for them.

New this year is what Smith calls a “mini-Nativity” consisting of Mary and Joseph, along with live animals: a mini-donkey and goats. The cathedral choir will also attend and perform a few vocal selections.

Smith reiterated that An Evening of Heavenly Lights is not only for those whose loss is recent, but for anyone who wishes to remember and honor a loved one. She personally purchased a luminaria to honor her father, who passed away 40 years ago.

Participation is not limited to the Fort Wayne area. Several people traveled from out of town last year, and Smith told of a woman who lives in California but is sponsoring a candle this year in memory of her son, who passed away two years ago around Christmas.

To purchase a luminaria, visit diocesefwsb.org/heavenlylights or call 260-399-1458.

Presbyteral Council assignments

The Most Rev. Kevin C. Rhoades, Bishop of Fort Wayne-South Bend, has made the following assignments of members of the Presbyteral Council, effective Jan. 1, 2022, for a three-year term.

Elected from the vicariates:
- Reverend Terrence Coonan
- Reverend Christopher Lapp
- Reverend Jonathan Norton
- Reverend Mgr. William Schoeler
- Reverend Thomas Shoemaker
- Reverend David Violi

Appointed:
- Reverend Francis Chukwuma
- Reverend John Delaney
- Reverend Royce Gregerson
- Reverend Fernando Jimenez
- Reverend Ryan Pietrocarlo, CSC
- Reverend Thomas Zehr

Serving as ex-officio:
- Very Rev. Mark A. Gurtner, J.C.D.
- Very Rev. Jacob Runyon
- Very Rev. Matthew Coonan

Father David Link missed by Notre Dame, prison communities

BY JENNIFER BARTON

St. Thérèse of Lisieux is quoted as saying: “It is good to serve God in darkness and trial! We have only this life to live by faith.”

Her words could have been spoken of Father David Link. Father Link is a late priest of the Diocese of Gary, prior Dean of the Notre Dame Law School, founding president and vice chancellor of the University of Notre Dame Australia, associate vice president and founding
**National March for Life —**

Unborn must be part of current U.S. debate over inequality

**BY KURT JENSEN**

WASHINGTON (CNS) — It’s a question Jeanne Mancini has already been asked so many times, she has an answer ready to go.

On Dec. 1, the Supreme Court hears oral arguments in Dobbs v. Jackson Women’s Health Organization, an appeal by Mississippi to remove a lower court’s injunction on its law banning most abortions after the 15th week of pregnancy.

Should the court rule in favor of the state law in a decision to be handed down next year, overturning Roe v. Wade and sending the abortion issue back to the states, will there still be a need for the annual rally and march in Washington?

Or will March for Life, a fixture since January 1974, instead become a decentralized arrangement of statewide marches?

“We will make an announcement if and when that happens,” Mancini, president of the March for Life Education and Defense Fund, told Catholic News Service.

State marches that began a few years ago, she said, were not planned in anticipation of any Supreme Court decision, but rather as a way “to strengthen the grassroots” and provide opportunities for activism for those who don’t make the long trip to Washington.

Carrie Severino, president of Judicial Crisis Network, identified the challenge should the court uphold the Mississippi law. “It really just puts the ball back in (the states’) court. There should be 50 Marches for Life,” she said during the Oct. 27 announcement of next year’s theme, “Equality Begins in the Womb.”

“We want to expand this rigorous debate about inequality” to the unborn, Mancini said at the Heritage Foundation, where the theme was announced.

Calling the theme a cry for “inherent human dignity because of who we are in our essence,” she added, “Injustice anywhere is a threat to injustice everywhere, including in the womb.”

Father Frank Pavone, national director of Priests for Life, said in a statement that “it reclaims a key word — equality — and reminds us that unless children in the womb enjoy it, the rest of us lose it as well.”

The March for Life is scheduled for Jan. 21. The event, which starts with a rally near the National Mall followed by a march to the Supreme Court, is always held on a date near the anniversary of the Supreme Court’s 1973 rulings, Roe v. Wade and Doe v. Bolton, companion rulings that legalized abortion nationwide.

“It’s going to be one of the most significant years for the march yet,” said Severino. “This court has an opportunity like none it has had before with the Dobbs case.”

The Mississippi law was enacted in 2018, but it never took effect because a federal appellate court immediately blocked its enforcement.

The state’s single abortion clinic is blocked its enforcement. The Mississippi law was enacted in 2018, but it never took effect because a federal appellate court immediately blocked its enforcement. The Mississippi law was enacted in 2018, but it never took effect because a federal appellate court immediately blocked its enforcement.

The state’s single abortion clinic is still performing them.

With Justice Amy Coney Barrett joining Justices Brett Kavanaugh and Neil Gorsuch, as well as Justices Samuel Alito and Clarence Thomas, Severino said, “we now have a majority of justices on the court who believe the Constitution must be interpreted according to its original understanding, and its original meaning.”

She predicted that “a lot of Americans would be relieved” at a decision overturning Roe, and accused “the dark-money left” of trying to add liberal justices to the court by increasing its membership.

Also speaking at the Heritage Foundation was Ryan Bomberger, co-founder of the Radiance Foundation, who criticized a statement Vice President Kamala Harris made during an Oct. 21 event marking the 10th anniversary of the Martin Luther King Jr. Memorial: “We must defend and strengthen the right that unlocks all other rights: the right to vote.”

“Not exactly, Madam Vice President,” said Bomberger. “Life is the right that unlocks all other rights. Human rights begin when human life begins.”

The turnout of more than 100,000 people for the 2020 March for Life is considered the all-time high for the event.

Attendees packed the National Mall to hear President Donald Trump address the rally in person.

But in January of this year, the combination of the COVID-19 pandemic and heavy security following the Jan. 6 riot at the Capitol reduced the march to its smallest turnout — an invited core group of 80.

In contrast, the usual march up Constitution Avenue, the group took a winding route through Washington streets to the Supreme Court and were joined midway by about 100 others.

“We never thought of not doing the marching,” Mancini told CNS. “But, she added, she didn’t think she could comment on whether any of the current plans represent “back to normal.”

Mancini, who has headed the march since 2012 when she took over from its founder, the late Nellie Gray, said: “I wouldn’t call any march I’ve been part of a predictable march. It’s always been a little bit unpredictable.”

The bus pilgrimages that traditionally bring thousands of marchers to the nation’s capital also are difficult to predict for 2022 until reservations are confirmed by organizers and bus companies.

At the University of Mary in Bismarck, North Dakota, Ed Koniecek, assistant director of university ministry, said their goal is to have 240 students, about 50 more than in 2020, head for Washington on five buses, with an event to be held in Bismarck coinciding with the national march.

John Pratt, director of youth ministry for the Diocese of Fort Wayne — South Bend, Indiana, told CNS that “if we are able to go, my sense would be that we would have about 80% of the participation as compared to recent years. In 2019 and 2020, we sent 10 buses, just over 500 pilgrims, from our diocese.”

For 2022, he said, “350 to 400 (seven to eight buses) is pretty realistic.”

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Parish showcases fathers to conclude Year of St. Joseph

BY JILL A. BOUGHTON

The Christian Faith Commission at St. Joseph Parish, South Bend, has found creative ways to help parishioners live out the Year of St. Joseph, culminating in a fatherhood series posted on the parish YouTube channel. Beginning on Oct. 6 with a young father, the Witnesses of Fatherhood series has featured a different kind of dad every Wednesday: a more experienced father, a godfather, a grandfather, an adoptive father, a foster father, an expectant father and a spiritual father — Father Brian Ching, CSC. Parishioner Jennifer Miller and her daughter Marisol will also share what they appreciate about Joseph Miller, who enables Jennifer to be the wife and mother she’s called to be. Marisol will share some of the special things her dad, her grandmother and her godfather have done for and with her. The idea for the fatherhood series grew out of an article Jennifer wrote for Today’s Catholic for Father’s Day. She reached out to many kinds of fathers, inviting them to reflect on their own vocations. “The responses were so beautiful,” she exclaimed. “We’re not used to hearing men share in such a personal way about their spiritual lives. What an untapped treasure.” The videos can be viewed at www.youtube.com/c/StJoeParishVideodocs.

Some of the other special events the parish has offered to commemorate St. Joseph during the year dedicated to him by Pope Francis have included a Father’s Day woodworking workshop, where parents and children created framed icons of St. Joseph. A St. Joseph table was offered for the March 19 Feast of St. Joseph, at which parishioners could leave donations for Out Lady of the Road ministry to the homeless and take home a bookmark featuring the litany of St. Joseph and a fava bean, a Sicilian custom honoring St. Joseph for saving the island from the plague and making sure they’ll never go hungry.

Throughout the year, families have taken turns bringing flowers and praying at the St. Joseph altar in the parish. A commission member, Julie Urban, led a service project preparing meals at Cultivate Food Rescue program in South Bend. The parish was also the end point for a May 1 Joseph the Worker pilgrimage that began at St. Joseph Parish in Mishawaka.

The parish will conclude the year of St. Joseph with an event for married couples on the feast of the Immaculate Conception Dec. 8. A dinner will be provided, along with child care, with the focus placed on how Mary and Joseph mutually supported each other in their role as loving spouses and Christian parents. Jennifer and Becky Cressy have designed a special prayer card as a momento of the evening.

It’s a truth of the Catholic faith that every man is called to some sort of fatherhood. Pastor Father Kevin Russeau, CSC, and members of the Christian Faith Commission hope that offering these ways to grow closer to St. Joseph in a fuller way, and hearing real-life stories from men enthusiastically trying to live out their vocations as fathers, will serve as an inspiration.

LINK, from page 3

John Paul II
dean of the University of St. Thomas School of Law, deputy
vice chancellor and provost of St. Augustine College of South
Africa, as well as a father, grand-
father and great-grandfather. He
died Oct. 28 at age 85.

Most of Father Link’s notable
accomplishments were com-
pleted prior to his ordination
to the priesthood in 2008. But
after 45 years of marriage, his
beloved wife Barbara passed
away in 2003 and before leaving
this life, she – along with Father
Theodore Hesburgh – convinced
him to pursue a new calling out
side of the legal profession – the
priesthood. At age 71, he was
ordained and began a life of
serving God through prison minis-
try.

Deacon Gregory Gehred of St.
Thérèse, Little Flower Parish in
South Bend remembered Father
Link from his many visits to the
parish.

“Twas a gracious, won-
derful man with a remarkable
story,” Deacon Gehred said. He
recalled that Father Link some-
times joined a group of parish-
ioners from Little Flower and St.
Pius X in Granger to minister at
the St. Joseph County Jail. “He
gave a lot of good advice, try-
ing to help the inmates out with
advice – all spiritual and life-
building, not legal advice.”

When Father Link filled in at
Mass at St. Thérèse, Deacon
Gehred said he “gave marvelous
homilies about his encounters
with prisoners.”

Father Link was born in
Sandusky, Ohio, and attended
the University of Notre Dame.
The same year he graduated, he
married Barbara Winterhalter,
his childhood sweetheart.
He went on to complete law
school before serving in the U.S.
Naval Reserves, working for the
U.S. Department of the Treasury
and then practicing law with a
Chicago firm called Winston and
Strawn. By 1970, he was back at
Notre Dame, this time as a teach-
er. He served as dean of the law
school for 24 years, which was the
longest tenure of law school deans
in the U.S.

Throughout his years, he
became known for his service
to others. He is considered the
driving force behind the found-
ing of South Bend’s Center for
the Homeless. He also worked
with numerous other charitable
organizations. Father Link cared
deeply about ethical practices
in the law and human rights
issues.

But it was when he was
studying to become a priest that
he felt called to a unique aspect
of his vocation. Deacon Gehred
recalled a story he had heard of Father
Link, when, as a seminarian,
Link asked God for direction in
choosing a vocation. He found
his answer in prison ministry.

After his ordination, he
began working with prisoners at
Indiana State Prison in Michigan
City and Westville Prison.

Father Link was much loved
in the Notre Dame commu-
nity and will be missed. “What
stuck with me is his very ear-
est prayer,” Deacon Gehred
remarked. “It was a privilege to
know him.”

A Mass of Christian Burial
was celebrated for Father Link
Nov. 8 at the Basilica of the
Sacred Heart on the University
of Notre Dame campus.
Coup makes bad situation worse for Myanmar's religious, ethnic minorities

People in northwestern Myanmar displaced by fighting between junta forces and anti-junta fighters walk in Chin state May 31. Since the Tatmadaw, Myanmar's military forces, seized control of the country Feb. 1, there have been 219,000 new internally displaced persons in Myanmar, coming largely from Chin state and the Sagaing region. The coup has made a bad situation only worse for the nation’s religious and ethnic minority groups, panelists said during a Nov. 4 video forum on the situation in the Southeast Asian nation.

Since the coup, “Pope Francis has called for peace, dialogue and a respect of human rights in Myanmar,” noted William Canny, director of the U.S. bishops’ Migration and Refugee Services.
Afghanistan’s problems. Hartigan cited a U.N. report saying that some 2 million Afghans are experiencing hunger, the risk of food deficit, and potential famine-like conditions as people enter the winter months. Hartigan met with farmers in the rural steppe area of Adraskan, in the west, bordering Iran, and one of the areas hardest hit by drought. CRS is the only non-governmental organization working there and few, if any, Americans, have been able to visit the area in a decade.

Church leaders call attention to Ethiopia as troops approach capital

NAIROBI, Kenya (CNS) — One year into the conflict in Ethiopia’s Tigray region, Father Joseph Mussie Zerai is urging the international community to accelerate efforts to stop any risk of ethnic cleansing, avoid balkanization of Ethiopia and stop a food catastrophe underway. “The international community should be ashamed of the protracted war,” Father Zerai told Catholic News Service. “Everything that we find written in the international treaties and conventions on the prevention and protection of civilians in the event of a conflict has been disregarded. He spoke as fears of all-out war in the country grew, amid reports that the Tigray Defense Force was on the outskirts of the Ethiopian capital, Addis Ababa. The conflict, which began in Tigray Nov. 4, 2020, has killed thousands and displaced more than 1 million people, as it destroyed villages and towns. It has turned women and children into targets of violence by armed men as it spread to other regions. An Ethiopian priest who is an expert in peace and security and who had been following the Tigray crisis echoed Father Zerai’s sentiments. “My word to the international community — shame on you ... when people are being exterminated, you did not have a word to say. This is a second Rwanda. They have failed us,” said the cleric, who cannot be named for safety reasons.

The culture of death includes all forms of abuse, pope says

VATICAN CITY (CNS) — Every form of abuse — sexual, psychological or an abuse of power — is part of “the culture of death” that needs to be eradicated through the conversion, education and the active participation of everyone, Pope Francis said. “May the safeguarding of minors be an ever more concrete and regular priority in the church’s educational efforts and may it be promoted as a service that is open, reliable and authentic” and aimed at combating “every form of domination, affronts to personal intimacy and complicit silence,” he said in a written message. Guaranteeing safe environments for minors and vulnerable people is a journey that everyone in the Church must embark on, together, driven by “the sorrow and shame for not always having been good guardians protecting minors who are entrusted to our educational and social activities,” he wrote. The pope’s message was sent to participants in a congress held online and onsite in Rome Nov. 4. The congress, dedicated to creating safe environments and promoting the safeguarding of minors during the COVID-19 pandemic and beyond, was sponsored by several Italian Catholic lay associations. The associations, which include the John XXIII Community, Catholic Action and the Catholic Italian Sports Center, have joined together for a project called “SAFE” for encouraging and helping church-based organizations in Italy adopt and follow child protection policies.

Pope urges leaders at COP26 to be courageous in tackling climate change

VATICAN CITY (CNS) — Education, a change in lifestyles and a model of development focused “on fraternity and on the covenant between human beings and the natural environment” are urgently needed to slow climate change and care for its victims, Pope Francis said in a message to world leaders at the COP26 summit. Cardinal Pietro Parolin, Vatican secretary of state and head of the Holy See delegation to the U.N. climate conference in Glasgow, Scotland, read portions of the pope’s message to the assembly Nov. 2. The cardinal was one of more than 50 speakers, most of whom were heads of state or government leaders, delivering three-minute “national statements” during the high-level segment of the Conference of the Parties to the United Nations Framework Convention on Climate Change. The high-level segment resumed Nov. 9-10, and negotiations closed Nov. 12. The Vatican released the full text of the pope’s message, which was submitted as part of the official record of the summit. Like other leaders who spoke of the concrete commitments their governments were making, Pope Francis briefly explained the action the Vatican had adopted; the first is to achieve net-zero carbon emissions by 2050. But the Holy See, with its influence over parishes, schools and universities around the globe, also is committed, he said, to promoting “education in integral ecology,” meaning a focus on both the needs of the earth and on the needs of the people who inhabit it.

Nocturnal Adoration Society inaugurated

St. Casimir Parish, South Bend, inducted several members into the second Nocturnal Adoration Society in the diocese Oct. 30 at a Mass celebrated by Bishop Kevin C. Rhoades and concelebrated by pastor Father Ryan Pietrocarlo, CSC, at St. Adalbert Parish. Women and men will take turns praying throughout the night every first Saturday at St. Casimir as a response to Christ’s invitation to keep prayerful vigil with Him. The first Nocturnal Adoration Society in the Diocese of Fort Wayne-South Bend remains active at St. John the Evangelist Parish, Goshen.

Knights support seminarians’ education

Members of Knights of Columbus Council No. 16065 at St. Jude Parish in Fort Wayne and representatives of the Catholic Community Foundation of Northeast Indiana presented diocesan vocations director Father Andrew Budzinski with a check for $6,000 for the seminarian education fund Oct. 22. This marked the first year funds were raised for the seminarian through council’s annual golf outing. In front from left, Mark Coral, Grand Knight; and Father Andrew Budzinski, Vocation Director. In back from left, Bernie Jozwiak; Steve Bogenschutz; Chris Mettler; Mike Shade, Catholic Community Foundation; Casey Didion; Greg Gillig; and Aaron Kennerk.
All-Schools Mass brings out the saints

BY JENNIFER BARTON

The saints flocked to the Allen County War Memorial Coliseum Nov. 1, as Catholic schools from around the Fort Wayne area gathered for the annual All-Schools Mass. Around 1,300 fourth grade students dressed as their chosen saints, representing numerous holy men and women at the Mass. Bishop Kevin C. Rhoades celebrated the liturgy, which was concelebrated by several priests from the schools that were in attendance. After having canceled last year’s event due to the pandemic, numerous teachers, principals and parents expressed their happiness to be able to have the school year. Dr. Joseph Brettnacher, superintendent of Catholic schools, stated that this is one of his favorite events of the school year.

All of the schools within the city of Fort Wayne attended, as well as those from the surrounding cities and outlying areas and as far away as Warsaw. The Bishop Luers High School choir provided the musical accompaniment, and Bishop Rhoades complimented them on their beautiful singing.

His homily focused on love—love for God and love for each other, which the saints themselves serve as examples.

“Today we think about what it must be like to see God face to face, to be with God in perfect joy,” he told the students. “It’s beyond anything we can imagine.”

He elaborated on the reading from the book of Revelation, in which St. John described those who are already in heaven.

“They triumphed by the grace of God. That’s a great first reading for us to think about the saints in heaven, and we honor all of them today.” He went on to say all people are called to lead holy lives, even as young people, and encouraged them to strive for the kingdom of heaven.

“God wants us to join Him in heaven. God wants us to be with Him, to live with Him forever. He loves us so much, He created us so that we would live with Him forever. And that’s why He sent us His Son, that’s why He sent us Jesus—to save us and to open the gates of heaven for us.”

He reminded the students that building a strong prayer life was vital to attaining eternal life. Prayer draws one closer to God and into His love.

“And if we want to get to heaven, that’s the No. 1 thing, to love God and to love one another. That’s what the saints did.”

Bishop Rhoades spoke of the examples of St. Thérèse of Lisieux, St. Francis, St. John Paul II and St. Mother Teresa, who exemplified love of God and neighbor in their words and actions.

“The more we love one another, the closer we are to Jesus, who loved us so much that He gave His life for us. The more we love, the holier we become.”

At the end of his homily, Bishop Rhoades stated that: “We don’t just love in our words, but in our actions.”

Obergfell expressed his gratitude to attending the Mass with his fourth grade students.

“TODAY’S CATHOLIC...” the school year.

Fourth grader Emily Hogg dressed as St. Joan of Arc. “I really like St. Joan of Arc because she’s really cool, and I’m also dedicated to her because she died for Jesus at just 19. She’s fierce, and I identify with that part of her.”

Emily was blessed to receive holy Communion from the bishop that day and was affected by his emphasis on praying first thing in the morning.

Emily is a student at Most Precious Blood School in Fort Wayne. Her mother, Kathryn Hogg, attended the Mass with her.

“The Mass was wonderful to witness. The best part for me was at the end when the students were singing ‘We are the Light of the World.’” said Hogg. “It reminded me that there are great things to come in our future.”

Fourth grade students dress up as saints such as St. Gianna Molla, St. Rose of Lima and St. Catherine of Siena for the annual All-Schools Mass near the feast of All Saints’ Day. This longstanding tradition gives students the opportunity to learn about and dress as a saint of their choice.

Make a legacy gift to the Saint Mother Theodore Guerin FOUNDATION

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Bishop Kevin C. Rhoades presided over the annual All-Schools Mass at the Allen County War Memorial Coliseum in Fort Wayne Nov. 1. Catholic schools from Fort Wayne and the surrounding area attended.
‘I couldn’t do a thing without our Lord’: centenarian Sister Valeria Holtz, OLVM

BY JODI MARLIN

Sister Valeria Holtz, OLVM, has prayed her way through the public ministry of eight popes, six bishops of her order’s home diocese and the lives of most of her biological brothers and sisters. She’ll be at prayer again the morning and the night of Nov. 12, a particularly notable day because it marks her 102nd birthday.

In fact, that’s the secret to a long and peace-filled life, Sister Valeria said: unfailing faithfulness and prayer. It probably doesn’t hurt that she stays physically fit as well, racing her walker down the hallways of Saint Anne Victory Noll faster than some nuns half her age.

Born in Humphrey, Nebraska, in 1919, Sister Valeria was the ninth of 13 children born to Stephen Foltz and Mary Wemhoff, a German family. It was a very faithful Catholic family; she remembered, situated in a small farming community. Just 45 families constituted the local parish.

The religious congregation she would come to join was born around the same year she was. The first two OLVM sisters were sent on a mission to New Mexico in 1922, and three years later Father John Francis Noll would generously donate to the construction of the order’s motherhouse in Huntington, under the direction of Father John Joseph Sigstein. It would be called Victory Noll, a combination of Mary’s Our Lady of Victory title and Father Noll’s name.

In 1937, an uncle of the Foltz siblings, a Franciscan priest, was assigned to St. Peter Parish in Chicago, died at the young age of 45. It affected the family deeply. Valeria, lamenting the loss of a laborer in God’s vineyard, prayed, “Oh God, let me take his place.” But she was unsure of exactly how that might happen.

Two years later, 20-year-old Valeria accompanied her older brother and his wife on a trip to Ohio. Their route took them past Victory Noll, and the life-size white statue of the Sacred Heart of Jesus did not escape their vision. Valeria remembered exclaiming, “Oh, what a beautiful place that is up there. The statue of the Sacred Heart, that he had his arms outstretched like that.”

A couple years later, she was speaking with a Franciscan priest friend about the kind of ministerial work she wanted to do. He knew where to direct her: “He pulled out a brochure (of Victory Noll), and it had the Sacred Heart statue on it. I told him, that’s the place we passed!”

The 22-year-old entered the Our Lady of Victory Missionary Sisters Oct. 28, 1941. She took her perpetual vows Aug. 5, 1950.

The charism of the Victory Noll sisters is catechesis, and Sister Valeria joyfully and obediently directed religious education programs wherever she was asked to go. Often, she was assigned to OLVM missions in California and other states, she began her consecrated life at Victory Noll in Huntington; there, she and Sister Fidelis Roels, center, came to know Blessed Solanus Casey.

Sister Valeria joyfully and obediently directed religious education programs wherever she was asked to go. Often, she was assigned to OLVM missions in California and other states, she began her consecrated life at Victory Noll in Huntington; there, she and Sister Fidelis Roels, center, came to know Blessed Solanus Casey.

Sister Valeria is known as a laborer in God’s vineyard. She’s thankful to God, she said, for reaching her 102nd birthday Nov. 12. “But really, I think it’s because of all the people praying for me.”

A celebration with her OLVM sisters took place Nov. 11 at Saint Anne. Sister Valeria can receive birthday cards at 25 Victory Noll Dr., Huntington, IN 46750.
A game-changer —
School choice expansion opening doors for more students than ever before

BY VICTORIA ARTHUR
INDIANA CATHOLIC CONFERENCE

Across Indiana, educators and school choice advocates are spreading the word: A Catholic or other nonpublic-school education is now within financial reach for most Hoosier families seeking it for their children.

Sweeping changes to Indiana’s Choice Scholarship Program, more commonly known as the voucher program, passed the state legislature earlier this year, which extended eligibility to middle- and upper-middle-class families and significantly increased the scholarship amount that all qualifying students receive.

“This legislation is transformational,” said John Eckesser, executive director of the Indiana Non-Public Education Association, which represents the state’s more than 400 non-public schools, including Indiana’s 175 Catholic schools. “We had always done a pretty good job of taking care of the families that needed the most assistance financially. But we found through the years that families who were really struggling were the middle-income families who had not been able to get support, especially those with multiple school-age children.

“That was the crux of this year’s legislation — the recognition that those families needed help as well,” Eckesser continued. “Now we need to make sure as many families as possible are aware of these new opportunities.

In all five Catholic dioceses in Indiana, efforts are underway to do just that. From school open houses to communication initiatives at parishes, administrators and advocates are hitting the highlights of the expansion legislation.

Eight out of 10 families in Indiana now qualify for a Choice Scholarship, or voucher, for their child to attend the school of their choice. Prior to the passage of this year’s legislation, eligibility for vouchers stood at a maximum family income of 150 percent of the federal Free and Reduced Lunch program. Now that threshold has jumped to 300 percent.

Moreover, those who qualify now are eligible to receive a greater amount to help cover the cost of tuition at a nonpublic school. Before the expansion legislation was passed in April, the Choice Scholarship program operated under three tiers. Based on family income, students received vouchers of either 50, 70 or 90 percent of state tuition support — that is, the percentage of the total amount of money Indiana would spend to educate those students at their local public school. Now, all eligible students will receive a 90 percent voucher.

“The extra financial assistance provided by this program is a game-changer for many of our families,” said Kelly Lucas, director of marketing and enrollment management at Bishop Chatard High School in Indianapolis.

During both an open house and a financial aid night held this month, administrators at the high school for the north deanery of Indianapolis welcomed prospective new families and outlined the new opportunities presented by the school choice expansion. As is the case at many schools throughout the state, leaders there are working on messaging to erase the stigma sometimes associated with the program, including downplaying the term “voucher” in favor of “Choice Scholarship” or “grant.”

“We know there are still some families out there that have some hesitance about the program,” said Dan Thompson, director of business operations at Bishop Chatard. “Parents will tell us they don’t want to take away from families that have a greater need. Some people still don’t fully understand that it’s their tax dollars going back to work for them. So there is definitely a learning curve.”

Bishop Chatard has extended its efforts to educate families about the program to all of its feeder schools — the Catholic elementary schools of the Indianapolis north deanery. The school’s president, Bill Sahm, meets with deanery principals on a monthly basis and has been providing them with templates and marketing materials to share with their respective families since the legislation passed in the spring.

“We started promoting it right away and continue to do everything we can to get the message out,” Sahm said.

The efforts clearly are working there and elsewhere. Statewide, more than 8,000 more students are receiving Choice Scholarships this school year than last, according to INPEA data. In the 2020-21 school year, approximately 36,000 Indiana children were participating in the program. As the 2021-22 school year is now in full swing, nearly 44,000 students are attending Catholic and other non-public schools around the state with the help of Choice Scholarships.

“I think it will be an awesome expansion,” said Dr. Joseph Majchrowicz, superintendent of schools for the Diocese of Evansville. “I can see the benefits to our families as many options as possible,” said Huston, whose children have attended public schools. “And we’re going to compete and win. That’s the baseline of this campaign.”

At the opposite end of the state, efforts are also under way with a focus on communicating the new opportunities. The Diocese of Evansville has hosted open houses at two of its Catholic high schools, and plans are in place for Take a Tour Tuesday on Nov. 16, when prospective families can visit any of the 26 Catholic schools in the diocese.

“First and foremost, we always want to highlight our Catholic identity and how we form children in the faith, but right behind that is to be affordability,” said Dr. Daryl Hagan, superintendent of schools for the Diocese of Evansville. “In our diocese, the expanded Choice Scholarship Program has been transformational.”

Hagan, who is in his third year of serving as INPEA board president, expresses great hope for the gaining reach and impact of school choice in Indiana.

“In looking to the future, 10 years out, it will be exciting to see the impact to our families and to our communities when we celebrate the 20th anniversary of school choice,” he said. “I think it will be an awesome celebration.”

For more information about the Indiana Choice Scholarship Program and other school choice initiatives, visit inpea.org.

Mitch Daniels in 2011.

Recently the INPEA honored Indianapolis House Speaker Todd Huston with its Legislative Leadership Award for his role in passing this year’s expansion legislation, along with his longstanding efforts to promote school choice.

“For so many years, leaders in our state have said we value education, we know the importance of a great school, and we want to give students and families as many options as possible,” said Huston, whose children have attended public schools. “And we’re going to continue to promote that message. We’re going to be charters and private schools. It just gets down to the key principle of making sure children are in the school that best meets their needs.”

That message resonates with Catholic school administrators across the state.

“We’re very grateful to the lawmakers in Indiana that they had the fortitude and the foresight to expand this program,” said Dr. Joseph Majchrowicz, superintendent of schools for the Catholic Diocese of Gary. “Catholic education has become much more affordable for all those we serve.”

Now Majchrowicz and his leadership team are working to amplify the message that families in northwest Indiana have new options for their children. They are spurred on not only by the expansion legislation but by a partnership with the Big Shoulders Fund, a Chicago-based organization inspired by Joseph Cardinal Bernardin and founded by business and civic leaders in 1989 to provide support for Catholic schools with demonstrated need. The scholarship-granting institution extended its reach into northwest Indiana in 2019.

The Diocese of Gary and the Big Shoulders Fund of Northwest Indiana have retained the services of a public relations agency to help them craft a campaign to promote the new school choice opportunities.

“Giving families the opportunity to choose the educational institution that’s right for their child is huge, and a lot of families don’t know they have that option,” said Dan Kozlowski, regional director of the Big Shoulders Fund of Northwest Indiana. “That’s the baseline of this campaign.”

Mater Dei High School in Evansville holds an open house Nov. 4. The Indiana Choice Scholarship passed the state legislature earlier this year and extended eligibility to middle- and upper-middle-class families and significantly increased the scholarship amount that all qualifying students receive to attend Catholic schools.

Provided by Tim Lilley (courtesy of The Message
Choice Scholarship brings freshman back to Catholic school

BY JENNIFER BARTON

Indiana's School Choice Scholarship Program, commonly known as the voucher system, is a much-debated law with proponents on both sides. For some parents, however, it has made the option to send their children to a Catholic school possible.

Kari Jambor is one such parent. Her daughter, Vivian Osth, attends St. Joseph High School in South Bend.

Vivian attended St. Anthony de Padua School before switching to public school. But after the Penn-Harris-Madison School Corporation went to full-time online learning last October, Jambor noticed disturbing changes in her daughter.

"Too much time on the computer, few friends in the neighborhood, parents at work all day. Viv finds herself becoming very isolated and sad," Jambor shared.

Her grades began to drop, and Jambor started getting calls from the school saying Vivian had not done her work.

"She had been talking to classmates through a monitor for so long that she forgot how good it was to be sitting in a desk surrounded by peers." Jambor appreciated that the Catholic schools understand the value of in-person learning and managed to remain as the pandemic started to wane.

Vivian began to improve. The teachers, subject matter and presence of other students had a positive effect on her. "Most importantly," Jambor stated, "she was getting a healthy dose of God that gave her hope that things in the world could get better, and that God hadn't abandoned us."

High school loomed, and Jambor and her husband had to decide where to send her daughter. Vivian wanted to play soccer at St. Joseph, and her mother knew that the Catholic high school was the right choice for Vivian’s mental well-being.

"Viv's name means 'bubbling with life,' and learning her faith again was like much-needed water for the soul. Viv is beginning to blossom."

— Kari Jambor

BY JENNIFER BARTON

Number of Choice Scholarship recipients in the Diocese of Fort Wayne–South Bend who received the full amount offered by the scholarship (90% ADM level) this year as a result of increases to the scholarship income thresholds last year

100
Percentage of Choice Scholarship recipients the above number represents

Source: Office of Catholic Schools, Diocese of Fort Wayne–South Bend

7,645
Number of Choice Scholarship recipients in the Diocese of Fort Wayne–South Bend who received the full amount offered by the scholarship (90% ADM level) this year as a result of increases to the scholarship income thresholds last year

Number of Choice Scholarship recipients in the Diocese of Fort Wayne–South Bend who received the full amount offered by the scholarship (90% ADM level) this year as a result of increases to the scholarship income thresholds last year

Provided by Kari Jambor

"Viv's name means 'bubbling with life,' and learning her faith again was like much-needed water for the soul. Viv is beginning to blossom," Jambor declared.
The miracle we share at every Mass amid the fray

GREG ERLANDSON

God and to one another. This communion turns us outward, recognizing our neighbor in the poor and the vulnerable. The Catechism of the Catholic Church teaches that “to receive in truth the body and blood of Christ given up for us, we must recognize Christ in the poorest, his brethren.”

The last word goes to Pope Benedict XVI: “The love that we celebrate in the sacrament is not something we can keep to ourselves. By its very nature, it demands to be shared by all.”

Don’t forget to pray for our bishops as they meet in Baltimore

For the first time since November 2019, the U.S. bishops will convene in person as a body on Nov. 15-18 to discuss, debate and vote on matters in the life of the local Church. The gathering, which has either been canceled or held virtually during the COVID-19 pandemic, will have its usual moments: addresses from leadership, including Archbishop José H. Gomez, president of the U.S. Conference of Catholic Bishops, and Archbishop Christophe Pierre, papal nuncio to the United Nations; votes on the discipline of bishops; and discussion and updates on a variety of initiatives.

The item commanding the most interest will be the continuance of the discussion, and subsequent vote, on a statement on the Eucharist called “The Mystery of the Eucharist in the Life of Church.” Bishop Kevin C. Rhoades, chairman of the doctrine committee that is drafting the statement, said the statement received much feedback over the summer from regional meetings of bishops, showing great engagement on an important topic.

When the matter was discussed in June, approximately three-quarters of the bishops voted to move forward with the drafting of the document, for a vocal minority, though, stated that they disagreed with the inclusion of a section on Eucharistic coherence, which outlined the discipline of the Church’s teaching on who can and cannot worthily receive communion. As Bishops Rhoades told Our Sunday Visitor in June, this portion of the document simply highlights Church laws the “loose canon of souls” and “have a medicinal, rather than punitive, purpose.”

Further discussion is expected at the general assembly in Baltimore, and it will be interesting to observe whether or not the bishops have reached a point of consensus over the past few months. As Russell Shaw wrote recently, “When the U.S. bishops gather for their fall general assembly, the big issue before them will be unity. And not unity with somebody else but among themselves.”

He continued: “Having had five months to think things over, the bishops are likely to seek to soften the sometimes confrontational tone that marked their debate in June, threatening to shatter the appearance of collegial consensus much prized by the hierarchy. Students of the episcopal conference know bishops have been divided before on issues, to say nothing of con-

OSV page 13

Commination

MSGR. OWEN F. CAMPION

THE SUNDAY GOSPEL

Thirty-Third Sunday in Ordinary Time
Mark 13:24-32

The Book of Daniel provides the first reading this weekend. Michael, the “great prince,” of the seraphim, is the center of attention. He is one of the few angels who is mentioned by name in the Scripture. Michael’s role in Daniel was to defend God’s people. In this role, of course, he was God’s servant and instrument. Michael, along with the other angels, appear as opposites of the devils, the fallen angels. In this reading, Michael protects God’s people. The fundamental point is that God protects the good from everlasting death and directs the downfall of the evil. The setting is very trying, a scene of great distress. Persecution, hardship and terror are everywhere. Some think that the author of this book, the prophet Daniel, had seen these things firsthand and that he carefully noted them. The names of all will be recorded. The dead will awaken, and some will live forever. Others will be cast into eternal doom. Lives will be in the balance. The wise, in the Scriptures’ judgment, are not necessarily persons of high intelligence, but rather those able to perceive the greatness of God in all things.

For the second reading, the Church offers us a selection from the Letter to the Hebrews. This book of the New Testament, majestic in its eloquence and deep in its message, extols Jesus. Drawing upon symbols in ancient Judaism, it describes Jesus as the one and eternal high priest. Jesus offered the ultimate and perfect sacrifice. One with God, Jesus sits at the right hand of God’s throne, judging the good and the bad. He has vanquished all enemies of God and of the right and just. He sanctifies, or makes holy, all who have been perfected by their turning to God and by having had their sins forgiven.

St. Mark’s Gospel supplies this weekend’s third reading. Many scholars believe that this Gospel was composed in Rome. Some think that the author had connections with Peter. Wonder if maybe this Gospel might have not been a scribe, writing at the behest of the illiterate Peter. In any case, the Gospel apparently was written in a time of considerable anxiety. Outright persecution lay menacingly on the horizon. Christians knew what it meant to be on wrong side of power in the Roman Empire. The empire played for keeps.

Maybe this experience led the evangelist to include in the Gospel text the Lord’s words about how the Day of the Lord will be. Difficult times already were upon Christians, and more might come; but no power on earth, not even that of the mighty Roman emperor, would be able to thwart God’s plan of salvation. Even if evil seemed to prevail, the heav-

leading us astray in our own hearts are temptations from “the world, the flesh and the devil.” Just as real is the fact that nothing is strong enough to stand against God. He gives life—everlasting life. Jesus is God. Christians have nothing to fear for Jesus is their guide and protector. Next weekend, in this spirit, joyfully celebrate Christ the King.

READINGS


Greg Erlandson, director and editor-in-chief of Catholic News Service, can be reached at gerlandson@catholicanews.com.
Sexual atoms and molecules

A major issue in bioethics today involves “informed consent,” but some try to make everything about consent. This is especially notable when it comes to ethical discussions around the exercise of human sexuality.

In a thought-provoking 2015 article entitled “Liberalism Can’t Understand Sex,” author and researcher Morgan states that the reigning cultural view that sees sexual activity as acceptable among any two or more individuals as long as they freely consent to engage in it. He notes that in such a framework, “all activities are equal, as long as we have obtained consent when those activities involve others.” This assumption about the equivalence of all consensual activities, however, is dubious at best, given that sexuality is designed to operate: a “yes” to the other in his or her spiritual, intellectual, emotional, and physical entirety. Sex functions precisely to break down autonomy and overcome the overarching sovereignty of the self upon which consent is ultimately based.

He continues: “By contrast, sex draws two people into the most intimate form of community, forming a new relationship based on a shared totality of existence. Where liberalism deals in a world of unjoinable, antagonistic atoms, human sexuality strives to bring two atoms together in order to make an entirely different molecule.”

By talking about consent ad nauseum, we misdirect young people down primrose paths, away from the unique anchoring power of love in marriage—wherein the full experience of the human sexual encounter, embodying both transcendence and sacrifice, is able to be lived out.

This plenitude of sex cannot be adequately captured by the vagaries of in-the-moment consent, which reduces and oversimplifies the bigger question of whether or not to have sex to the choice between “yes” or “no” regarding a particular act of intercourse.

Instead, the “yes” or “no” raised by sex is not just to the physical joining of two bodies, but to the richly rewarding and sacrificial intertwining of two selves becoming one entity in a life-long union of persons. This communing automatically expresses the strongest and most authentic human affirmation each can give to the other, even to the point of embracing each other not merely as spouses but also as parents in the potentially life-giving act of marital intimacy.

Those who partake of sex

within a loosely committed relationship like cohabitation, on the other hand, sense—especially women—that the troubling absence of a marital commitment ultimately connotes an incomplete, inauthentic and unstable promise about love.

By pushing back against the hollow notion of “consent-forcing” and encouraging chaste continence until marriage, we initiate the process of restoring sex to its rightful place—not as contractual or bargained recreation, but as the unrestricted gift of one for the other and the reception of that same gift.

In this perspective, unique to the setting of marriage, men and women give of themselves for the sake of each other. Such a form of mutual honoring involves the sacrifice of oneself in an other-centeredness that can and often does elevate the dignity of each to a new and transcendent level.

The ethical issue, in sum, is not merely one of mutual consent, but of authentic interpersonal good. Consenting to harmonious hedonism or reciprocal exploitation is obviously against the good of the individuals involved, as anyone who has ever been sexually objectified, used and discarded sadly knows. Consent is necessary, but not sufficient. What also is needed is to secure the mutual, lasting good of the parties involved.

Father Tad Pacholczyk, Ph.D.

serves as the director of education at The National Catholic Bioethics Center in Philadelphia. See www.ncbcenter.org.

### Scripture Search

**Gospel for November 14, 2021**

Mark 13: 24-32

Following is a word search based on the Gospel reading for the 33rd Sunday in Ordinary Time, Cycle B: Warnings about the end times. The words can be found in all directions in the puzzle.

**Season Signs**

November 7 and 14, 2020

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### Crossword

**November 7 and 14, 2020**

- 57 Tincture
- 58 ___ Francisco
- 59 Dead do in dust

**Down**

- 1 God has a mighty right hand
- 2 Legume
- 3 Easter month
- 4 Tree of Lebanon
- 5 Went to Zarephath
- 6 Send one's garments
- 7 ___ 26 light-years
- 8 Short dancing skirts
- 10 Repent
- 11 Does with sheep
- 12 ___ 98 highest points
- 21 Abraham's trees at Mamre
- 22 Concord e.g.
- 23 Reduced (abbr.)
- 24 Number of widow's coins
- 25 Elijah ___ out to the widow
- 26 Widow's flour
- 27 Holy Spirit symbol
- 30 Holy Spirit symbol
- 33 ___ 311 pounds
- 34 3.26 light-years
- 35 ___ 11, 14-18, Mk 13:24-32

**Across**

- 1 Quickly
- 6 Teaspoon (abbr.)
- 9 Make lace
- 12 Turn aside
- 13 Time period
- 14 ___ 7,000 pounds
- 16 ___ 1,700 pounds
- 18 Unlatched door
- 20 Something you hear
- 22 Subordinate ruler
- 25 Terminates
- 26 Compass point
- 27 Take plane hostage
- 29 Walked

- 31 Calorie
- 32 France & Germany river
- 36 More so
- 39 Resort hotel
- 40 ___ Fig tree has tender ones in summer
- 43 Twice 40
- 44 ___ Width
- 48 Add up
- 49 ___ 4.00
- 50 Further in time
- 51 ___ 4.00
- 52 ___ 4.00
- 53 Deplete
- 54 That (possessive)
- 55 Deplete
- 56 Did with car

**Readings**

- 1Kgs 17:10-16; Heb 9:24-28; Mk 12:28-44
- Dan 12:1-3; Heb 10:11-14,18; Mk 13:24-32

**The Our Sunday Visitor Editorial Board**

is comprised of Gretchen R. Crowe, Scott P. Rüchert, Scott Warden and York Young.

### Answer key can be found on page 15
CHRIST THE KING CATHOLIC CHURCH

Christ the King Catholic Church is seeking an Administrative Secretary

The Administrative Secretary is a full-time, benefitted hourly member of the parish staff at Christ the King, South Bend. The Administrative Secretary reports to the pastor and will work closely with the pastoral team. He or she works a regular Monday through Friday, 40-hour week. The Administrative Secretary is expected to maintain a professional appearance and represent the parish in a professional manner.

To view additional job duties and to apply, go to www.diocesefwsb.org/careers.

St. Elizabeth Ann Seton Church and School

St. Elizabeth Ann Seton Church and School are looking for a full-time second-shift (2-10 p.m.) janitorial/supervisor. This is a Monday through Friday position. It requires cleaning school classrooms, adult ed rooms and school offices. It also requires monitoring and closing the building on these five days. Start date would be on or around Dec. 1, 2021.

Contact diocesefwsb.org/careers for additional information.

St. James Restaurant

Is Now Hiring Experienced Line Cooks

Duties include: Food prep, cooking, and cleaning

Full-time hours and paid vacations

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Apply in person at 204 East Albion Street
Avilla, IN 46710
Phone: 260-897-2114

TODAY’S CATHOLIC

November 14, 2021

Bethlehem is open for business, waiting for tourists

BY JUDITH SUDILOVSKY

BETHLEHEM, West Bank (CNS) — When Christy Zeidan, office manager of the Three Arches 2 souvenir shop, put the key in the door lock for the first time in nearly 20 months, she got goose bumps on her arms.

“It was very emotional. It was like breathing again, but I wanted to cry when I saw everything covered in dust,” said Zeidan, who together with shop owner Lillian Canawati has been preparing the shop in anticipation of the return of tourists and pilgrims after months of COVID-19 restrictions. “For two years, there have been no tourists, no life in Bethlehem. We are happy and optimistic and are waiting for them. We are hoping for more groups in December and November.”

On Nov. 1, Israel opened its borders to tourists who have been vaccinated against COVID-19 or can show proof of recovery within the past six months; this means tourists will also be able to reach Bethlehem. But tourists faced some hurdles with documents that need to be filled out and other travel requirements as the tourism industry tried to get back into gear.

It will take some time until things get back to semi-normal, said Canawati, and though she saw some tourists groups come through Bethlehem, shoppers have yet to come into the store, which was usually packed before the pandemic.

Unopened boxes of merchandise were stacked inside the front door next to the front counter, where a box of face masks and a bottle of hand sanitizer were neatly lined up Nov. 3. Canawati said regulations would be followed, including limiting the number of tourists coming in the store and the wearing of face masks.

“We will be happy to see tourists here again, so we can have our lives again,” she said. But even when the tourists do return, she said, there is a sense that things have changed irreversibly.

“We don’t feel safe; we know how much we depend on tourists, because if there are no tourists, no one is willing to help us. We feel alone here, only with God. There is no safety net,” Canawati said.

While Israel was able to provide unemployment benefits and grants to Israeli tourism professionals as well as other people who lost their jobs because of COVID-19, the Palestinian Authority did not have the economic tools to offer financial assistance to Palestinian workers.

A joint report issued Sept. 27 by the Palestinian Central Bureau of Statistics and the Ministry of Tourism and Antiquities estimated pandemic-related losses for the Bethlehem tourism sector at more than $1 billion.

Some foreign volunteers and students who have been in the region are taking advantage of the time to be able to visit holy sites without the normal crowds.

Ilaria Patania, 39, an Italian archaeologist who has been conducting research at Israel’s University of Haifa, and Federico Salmoiraghi, 45, an Italian mathematician doing research at the Technion-Israel Institute of Technology in Haifa, were the lone visitors to the Church of the Nativity at midday Nov. 3. Although they were living in Israel, they had been unable to visit Bethlehem because of the border closures due to COVID-19, said Patania.

“All the people here are very excited to see us. You can feel there are preparations for something to start, though many of the shops and hotels are still closed,” she said.

“It is a much more prayerful atmosphere,” observed Jean Thouzaud, 24, who arrived from France in October to volunteer with the Hebrew-speaking Catholic community in Jerusalem. “I think it is a great privilege to be able to be here without so many people here.”

Franciscan Father Melvin Gomez was at the Milk Grotto, eager to begin welcoming guests. He knew many couples were eager to be able to get packets of the special “milk powder” from the grotto, which many people believe has helped them conceive.

Father Gomez said several Masses had been held already at the grotto by a few Hispanic groups from the United States.

“It is good because we are seeing people. People here are desperate for their livelihood,” he said. “Finally, the church is open for people. We pray and hope it will continue and there will be an influx of visitors.”
WHAT’S HAPPENING?

WHAT’S HAPPENING carries announcements about upcoming events in the diocese. View more Catholic events and submit new ones at www.todayscatholic.org/event. For additional listings of that event, please call the advertising sales staff at 260-399-1449 to purchase space.

St. Matthew Holiday Craft Bazaar
SOUTH BEND — St. Matthew Holiday Craft Bazaar will be Saturday, Nov. 20, from 9 a.m. to 2 p.m. in the school gymnasium, 1015 E. Dayton St. Multiple vendor items, concessions and refreshments will be available for purchase. Masks may be mandated due to local COVID-19 conditions. Local guidelines will be followed for everyone’s safety. Contact Mary Jordan 574-360-1896 or xraygirl101103@yahoo.com for information.

John Bosco Jam basketball game
SOUTH BEND — Diocesan priests will take on Holy Cross seminarians Friday, Nov. 12, at Saint Joseph High School, 453 N. Notre Dame Ave. Friends and family are invited to celebrate the diocesan community over a game of hoops. Doors open at 5:30 p.m., tipoff is at 6:30 p.m. Admission is free. Contact Father Andrew Curry at 260-693-9578 or Frandrewcurry@yahoo.com for more information.

Eucharistic Miracles from the Vatican with quotes from Blessed Carlo Acutis
FORT WAYNE — A sensory-friendly Mass will be celebrated every Sunday at 1:30 p.m. at St. Vincent de Paul Parish, 1502 E. Wallen Rd. Parishioners of St. Vincent and non-parishioners are welcome. Contact Allison Sturm at 260-399-1452 or asturm@diocesefw.org for more information.

St. Louis Besanon ham and turkey dinner
NEW HAVEN — St. Louis Besanon Parish, 18535 Lincoln Highway E., is hosting a fund-raising dinner Sunday, Nov. 21, from 11 a.m. until the food runs out. This year’s dinner will be drive-thru only, with no dining or events taking place inside the parish hall. Each meal will cost $10 and will contain an adult-sized portion of ham and turkey, traditional sides, and a dessert. Sorry, no substitutions will be allowed. Contact 260-749-4525 for more information.

Sensory-friendly Mass celebrated each week at St. Vincent de Paul
FORT WAYNE — A sensory-friendly Mass will be celebrated every Sunday at 1:30 p.m. at St. Vincent de Paul Parish, 1502 E. Wallen Rd. Parishioners of St. Vincent and non-parishioners are welcome. Contact Allison Sturm at 260-399-1452 or asturm@diocesefw.org for more information.

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Gold Mass and Lecture for Scientists and Engineers (but all are welcome)

Monday, November 15, 2021

5:15 p.m.  Gold Mass for Scientists and Engineers  Basilica of the Sacred Heart
6:15 p.m.  Reception (light refreshments)  Jordan Hall of Science Galleria
7:15 p.m.  Edison Lecture: Phillip Sloan, Ph.D.  105 Jordan Hall of Science

Technoscience and Human Transcendence: Interfacing Biotechnology and Catholic Faith

Stemming from the heritage of Francis Bacon from the seventeenth century, the modern blend of material culture, scientific rationality, economics, and technology – commonly designated as technoscience – has posed some of the deepest challenges to Catholic Christian anthropology today. Prof. Phillip Sloan will suggest avenues for reasserting human theological uniqueness in the context of a technoscience that reduces life to states of matter that can be manipulated by biotechnology.

Thank you for wearing your mask!

Other sponsors: McGrath Institute for Church Life, de Nicolo Center for Ethics and Culture, and The Environmental Change Initiative.