WASHINGTON (CNS) — The July 25 announcement by the Justice Department that it is reinstating the federal death penalty for the first time in 16 years was unwelcome news for Catholic leaders who have advocated against capital punishment.

“The United States’ death penalty system is tragically flawed. Resuming federal executions — especially by an administration that identifies itself as ‘pro-life’ — is wrongheaded and unconscionable,” said Krisianne Vaillancourt Murphy, executive director of Catholic Mobilizing Network, a group that champions restorative justice and an end to the death penalty.

The execution of five inmates on federal death row will take place from December through January.

Attorney General William Barr said in a statement: “The Justice Department upholds the rule of law — and we owe it to the victims and their families to carry forward the sentence imposed by our justice system.”

Currently, there are 62 inmates — 61 men and 1 woman — on federal death row, according to the Death Penalty Information Center. Most of the federal death-row prisoners are at the U.S. Penitentiary in Terre Haute, Indiana.

Inmates in the group include convicted Boston Marathon bomber Dzhokhar Tsarnaev and Charleston, South Carolina, church shooter Dylann Roof.

In a July 25 statement released by the U.S. Conference of Catholic Bishops, Bishop Frank J. Dewane of Venice, Florida, chairman of the USCCB Committee on Domestic Justice and Human Development, said that Pope Francis in 2015 called for “the global abolition of the death penalty,” which he said the U.S. bishops also have supported for many years.

Mary Jo Parrish loves roses. “I like them so much, the middle name of all my daughters is Rose.” the Fort Wayne wife and mother of 10 — five daughters and five sons — shares with her sisters in Christ.

“I also really love St. Therese of Lisieux and when she answers a novena, she gives a rose. I was always like, ‘I want to be like (a rose). I want to be perfect. I want to be this perfect person.’”

Twelve years ago, however, the St. Vincent de Paul parishioner found herself struggling with the fact that she wasn’t. As hard as she tried, over and over again with each new day, she still wasn’t perfect.

In prayer with Scripture, a word from Luke 22:27 began to strike her. “Consider the wildflower, how they grow: they neither toil nor spin: but I tell you, not even Solomon in all his glory clothed himself like one of these.”

“Wildflowers. What did that mean?” she asked herself.

Parrish prayed on the question. She determined that God was starting to answer her with little visions; “little moments here and there, of this droopy, messy purple flower. He was saying that was perfect women need not apply

Mary Jo Parrish speaks to women at St. Charles Borromeo Parish in Fort Wayne July 23. A new ministry called Kingdom Builders, founded by Parrish, hopes to help women build fruitful spiritual lives by giving prayer, Mass and reconciliation the highest priority.
Enhancing, strengthening Catholic family life focus of symposium

BY ANN CAREY

A symposium on Catholic family life attracted 30 experts in theology, social sciences and family life to the University of Notre Dame July 19-21 to discuss ideas for enhancing the spirituality and vitality of Catholic families world-wide.

“Exploring the Unique Role of Catholic Families in Growing the Faith,” touched on issues such as: keeping children Catholic; bringing nontraditional families into the life of the parish; helping parents catechize their children; ministering to Catholics of all ethnic and racial backgrounds; evangelizing through the family; and helping Catholic families function as the “domestic church,” a theme that permeated the symposium.

That concept of “domestic church” was introduced by the Second Vatican Council’s “Dogmatic Constitution on the Church” (Lumen Gentium). Not only are parents like pastors to their children, but also “The Christian family constitutes a specific revelation and realization of ecclesial communion,” according to then-Pope John Paul II, writing in his 1981 apostolic exhortation “The Christian Family in the Modern World” (Familialis Consorti).

He also noted that future evangelization depends on the “domestic church.”

Several speakers indicated that since Vatican II (1962-65), the Church has not done much to develop that concept of “domestic church” and help parents understand and embrace their role of evangelizing and “being” church as well as attending church.

Social scientist Mark Gray, a senior research associate for the Center for Applied Research in the Apostolate at Georgetown University, cited an alarming picture of Catholic demographics in this country. He noted that recent polls reveal that in the 1970s, over 70 percent of Catholics married in the Church; today it is less than 20 percent. Further, 68 percent of Catholic children receive all their religious education in the home, not in Catholic schools or CCD programs.

Theologian Joseph Atkinson of the John Paul II Institute at The Catholic University of America cited a presentation by Bishop Robert Barron, Auxiliary Bishop of Los Angeles, to the June meeting of the U.S. Bishops. Bishop Barron reported that 50 percent of Catholics 30 years old and younger have left the Church and that the median age of those leaving is 13. For every person who joins the Church today, more than six are leaving.

Atkinson said that political and cultural forces are trying to move people away from orthodoxy and to destroy the family. “Our current approaches, whatever they are, are manifestly not working.”

“One fundamental problem is that few people . . . are willing to admit that in the West, at least, an authentic Christian faith . . . that informs people’s values as so true that one would be willing to die for that faith, has simply been evanesced from our lives and our culture system.”

To correct this situation, Atkinson said, an authentic theology of creation must be recovered — acknowledging that all people are created by God and are ecclesial persons who are fully alive only in the Body of Christ. And we must recover an authentic theology of baptism, which moves us into incorporation with that Body of Christ.

Helen Alvare, a law professor at George Mason University and former consultant for the Pontifical Council on the Laity, specializes in the intersection of law, religion and culture. She told the symposium that the Supreme Court of the United States “articulates beautiful values but promote terrible things,” such as “inventing” a constitutional right to contraception and abortion and finding that marriage is not a special unity, but rather two people with individual ideas deciding what makes family.

Because of various cultural and economic factors, Alvare said, the language the Catholic Church is using about the family is incomprehensible to many people because it does not relate to families’ ordinary experiences, and people have no idea what “domestic church” means.

She proposed that the Church needs to develop “new language” that touches on actual life experiences and demonstrates the many positive effects of the Church teachings on family, equality, dignity, happiness, freedom, economic success, and care for creation and the future. In turn, Alvare said, these values would be a “gift” to all families and help the U.S. to become a true “melting pot” of all peoples, she said.

Family counselors Gregory and Lisa Popcak, directors of the Pastoral Solutions Institute and organizers of the symposium, proposed a framework for helping people understand that the family is an icon of the Trinity. Further, family life is liturgical by its very nature, and the everyday routine of family life is a way of growing in holiness.

In their presentation titled, “Literacy of Domestic Church Life,” the Popcaks identified three “rites” of the liturgy of the “domestic church,” all connected to the sacrament of baptism: the rite of relationship/attachment; the rite of rituals of connection; and the rite of reaching out.

The Popcaks announced that the symposium was launching the Peyton Institute for Domestic Church Life, named after Venerable Father Patrick Peyton, a Holy Cross priest known as the “Rosary Priest.” That institute will focus on supporting “domestic church” life through activities including research, training and retreats. The Popcaks encouraged all the experts to share their ideas for this project.

The Peyton Institute’s sponsors are Holy Cross Family Ministries and the Pastoral Solutions Institute, both of which co-sponsored the Notre Dame symposium. Also sponsoring the symposium were the Notre Dame Institute for Church Life and Our Sunday Visitor Institute.
FORT WAYNE — Donald Asbee, 67, last week filed a lawsuit against the Diocese of Harrisburg in Dauphin County, Pennsylvania, alleging that he was sexually abused between the ages of 9 through 13 in the 1960s by two priests, Raymond E. Daugherty and Walter Sempko. Neither priest was included in last year’s Pennsylvania grand jury report, and both are now deceased.

Asbee’s Complaint also names the Diocese of Harrisburg’s current bishop, Bishop Ronald W. Gainer, and its only former bishop still living, Bishop Kevin C. Rhoades.

The plaintiff — who first reported his abuse allegations to the Diocese of Harrisburg in 2002 (two years before Bishop Rhoades was installed as Bishop) — alleged that the Diocese and its Bishops, including Bishop Rhoades, somehow “covered up” such allegations and thereby delayed him from reporting the abuse or filing suit.

Bishop Rhoades was a young child when the abuse is alleged to have occurred. Rhoades served as Bishop of Harrisburg from the December 2004 to January 2010. One of the priests alleged to have perpetrated the abuse was unknown to him and had died 12 years before Rhoades was ordained as a Bishop. The other was living but retired at that time. Bishop Rhoades has stated that he does not recall receiving any reports of sexual abuse of minors by either of these two priests.

The Diocese of Fort Wayne-South Bend provides the following statement regarding the lawsuit:

“Bishop Rhoades was saddened to learn of the horrific acts of child sexual abuse that Mr. Asbee alleges occurred within the Diocese of Harrisburg. Bishop Rhoades was himself less than 10 years old when these incidents purportedly occurred. He is confident the litigation process will show that he did nothing wrong.

In all instances where he was aware of a credibly accused priest, Bishop Rhoades has promptly notified authorities and removed the individual from public ministry. He stands by his record as a Bishop — both in Pennsylvania and Indiana — of protecting victims of child sexual abuse.”

At a press conference last week, Asbee’s counsel stated that each bishop who served in Harrisburg from the time of the alleged abuse, other than Bishops Gainer and Rhoades, is considered an unnamed defendant who would have also been named as a defendant in Asbee’s complaint if alive. Asbee’s counsel also stated his belief that the Pope was also culpable in that he would have sued him as well, but that it was hard to do so procedurally.

DEATH PENALTY, from page 1

instead that these federal officials be moved by God’s love, which is stronger than death, and abandon the announced plans for executions.

Sister Helen Prejean, a Sister of St. Joseph of Medaille, who is a longtime opponent of the death penalty. Last October, she said in a July 25 tweet that “capital punishment goes against the trend we see in some capacity, most recently, California, with its governor-imposed execution ban in March and New Hampshire’s repeal of capital punishment by legislative veto override in May.”

In a statement released the afternoon of July 25, Sister Prejean described the Justice Department’s announcement as “a ‘seemingly measured state response’ saying the reinstatement of federal executions ‘goes against the trend we have seen in states across the nation, where executions and sentences are at historic lows.’”

She also pointed out that a growing number of conservative state lawmakers “realize that capital punishment goes against their principles of valuing life, fiscal responsibility and limited government, and that the death penalty does nothing to make the public safer.”

Vaillancourt Murphy reiterated that the Catholic Church’s teaching is very clear on capital punishment, noting the Catechism of the Catholic Church calls it “inadmissible” in all cases “because it is an attack on the inviolability and dignity of the person.”

She said the Justice Department’s announcement “flies in the face” of American values of equality and fairness “and for Catholics, above all, a belief in the sanctity of all human life.”

She said the decision also “promotes a culture of death where we so desperately need a culture of life.”

For Catholic Center, Huntington

Monday, August 5-7: Kingdoms of Columbus 15th7th Supreme Convention, Minneapolis, Minnesota

Thursday-Friday, August 8-9: Meeting of Board of Trustees for Ave Maria University, Detroit, Michigan

Saturday, August 10: 4 p.m. — Mass, St. Mary of the Angels Oratory, Big Long Lake, Hudson

Saturday, August 17: 1 p.m. — Mass for the Sick, St. Felix Catholic Center, Huntington
Pastoral Migratoria trains how to accompany new immigrants

BY MICHELLE MARTIN

CHICAGO (CNS) — More than two dozen representatives from 13 dioceses around the United States joined regulars from the Archdiocese of Chicago outside the U.S. Immigration and Customs Enforcement detention center in Broadview to pray the rosary on a recent Friday.

The group was from Instituto Pastoral Migratoria, the second annual workshop to train diocesan, pastoral and lay leaders to start their own ministries based on the archdiocese’s immigrant-to-immigrant ministry, which started in 2008.

The parish-based Pastoral Migratoria uses Catholic social teaching to train immigrants to support people in their own parishes.

Delegates to the July 10-14 workshop came from Atlanta; Baltimore; Chicago; Fresno, California; Kansas City-St. Joseph, Missouri; Los Angeles; New York; Richmond, Virginia; Salt Lake City; St. Cloud, Minnesota; St. Petersburg, Florida; Stockton, California; and Washington, D.C. A representative from the U.S. Conference of Catholic Bishops attended the institute, which was mostly conducted in Spanish.

“In the Old Testament, God clearly and consistently urges hospitality and generosity toward the stranger and the Catholic Church welcomes migrants and stands in solidarity with them,” Chicago Cardinal Blase J. Cupich told the attendees.

“ Instituto Pastoral Migratoria answers the call for us all to return to our baptismal and ancestral heritages to support the human rights of all people and provide them pastoral care, human dignity and social support, no matter what the circumstances of entry into this country, especially for those who find themselves in desperate circumstances,” he said.

He called it “an honor the USCCB recognizes Pastoral Migratoria as a best practice for immigrant leadership development and missionary discipleship.”

Most of the July 12 prayer vigil at the ICE facility was conducted in English, by immigration attorney Royal Berg, who was at the first such vigil in December 2006. Recalling that first event, Berg said there was a snowstorm that day and he called everyone he knew who planned to come to tell them not to; road conditions were too dangerous.

But he showed up just in case someone else came, and found two students from Nazareth Academy, a Catholic college prep high school, and their father waiting. They all stood in the mounting snow in front of the center and prayed the rosary together.

When they finished, an ICE worker opened the door and said their prayers had been answered; the snowstorm closed O’Hare International Airport and there would be no deportations from the center that day.

When Berg shared the news with Mercy Sisters Pat Murphy and JoAnn Persch, who had planned to come that day, and suggested they make it a monthly event, the sisters said no. They would be there every week, welcoming all who wanted to pray for the people being deported and their families, as well as for ICE workers and public officials, that they treat people with dignity and have a change of heart and mind on immigration policy.

From that group has grown the Interfaith Committee for Detained Immigrants, whose members visit detainees in county and private jails in Illinois and Wisconsin and help those who are released find transportation to family members or friends, or find housing.

“Detainees are no longer deported directly from the center in Broadview, which is west of downtown Chicago. Now people detained in the Chicago area are processed there and sent to be held elsewhere,”

Father Eric Cruz, Catholic Charities director of services for the Bronx, a New York City borough in the Archdiocese of New York, said the archdiocese is one of a handful of dioceses across the country already on the path to replicating Pastoral Migratoria. The others include Kansas City-St. Joseph and Stockton.

Father Cruz said he was heartened to see more dioceses and more young adults at this year’s workshop. “Really, the most effective method for getting dioceses involved is word of mouth,” the priest told the Chicago Catholic, Chicago’s archdiocesan newspaper. “People are hearing about this and they want to hear more.”

Benito Medrano, the Hispanic ministry coordinator for the Diocese of Fresno, said the Central Valley where they serve “is full of migrant workers.”

The diocese is blessed with women religious who minister to them, but a model like Pastoral Migratoria could allow more Catholics to get involved, he said.

“We want to connect all the people who are suffering, and all the people who want to help,” he said.

Claudia Bartolini, coordinator for resources development for the Archdiocese of Washington’s Office of Cultural Diversity and Outreach, said she attended the institute to learn how her archdiocese can better support immigrants.

During the institute, attendees also visited some of the 40 parishes in the Chicago archdiocese where Pastoral Migratoria exists and attended an evening restorative justice peace circle.

Michelle Martin is a staff writer at the Chicago Catholic, newspaper of the Archdiocese of Chicago.
Catholic education is ‘most important thing’ Church needs, speaker says

BY CAROL ZIMMERMANN

WASHINGTON (CNS) — The keynote address at an annual conference for Catholic educators embracing classical Catholic education reinforced what they are doing is important.

“If we don’t get Catholic education right, we don’t have a future,” Mary Rice Hasson, author and fellow at the Ethics and Public Policy Center in Washington, told about 200 participants at the Institute for Catholic Liberal Education’s national conference July 22 at The Catholic University of America in Washington. The July 22-25 conference, co-hosted by Catholic University, offered keynote addresses, workshops on teaching methods and topics for superintendents, school leaders, teachers and pastors.

The institute currently provides resources for more than 125 Catholic school members.

Although Hasson didn’t speak directly to the type of education these educators have taken up, which emphasizes classical Greek and Roman sources along with the works of ancient fathers of the Church and theologians, she did address the overall goal of these schools, which is students’ spiritual formation. She also stressed the urgent need for spiritually-rooted Catholic education to combat what she described as the growing influence of secular culture in today’s society.

“Catholic education is the single most important thing our Church needs right now.”

Citing statistics about young people leaving the Church, Hasson said that even though many Catholics send their children to parish religious education programs, she wondered about the influence of gender ideology, saying their pants were bringing “not a new generation” but “a leader generation.”

Hasson, who last year wrote, with her sister, Theresa Farnan, a book with this same theme: “Get Out Now: Why You Should Pull Your Child From Public School Before It’s Too Late,” told the conference attendees that there has been a “decades-long failure to impart the faith to the next generation, which makes the task before us all the more important.”

“We are at a turning point because of where the culture is,” she said, specifically emphasizing the impact of gender ideology — or the claim that one’s gender is fluid and detached from one’s sex — and adding: “Our kids are absorbing a vision that is radically at odds with our teaching.”

Hasson, a mother of seven who also directs the Catholic Women’s Forum with the Ethics and Public Policy Center, told the group of educators looking at new ways to teach Catholic school students and revive Catholic schools, that Catholics have “outsourced the education of our children to a secular system” and that the “secular culture is having its way with our kids, pulling them out.”

One positive aspect of the current societal trends, particularly with an emphasis on gender ideology, she said, is that it provides a chance for people to speak the truth. For example, she said the conference participants were bringing “not a new program, but a new way of education” to Catholics which could have a big impact.

“That’s your task; I’m thankful you’re here. Keep it up,” she encouraged them, saying their efforts would eventually bring about an “uptick in numbers” of young people staying in the Church.

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Wimbledon champ carried gift from confirmation sponsor to each match

RALEIGH, N.C. (CNS) — Abby Forbes, the 18-year-old winner of the junior girls doubles championship at Wimbledon, has kept an inspirational book in her tennis bag at recent competitions and for all seven Wimbledon matches. The book, from her confirmation sponsor, Joan Monti, is a daily devotional called “Jesus Calling.” The best-seller was well-known to Monti and her friends. But it was completely new to Forbes, who was baptized Catholic as a baby and was just confirmed and received her first Communion April 20 at St. Francis of Assisi Church in Raleigh. “I decided that I was going to keep that book in my tennis bag,” Forbes said. “Every match. Every practice. I open it and I read the daily reading or confession. And I pray on it. It just keeps me connected to my faith while I am playing sports,” she told NC Catholics, magazine of the Diocese of Raleigh. The book was with her at the French Open in late May and in July at Wimbledon. “I was so nervous ... excited. I really wanted to win,” Forbes said about her feelings just before the final Wimbledon match with partner Savannah Broadus. “I was asking God for strength and grace and all of those things to be brought with me out onto the court ... and I asked him to be with me. That book is just my reminder.”

With dedication Mass, Orange diocese’s Christ Cathedral ‘becomes reality’

GARDEN GROVE, Calif. (CNS) — Tim Strader believes Christ Cathedral of the Diocese of Orange will become one of the most important Catholic cathedral in the United States, other than St. Patrick’s in New York. Strader, with his wife, Susan, are among some 800 diocesan leaders and donors gathered some days ahead of the cathedral’s July 17 dedication Mass to celebrate the results of years of planning, fundraising and hard work as the transformation of Christ Cathedral unfolded. The structure was once called the Crystal Cathedral and was the centerpiece of the ministries of the late Rev. Robert Schuller. The Orange diocese bought the cathedral about nine years ago for $57.5 million and undertook a multimillion dollar renovation for $57.5 million and undertook a multimillion dollar renovation that has been stripped from modern education. It is the formation of the whole person,” Sullivan said July 22. “It restores the meaning and purpose that has been stripped from modern education. It is the formation of the whole person.” Sullivan explained a liberally educated person is free to do whatever he wants, but free from ignorance. With an education that develops critical thinking and encourages wonder, a person can govern himself with wisdom and virtue. “It is fundamentally to be fully human,” Sullivan said.

Christ Cathedral currently serves more than 11,000 Mass attendees every weekend. “And we’re exuberant,” Strader continued. “We welcome all faiths. So tonight we can finally see that our new cathedral has become a reality.”

Vigil attendees pray for immigrants, demand conditions change at border

LOUISVILLE, Ky. (CNS) — Mara Whitford, an expectant mother, held a handwritten sign that said, “I’d walk 1,000s of miles for my baby, too” as she stood outside the Cathedral of the Assumption in downtown Louisville. Whitford, a parishioner of St. William Church, was one of about 250 people who attended a candlelight vigil at the cathedral to protest the treatment of migrants and asylum-seekers at the southern U.S. border. Appalled at news reports saying there are squalid condition of some immigrant detention centers, Whitford said it’s distressing to see accounts of children — including infants and toddlers — taken from their mother’s arms. “The idea of any one doing that to my baby —,” she said as she choked back sobs unable to finish her sentence. “This demonstration shows how many are against the detention camps.” The July 12 event — “Lights for Liberty: A Vigil to End Human Detention Camps” — was hosted by Catholic Charities of Louisville and was one of hundreds of such vigils across the country and around the world. The vigil featured several speakers, including local faith leaders, Catholic Charities staff and a Holocaust survivor. It concluded with a moment of silent prayer by candlelight.

Speaker: Catholic liberal education instills wisdom, virtue in students

WASHINGTON (CNS) — A sea of both experienced Catholic liberal teachers and neophytes eager to learn about the educational philosophy gathered at The Catholic University of America in Washington July 22-25. The bones of a modern movement to restore traditional Catholic liberal education, these culture fighters hope to change society through education. Elisabeth Sullivan, executive director of the Institute for Catholic Liberal Education, began the institute’s four-day conference by introducing the fundamental ideas behind a Catholic liberal education, and the modern obstacles seen as derailing 2,500 years of educational tradition. “This renewal of authentic Catholic education it is fully ordered toward eternal happiness, toward the child’s future,” Sullivan said July 22. “It restores the meaning and purpose that has been stripped from modern education. It is the formation of the whole person.” Sullivan explained a liberally educated person is free to do whatever he wants, but free from ignorance. With an education that develops critical thinking and encourages wonder, a person can govern himself with wisdom and virtue. “It is fundamentally to be fully human,” Sullivan said.

Archbishop Kurtz steps down as bishops’ religious liberty chairman

WASHINGTON (CNS) — Archbishop Joseph E. Kurtz of Louisville, Kentucky, has resigned as chairman of the U.S. bishops’ Committee for Religious Liberty as he undergoes extended treatment for bladder and prostate cancer. Bishop Robert J. McManus of Worcester, Massachusetts, was appointed July 23 to serve as acting chairman of the committee by Cardinal Daniel N. DiNardo of Galveston-Houston, president of the U.S. Conference of Catholic Bishops. The appointment will continue until the bishops’ fall general assembly in November when a permanent chairman will be elected. “We are praying for Archbishop Kurtz, especially as he undergoes an intense treatment plan at Duke Cancer Institute over these next weeks and months,” Cardinal DiNardo said in a statement. The committee is among the most recently organized by the USCCB and has assumed a high profile with its emphasis on promoting religious freedom globally and in the U.S. The bishops first established it as an Ad Hoc Committee for Religious Liberty in 2011 to address growing concerns over the erosion of freedom of religion in America.

Curriculum adapts some aspects of theology of body for younger grades

WASHINGTON (CNS) — The theology of the body is not just suited to high school classrooms. Even 4-year-olds should have the opportunity to learn about St. John Paul II’s teaching on life, love and human sexuality — at least in part, Molly Meyer, a curriculum design specialist, gave a presentation July 24 on Ruah Woods Press’ proprietary K-12 supplementary curriculum on the pope’s teaching during the Institute for Catholic Liberal Education’s four-day conference at The Catholic University of America in Washington. The K-5 section of the curriculum teaches about the sexual themes associated with the theology of the body, but the Catholic anthropology that must precede any understanding of human sexuality that students learn later. “Rooted: The Theology of the Body is” the first curriculum in the world that begins to teach this theology to kindergartners. Completed last year, the K-5 material will debut in the classroom the first time this school year. Sean Crues, principal at St. Benedict Catholic School in Richmond, Virginia, said that he was interested in starting with theology of the body earlier at his school. “I think it’s neat because it starts at such a basic level and such a young age,” Crues said. “Right now it start it in middle school, and I think that at that age, kids are more likely to see theology of the body as a chastity program, whereas if you start it in the elementary grades they see it for what it is, which is just a theology of the human person, a theology of human love.”

Migrant disaster near Libya

Migrants are seen after being rescued by the Libyan coast guard, in Tripoli, Libya, July 26. At least 115 migrants were believed dead after their wooden boat headed for Europe capsized near the north African coast of Libya July 25. Pope Francis, in his Angelus message July 28, appealed for the international community to “act quickly” to prevent future tragedies.

News Briefs
SAINT JOSEPH — The Saint Joseph High School girls swimming team got off to a rough start in the fall when their practice facility experienced a pump issue. Despite the difficulty, the team excelled at local and area meets and the NIC Championship: The team was victorious at sectionals and left the state championships in Indianapolis with a historic finish. This spring, several team members were honored by the National Interscholastic Swimming Coaches Association with All-American status for also finishing in the Top 100 nationally at state. Honored were, in the 200 Medley Relay, Mary Cate Pruitt, Walsh, Evie Sierra and Lauren Pieniazkiewicz; in the 200 Free, Pruitt; in the 100 Fly, Aislinn Walsh; in the 500 Free, Pruitt; in the 100 Breast, Walsh; and in the 400 Free Relay, Walsh, Emma Feltzer, Sierra and Pruitt.

Seven members of the Lay Carmelite Community in Fort Wayne were welcomed to final profession, three members were received and one member renewed his temporary promises on Saturday, July 13. The Lay Carmelite order, historically known as the Third Order of Carmel, is an association of Catholic lay persons who commit themselves to live in the following of Jesus Christ through the Carmelite order. Lay Carmelites attend monthly meetings, practice morning and evening Liturgy of the Hours and pray the daily Lectio Divina. They also wear the brown scapular of Our Lady of Mount Carmel as an external sign of their dedication to Mary.

Theology on Tap offers insight and community for young adults

More than 110 young adults overpacked an upstairs room at Villa Macri Ristorante, Mishawaka, July 23 to hear a presentation by Dr. Timothy O’Malley, director of education at the McGrath Institute for Church Life at the University of Notre Dame. The gathering was part of the Theology on Tap series organized by the Diocese of Fort Wayne-South Bend Young Adult Ministry.

O’Malley energetically relayed his ideas about hookup culture, technology and ways young adults can cultivate authentic relationships in a world built in isolation to a crowd as equally energized. He brought to the surface the very real issues of commitment present in young adults and youth today, and the fears that are prevalent in both marriage and deciding where to go for dinner.

“Hookup culture,” he said, “is driven by a fear of commitment to one person, because there could be another person.” He sharply pointed out that the constant fear of missing out on something better than what one has runs rampant in the lives of young adults; but at the same time, they want commitment from another person and stability in that commitment.

The hookup culture is “the best strategy to avoid encountering a human person,” he said, but adding that it leaves only emptiness where it goes. O’Malley’s suggested remedy is to recognize that “hookup culture” is a myth. According to his research, most people detest the culture of one-night stands and noncommittal words. “One longs to be desired and to desire.” Avoiding this myth includes not only inviting another person on “a real human date” but being attentive to him or her. Asking about his or her family and truly paying attention, rather than escaping to a phone are paramount in forging authentic relationships.

Discussion among those present indicated that the lessons introduced by O’Malley are true in the lives of many young adults today. Young adults commonly struggle with finding a faith community relevant to their generation after leaving high school or college. But the packed event at Villa Macri radiated a joy like little other for many of them: the joy of young Catholics excited for an opportunity to grow in faith and to know God, themselves and one another to a greater extent.

O’Malley’s discussion of relationships in a hookup culture was the first of Theology on Tap’s summer series, Extraordinary Everyday Purpose. Sessions continue Tuesday, Aug. 6, at Villa Macri Ristorante, starting at 6:30 p.m.

For more information on the complete series visit www.diocesefwsb.org/yam-sb. The Fort Wayne area has also begun a summer series. More information can be found at www.diocesefwsb.org/yam-fw.
President of University of Saint Francis announces retirement

FORT WAYNE – The president of the University of Saint Francis, Sister M. Elise Kriss, O.S.F., announced July 24 she will conclude her presidency on June 30, after completing her 27th year.

“Since July 1993, I have been privileged to serve this wonderful university by working with the board, the campus community and the Fort Wayne community during an era of tremendous change and growth,” Sister Elise said. “We have collaborated on projects both large and small. We’ve teamed to cultivate growth in our academic programs, in athletics and the arts, and in the addition of many new academic and related facilities that have strengthened the university, allowing it to meet the needs of today’s students. During this time, we have not only remained faithful, but we have deepened the impact of our Catholic and Franciscan mission and values.

“In my final year as president, I look forward to working with the board and the campus community to begin to implement the new strategic plan to set the best possible groundwork for the university and its future leadership. I also look forward to working with the entire campus community — board, faculty, staff, and students — on all the usual events of the upcoming academic year.”

Under Sister Elise’s tenure the number of programs offered by the university increased to more than 70 undergraduate, graduate and doctoral programs. Enrollment more than doubled, and university fundraising efforts resulted in the construction and opening of many facilities, including a downtown campus. Multiple land purchases were completed, and over the last two years the university also built and opened Achatz Hall of Science and Research Center and opened the Welcome Center in North Campus.

Sister Elise served on the boards of many local organizations, received the Sagamore of the Wabash award in 2016 and guided USF in building strong relationships with several local businesses including Parkview Health, Lutheran Health, Ash Brokerage, Sweetwater, Fort Wayne Metals and STAR Bank. She also worked closely with government leaders for economic growth and the growth of the arts.

The provincial leadership of the university’s founding congregation, the Sisters of St. Francis of Perpetual Adoration, working closely with the USF board of trustees, will prayerfully appoint the next University of Saint Francis president.

PHJC associates donate to Heminger House

Members of the Poor Handmaids of Jesus Christ Associate Community present a check to the staff of Heminger House, Plymouth, in July. On Saturday, July 13, The Center at Donaldson sponsored a Concert by the Lake event, at which over 300 people heard music by Classic Vinyl. The concert was free; however, the associate community of the Poor Handmaids of Jesus Christ had snack items available for purchase to support the women and children’s shelter. It is the Poor Handmaids’ mission to stand with the poor and powerless in search for justice and this is just one example of fulfilling that mission, which they were able to do thanks to all who purchased snacks at the concert. Pictured, from left, are Heminger House Director Diane Fisher, Heminger House Manager Nicole Hicks and PHJC associates Ken Jamsa, Jeanne Boomershine and Donna Sikorski.

Knights’ build honors Habitat family

The St. Charles Borromeo Knights of Columbus Council 451 was busy Saturday, June 22, volunteering to build a new home for a deserving Fort Wayne family through Habitat for Humanity at Fuller’s Landing. Brother Knights Todd Francke, Jack Wehry, Justin Purdy, Dennis Redding, Doug Baisinger, Jim Yoder, Bob Leszczynski, Philip Kramer and Rick Deutsch spent the day working to “build on faith, build up families and build community together,” the mission of Habitat for Humanity. At left, Deutsch and Baisinger cut lumber for framing. At right, Purdy, Francke and Kramer install subfloor.

Lindenwood Retreat and Conference Center parables retreat

DONALDSON — On Sept. 27-28, Lindenwood Retreat and Conference Center in Donaldson will host a parables overnight retreat led by Father Jerry Schweitzer.

In this experience, which is open to all, Father Schweitzer will use the parables in the Gospel of Luke to show how the teaching of Jesus Christ presents images that challenge all to think differently about their Christian way of life.

Options for this retreat include single and double occupancy overnight, and commuter. Costs range from $50 to $130, depending on the chosen option. Check-in time is Friday, Sept. 27, at 4 p.m. EDT and the retreat concludes at 3 p.m. EDT Saturday, Sept. 28. Meals, materials, refreshments and Mass celebrated by Father Schweitzer are included in all retreat options.

Register at Lindenwood.org or call 574-935-1780 for more information. A part of The Center at Donaldson, Lindenwood Retreat and Conference Center is a ministry of the Poor Handmaids of Jesus Christ.
Daughters of Divine Charity to depart diocese

BY COLLEEN SCHENA

As Sister Carmella Chojnacki, FDC, and Sister Paula Krizanic, FDC, walked to daily Mass at Corpus Christi Parish the week of July 14, they were surprised at how many parishioners were moved by their presence in the church. They had hoped the prayers and presence of the Daughters of Divine Charity would bring peace and comfort in the midst of sadness, especially given that it marks the end of the Daughters of Divine Charity’s legacy in the Diocese of Fort Wayne-South Bend.

The Daughters of Divine Charity left Corpus Christi for the last time at the end of July and their absence will be deeply felt.

The Daughters of Divine Charity was founded in love and compassion on Nov. 21, 1868. Upon leaving the School Sisters of Notre Dame, foundress Mother Franziska Lechner moved to Vienna, Austria, and started the Daughters of Divine Charity, based in the Rule of St. Augustine. A short 25 years later, the congregation consisted of more than 570 sisters.

Having built schools, retirement homes and St. Mary residences—safe homes for young women who moved into the city for work—the order’s mark of love grew. The Daughters of Divine Charity is currently blessed with 1,100 sisters worldwide, and the order celebrated 150 years of service in 2018.

The order’s presence in the United States is young in comparison to its worldwide mission. The sisters came to Toledo in 1913 and began serving in the Diocese of Fort Wayne-South Bend less than a decade later. Prior to the founding of Corpus Christi Parish in 1961, the Daughters of Divine Charity were actively present in other South Bend-area parishes and schools, most notably Our Lady of Hungary, St. Mary of the Assumption and the former parish of St. Stephen.

Sister Carmella and Sister Paula have served as witnesses of the consecrated life for nine years at Corpus Christi and embodied the love their order represents. They have offered their time to students as substitute teachers and as parish leaders in the faith.

Sister Carmella said she cherishes her years of serving in many unique fashions at Corpus Christi. “You name it, I’ve done it,” she said. She calls herself a “permanent sub” for teachers: having taught full-time from 1965 until 2005, she found a completely new joy in substituting. She has filled in whenever needed, from teaching music classes to working the front office as a secretary. She has also taught religion on weekends “forever,” including during her time at Corpus Christi.

Sister Carmella also has a strong love for her order’s foundress, which has led to amazing opportunities such as a journey to Vienna to be a witness for Mother Franziska’s cause for beatification in 2009.

Sister Paula said she will miss the Corpus Christi faith community and the little ones she teaches. Prior to entering the convent, she moved to a Daughters of Divine Charity residence in Akron to receive a Catholic high school education. As she continued at St. Vincent High School, she discovered her vocation and entered the Daughters of Divine Charity in 1963. Throughout her years of service, Sister Paula said she has enjoyed teaching children and playing the organ. She hopes she has the chance to continue sharing developing her musical interests at her next assignment.

Sister Paula will relocate to Bloomfield Hills, Michigan, the St. Elizabeth Briarbank home. The former motherhouse of Holy Trinity province has blossomed into an assisted living center, where three Daughters of Divine Charity care for the elderly women. She said she is excited to care for those in the later stages of life and to do whatever God calls her to do while at the home.

Sister Paula will serve at Leonora Hall-Brancsca Residence in Akron, Ohio. Once a residence for young women, Leonora Hall is now a center in which the sisters aid those with developmental disabilities. Sister Paula said that Akron will not be a place that’s completely new to her, as it has already meant so much in her life. Other parishioners shared their excitement for the new relationships and opportunities before them. But parting does come with its share of sadness, especially given that it marks the end of the Daughters of Divine Charities’ legacy in the Diocese of Fort Wayne-South Bend.

As Corpus Christi Parish Father Daryl Rybicki noted that “the Sisters’ departure...ends a more than century-old presence of the Daughters of Divine Charity among the people and children of the area.” It’s a relationship in which “the presence of the Daughters of Divine Charity in the parish community has meant much to the people of the parish, as it tied them to a rich history of the sisters’ presence in many areas of parish and school life, as well as a tie to our history,” he said.

Other parishioners said that seeing the sisters’ smiles and their joy enhanced each day. They mentioned the true love the nuns have shown to have for the parish and for all its people, from small children to the oldest parishioners. They commented that the sisters were always willing to help and did so with smiles, whether in the office or in the classroom.

“Ave Explores project takes in-depth look at important Church topics

NOTRE DAME — Following a successful pilot project last fall, Ave Maria Press has announced the next edition of Ave Explores — an initiative aimed at helping everyday Catholics better live their faith.

Catholic author and speaker Katie Prejean McGrady is the project manager for Ave Explores, an initiative of Ave Maria Press, Notre Dame, aimed at helping everyday Catholics better live their faith.

Experts will provide insight, ideas and practical resources to help Catholics better understand the continued importance of Christ’s mother not only in the Church but also in their own lives.

“We’re going to look at how Mary is a model of discipleship and an example of how to be in intimate relationship with the Lord. We will examine how Mary is our companion, our supporter, and a guide for families in how to live a faithful life,” Prejean McGrady said.

Other issues include:
• How Mary can influence one’s prayer practice
• Mary as a model for families
• Celebrating Marian feast days
• Ways to teach non-Catholics about why Mary is important

Carey Circosta, associate publisher and vice president of sales and marketing at Ave Maria Press, emphasized that Ave Explores is free to anyone who wants to receive the material via email and on Ave Maria Press’s website and social media. “Ave’s commitment to the Church goes beyond publishing high school textbooks, ministry resources, and books on prayer and spirituality,” she said. “We also want to provide online content on important issues in the Church that offers spiritual enrichment and practical resources to help all Catholics grow in their faith.”

Circosta said that Mary is a perfect topic for the new Ave Explores because Our Lady of Sorrows is the patroness of the Congregation of Holy Cross, of which Ave Maria Press is an apostolate.

“We are pleased to be working with Katie Prejean McGrady on this initiative. She brings a wealth of experience and knowledge and contacts within the Church that will make this project beneficial to all,” Circosta said.

Provided by Sister Carmella Chojnacki, FDC
Sister Carmella Chojnacki, FDC, helps students in her art class.

Provided by Sister Paula Krizanic, FDC
Sister Paula Krizanic, FDC, reads aloud to a third-grade religious class at Corpus Christi School.

Provided by Ave Maria Press
Katie Prejean McGrady is the project manager for Ave Explores, an initiative of Ave Maria Press, Notre Dame, aimed at helping everyday Catholics better live their faith.
Summers at St. Henry’s Clubhouse

BY JAMES MOUNT

It’s a hot, late afternoon in the St. Henry parish center, and the air is alive with excitement. It’s the finale for the 10th annual St. Henry’s Clubhouse, and as parents and friends gather to take in the show, the kids of the summer clubhouse prepare for their big moment.

Soon enough the kids enter the gym, walking quickly to the stage and taking their places on the steps in front of it. Natalie Pugh, director of the clubhouse and the show’s emcee, welcomes the audience of friends and family. "The closing show is underway."

The festivities capped off a 21-day safari for clubhouse participants, a month of friendship, learning and memories. At the start of June, walking onto the second floor of the parish center from the world outside was like stepping into a world of imagination. A safari wilderness world bloomed. Zoo animals and tree foliage festooned the walls. The hallway was magically transformed. The summer clubhouse had begun and for 22 days, fun and adventure was the rule.

For Pugh, director of the clubhouse and a kindergarten teacher at Fairfield Elementary School, Fort Wayne, it’s a month of fun and learning that she enjoys being a part of. She started as a teacher at the clubhouse in 2013, and now is wrapping up her first year as director of the program. "I fell in love with the program so I decided to stay," she said. "This is my first year as director and it’s going great."

“We have a structured schedule, just like school,” Pugh noted. “Every day the kids go to art and gym and we have a music program to bring it all together. The kids love it.”

The clubhouse is run on a grant from the Foellinger Foundation and through Taylor University. Its success can be seen in the participants. "They want to come back every year," Pugh said. "The majority are returning kids, and we have new students who want to experience the clubhouse, too. They usually come back the next year as well."

Running for a total of 22 days, the clubhouse provides a safe place for the children to be in a fun and learning environment. A lot of activities are packed into 22 days: For Pugh, that’s all a part of the mission of the clubhouse.

“The mission of the summer clubhouse is for the kids to have a positive summer experience,” Pugh said. “We have family nights, zoo day and other various field trips throughout the duration. We learn math, reading, relationship skills and life skills, and we put on a music program at the end for the parents, family members and community members to see.”

For the past nine years, the summer clubhouse has been anchored by a combination of south-side Fort Wayne community and St. Henry Parish, a point Pugh is happy to make. “St. Henry’s is a wonderful parish. It’s a part of the community, and there are many who come and help. It’s good for the kids to see how the community and the church work together. The Foellinger Foundation asked St. Henry’s if it could use the facility to serve the community, so we’re very fortunate to be here.”

On the hot July afternoon, as the show wrapped up, everyone left the gym. It was quiet afterward, and the last of the 2019 summer clubhouse echoed into memories, memories instilled and forged in the minds of the children and adults who participated.

Paul Gerardot, property manager of the parish center, is mindful of the impact and legacy that the children leave at St. Henry.

“The month that children are here for the clubhouse is like a breath of life that comes into the building, filling it with love and joy with the smiles on their faces,” he said. “They’re so missed until they come again.”
On feast of Corpus Christi, eucharistic procession visits ill child

BY BETHANY BEEBE

A surprise guest arrived June 23 at the home of a Fort Wayne 7-year-old. But he was not there to honor the child’s upcoming birthday, which was right around the corner.

Catholic parishes around the diocese and the world observe the feast of the Most Holy Body and Blood of Christ two weeks after Pentecost. The parish of St. John the Baptist, Fort Wayne, includes in its celebration a procession of the monstrance through the neighborhood to a nearby home. This year, the procession headed to the home of Aiden Newberg.

“He didn’t know we were coming,” Father Andrew Budzinski said. “His parents and I planned it. For the past four years we’ve been making a Corpus Christi procession to the house or houses of parishioners in our neighborhood. It was obvious where we should go this year. The Lord wanted to go see Aiden at his house.”

Aiden’s house has served as ground zero for his battle against cancer. It’s located just a couple blocks from the parish, where his mother, Katie Quinn Newberg, and dad, Paul Newberg, were married. His sisters, Danielle, Jessica and Emma, attended St. John the Baptist School and then Bishop Luers High School, just like their mom, who is now a paralegal. Paul graduated from Leo High School and now teaches middle school math there. He runs a golf camp in the summer and is the boys and girls head golf coach. Aiden likes golf, too, and plays tennis and baseball if he is not swimming, reading or playing a video game.

Since Nov. 1, 2018, a diagnosis of acute lymphoblastic leukemia has kept Aiden from church, school and activities like playing Putt-Putt or going to Tiger Woods and other video games and other activities the Newberg family enjoys. Over the last eight months he has undergone bone biopsies and had chemo injected into his spine, administered through a chest port or via home injections.

For a while trips to Riley Hospital for Children were on the schedule, a stretch of visits every 10 days for treatments. A case of steroid-induced Type 1 diabetes challenged his recovery over the holidays, but in December the need for insulin ended.

Now in remission, Aiden began the maintenance phase of treatment in July. It will continue until January 2021. Daily oral medications will supplement monthly trips to Riley for blood tests and chemotherapy. Every third visit will require spinal injections, and physical therapy has been added to the agenda twice a week to respond to the effect of the chemotherapy on Aiden’s muscles.

But strength of character has proven itself in the soon-to-be first grader, according to Katie. “He’s a rock star,” she said. “And he’s really been so easy going about it all. His biggest frustration is that he’s constantly nauseous and often doesn’t feel well, but he smiles through it all and just tries to keep going and have fun.”

The list of ways the community has lifted up the family just keeps going, too. Aiden continued doing his school work with help from his kindergarten teacher, Jo Ella Graney, who volunteered her time twice a week to tutor him at home. Bea Royal, the principal, communicated with Riley about homebound instruction. Katie said, “My conversations with her and her support were a true blessing.”

Projects and crafts helped Aiden keep up his academic skills. A school-supplied iPad allowed FaceTime communication with his class and a place to work on instructional games. Other teachers brought dinner and presents: St. John the Baptist students held garage sales or gave bingo winnings to support the family. Fresh peaches from Georgia came with a recent visit by Father Budzinski and parochial vicar Father Patrick Hake, who have been known to visit for lunch and play games, too.

The presence of Jesus Christ in the Corpus Christi procession was a particularly special gift to the family, though. Katie called it “a testament of the spirit of God living and breathing in our community.”
Teens participate in Steubenville conference

BY JOSHUA SCHIPPER

Catholic high school students from Fort Wayne traveled to Franciscan University of Steubenville, Ohio, to participate in a youth conference hosted by the university during the weekend of July 19. The conference derived its theme, “Belong,” from 1 John 3:1: “See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him.”

Upon their arrival, the teens gathered for Mass celebrated in the university field house. Following the opening Mass, the young adults, accompanied by more than 2,500 of their peers from as far away as Canada, participated in songs of intense praise and worship performed by the conference band, Sonar.

Presenter Matt Regitz began his witness by talking about his daughter, Anna Tess. He described, though several anecdotes, his loving relationship with her. Then Regitz shared a striking realization. “I can’t even fathom how much God must love her. If I love her this much, how much more must God love her?”

He related this to the theme of the conference, continuing: “I think we believe the lie that somehow we were all created either accidentally — or in some sort of mass human production line — without any uniqueness. But God intended every single one of us; He planned every single one of us. See, here’s the good news about God’s plan. You don’t have to ‘fit in’ to be part of God’s plan. God’s plan is to fit you into His plan.”

After the conclusion of the evening’s activities, the teens met in several small groups to discuss their expectations for the weekend, as well as engage in discussion about the day’s speakers. They also had opportunities for the sacrament of reconciliation and adoration of the Blessed Sacrament.

Following the celebration of Mass on Saturday morning, the participants separated by gender. While one group listened to talks oriented to their gender, the other had leisure time to explore the campus. Young men from the Diocese of Fort Wayne-South Bend, during their leisure time, walked reverently to the university’s outdoor stations of the cross before gathering to worship the Blessed Sacrament at an outdoor chapel. The teens also stood in remembrance at the grave of several unborn children.

The young men then heard a witness from FUS alumnus Jonathan Alexander. “Your goal in life is to allow God to make you holy, in a very particular way as men, following Jesus Christ. That we would become holy; that we would allow ourselves to be transformed,” Alexander said. “That’s a really difficult thing to figure out in today’s world: becoming a man after God’s own heart.”

After the groups reunited for a Steubenville-style game of NBC’s “Family Feud,” they had the opportunity to go to one of two breakout sessions, either “Dating 101” or “Heaven, Hell, and Purgatory.” At the latter, Father Leo Patalinghug discussed common misconceptions about the soul’s three possible states after death. To simplify the concepts, Father Patalinghug used a chart with the word “Life,” where each letter stands for a description of that state. For example, using the letter “L,” heaven corresponds to “love,” purgatory to “listening” and hell to “loss.” In addition, the priest fielded questions regarding these afterlife states.

At the beginning of the weekend’s high point, all 2,500 teens gathered in the fieldhouse for eucharistic adoration. Father Patalinghug processed with the monstrance into the fieldhouse, led by several altar servers. At this, adorers fell to their knees in worship. Praise and worship music rang through the gymnasium.

The procession walked for several minutes through the massive crowd. Tears rolled down the cheeks of some of the teens, who stretched their arms for the monstrance as it passed. Sounds of praise emanated from the crowd, and whispers of prayer and thanksgiving echoed throughout. Finally, after Father Patalinghug led adorers in the Divine Praises, the monstrance was processed from the fieldhouse.

At the end of the conference, the teens celebrated Mass with Bishop Jeffrey M. Monforton of the Diocese of Steubenville, before returning home to Fort Wayne.
Belonging ministry welcomes everyone to the Lord’s table

BY JENNIFER MILLER

“Have you ever considered asking people in a wheelchair where they would like to sit?”

This seemingly simple question represents a paradigm shift in the work of the Diocese of Fort Wayne-South Bend in its Ministry with Persons with Disabilities.

Allison Sturm leads the ministry, which is called “Belonging,” along with Mary Glowaski, assistant to the bishop in pastoral care. Both women ask meaningful questions like this one now because of changes in the methods of ministry with those who have disabilities.

The week of July 14, the ministry hosted the National Catholic Partnership on Disability Great Lakes Regional Meeting in Fort Wayne for the first time. At Lindenwood Retreat and Conference Center in Donaldson, representatives from 10 dioceses and three states joined together to share best practices, pray together and grow in service to families and persons with disabilities.

Dr. Miguel Romero, theologian and professor at Salve Regina University, offered the keynote address and participated in the follow-up panel discussions. Msgr. William Schooler celebrated Mass and participated on the panel, and staff of the Diocese of Fort Wayne-South Bend shared the news of recently initiated collaborations among diocesan staff who are amplifying the ministry’s reach.

Sturm and Glowaski encouraged the directors and ministers present to, as a starting point, listen closely to the people they are serving. Grassroots direction of growth allows the fruit of the ministry to blossom, they said, because it is rooted in the needs of the people being served.

In the past, Sturm noted, “we would plan programs and start initiatives we thought were important and wanted. Now we are listening to what people are telling us they need, and responding.”

“I really had to look at myself and had to let go of my fear of not having all of the answers” in regard to best practices for her ministry, she shared. “It is not our ministry, but rather ordinary.”

Patrick Romzek of the Archdiocese of Detroit, a participant at the conference, spoke to a cultural gap. Often times, he said, he has heard pastors say that there isn’t a place in their parish with a disability. Given that at least 15 percent of the U.S. population lives with a found disability, Romzek said he has found that such statements miss the mark. Are people with disabilities welcomed in the parish? Is there room for them, literally? Are enough parking spots reserved? Are sidewalks, ramps, accessible bathrooms and hearing and seeing devices offered?

Local collaboration

Sturm and Glowaski spoke about the work that has already been accomplished by the Diocese of Fort Wayne-South Bend’s new methodology, as well as the work they are committed to bringing to completion. Belonging groups currently meet only in Fort Wayne, although more groups may be established in other areas of the diocese after first listening to what is needed. They also noted the support that has been given by Bishop Kevin C. Rhoades for the ministry.

Belonging meeting agendas are not set by Sturm and Glowaski; rather, group members are empowered to structure their own gatherings with their own notes and goals. The members come from backgrounds including special education teachers, parents or caregivers of a person with a disability, and catechists trained to serve children with disability, but they all know the need of families for the Church to welcome and make room for them, say “yes” and not “no” to receiving the sacraments, to learn from one another and support and walk with each other as they journey toward heaven.

In 2017, the U.S. Conference of Catholic Bishops released a revised edition of the “Guidelines for the celebration of the Sacraments with Persons with Disabilities,” explaining how those with disabilities may receive the sacraments, how they can be prepared, and the pastoral ways to support them.

At the conference, local diocesan representatives from the Catholic Schools Office and offices of catechesis, Hispanic ministry, liturgy and worship and adult faith formation all spoke on ways they currently have and are planning on serving the need found in their ministries for persons with disabilities.

How to respond

After sharing their stories, breaking open their lives and testimonies to God’s grace, conference participants asked questions of the panelists. During each period of discussion, a repeated query arose: “How can a parish respond to the needs of those with disabilities?”

Sturm suggested: “Listen. Start by listening to the people that come with their needs. They know well what they need. In a humble spirit of service, offer what you have, connect them with those who can support and find out if you’re not sure.”

Sturm’s focus emphasizes authentic engagement, which recognizes what Catholic theology has always held, that “sacraments speak of and Jesus Himself actually practiced. Walk with God’s people. Listen to them, love them, discern with them, and serve them.”

With this seemingly small shift, the Diocese of Fort Wayne has found — and is continuing to find — deep and lasting fruits.

For more information about Belonging or the Office of Ministry with People with Disabilities, visit www.diocesefwb.org/Ministry-with-Persons-with-Disabilities.

Disability awareness

The umbrella term “disability” can be used for anyone who lives with physical or mental issues that require assistance, Romero said. There is no distinction regarding the size of the disability. He has written that just being aware of one’s “innate vulnerability to impairment, illness and injury” can fall under the title of disability.

During the conference, he emphasized that everyone, at some point in their lives, experiences “a vulnerability and coordinate dependencies of our body.” Living this human experience in a Christian manner, realizing that there is much to learn and determining to not shy away from this dependency changes the terms of what one might typically imagine is a disability.

“All of us are capable of responding in love,” Romero explained. "It is not something extraordinary but rather ordinary.”

A workshop at St. John the Evangelist Parish, Goshen, July 16 provided tools with which Spanish-speaking catechists might present Christ and the teachings of the Catholic Church to children and youth with disabilities. Esther Garcia, a nationally recognized speaker on catechesis and special needs children, made the evening presentation, which was attended by more than 60 catechists and directors of religious education.
'We are our sisters’ keeper': Women of formation house live ‘radical love’ and ‘vocation of woman’

BY NATALIE HOEFER


“We and I lived in an apartment here [in Indianapolis],” explained Langley, who works as an ecclesiastical notary in the archdiocese’s metropolitan tribunal. “But we both had a desire for living in an intentional community.”

That desire came from experience. Langley had lived in such a community while working at a Life Teen camp and retreat center in Georgetown, Kentucky. DeLucenay, whose home parish is St. Thomas the Apostle, Elkhart, had lived with four other women in an intentional formation community while working in the Diocese of St. Augustine, Florida.

“It helps you grow as a person and in holiness,” says Langley of living in a formation house. “When you live and share with others, you can grow more in Christ. It’s seeking life in Christ and knowing other [women] have that in mind as well.”

DeLucenay agreed. “When I moved back to Indianapolis three years ago, I tried to form authentic relationships,” she said. “But being a young professional can make it difficult.”

Proverbs 27:17 says that ‘iron sharpens iron.’ It’s that accountability. As an island, we don’t grow to our full potential. How can you love others better? Hold them accountable in being saintly in their relationships and prayer.

The two discussed and prayed about their desire to again live in an intentional community.

In January of 2018, they sought and received approval from the archdiocesan Office of Young Adult and College Campus Ministry to start a women’s formation house affiliated with the office.

And so the planning began.

‘Iron sharpens iron’

The women’s formation house, a home for Catholic women ages 18-35 who, according to its website, seek “to live in intentional community with Catholic women who inspire [each other] to grow and live in faith.”

‘Radical love and the ‘vocation of woman’

Madison Kinast, assistant director of the office, met monthly with Langley and DeLucenay. Brea Cannon was called upon to assist. She had lived in a women’s house in Tennessee, and helped devise a mission, vision and “way of life.”

“The ‘way of life’ is a day-to-day process,” explained Cannon, a 28-year-old married mother of one toddler and a member of St. Joan of Arc. “Each woman has a role [to play in the house] and a desire for spiritual and communal life, and what that looks like. It’s modeled after a mix of certain religious communities. By having a ‘way of life,’ no matter who lives in the community, it adds constancy and sustainability.”

For instance, members must be practicing Catholics and an active member of their parish. Each must take on a particular role for a year to help in the functioning of the community. The group enjoys a communal meal and fellowship on Mondays, has a house meeting each week and rotates chores bi-weekly.

Each woman must also agree to live out the community’s four pillars: prayer, to draw closer “to Love itself” in order to be Christ to others; service, to offer a “tangible expression of love”; authentic relationship, to “will the good of the other by encouraging life with Christ”; and hospitality, to fully open “one’s heart to what has been entrusted to her.”

The pillars form the practical foundation of the formation house’s vision and mission. That vision is to create “a community of women who inspire virtue,” with a mission to “foster radical love by intentionally living out the vocation of woman” as described by holy giants like St. John Paul II, St. Pius X, St. Teresa Benedicta of the Cross and others. “The Lord made us with particular gifts as women,” said DeLucenay. “It’s our Christian vocation to live out hospitality in service to others, to be understanding. I lived in a co-ed community before, and we’re completely different. Men and women balance each other out.”

As for the community fostering radical love, she notes that the love among the FIAT residents “is radical, because it’s intentional. We’re involved in each other’s lives, we’re not living just for ourselves. We are each other sisters’ keepers.”

‘Something I was longing for’

Before more “sisters” could be added to the community, DeLucenay and Langley needed to find a large enough home for rent. They prayed a St. Joseph novena in May of 2018. By the end of the month they found a five-bedroom home for rent in the Broad Ripple area of Indianapolis, with a Catholic landlord.

With a home settled upon, they began an application process seeking other young Catholic women to join them in their vision and mission.

“It was something I was longing for, women to live intentionally with and to grow closer to God with,” said 25-year-old Anna Schmalzried of St. John the Evangelist Parish in Indianapolis.

“My fiancé Dan encouraged me to apply,” she added, noting their upcoming nuptials in September.

When Langley heard that Julia Payne, a member of her Emmasum discipleship group, was looking for a new roommate, she suggested the 26-year-old apply to join the intentional community. Payne became the fourth found-

Photo courtesy The Criterion/Natalie Hoefer

FIAT, page 15

The University of Notre Dame is accepting applications for a Marriage Prep Coordinator within Campus Ministry. The Marriage Prep Coordinator will prepare Notre Dame students and Sacred Heart Parishioners for the Sacrament of Marriage.

Minimum Qualifications:
- M.Div or related degree.
- 3-4 years experience.
- Must have knowledge of Sacramental Theology, especially in the Sacrament of Marriage.
- Must have understanding of Diocesan guidelines and Marriage pre-inventory tools.
- Must have a pastoral sense of healthy relationships and formation of couples for receiving the Sacrament of Marriage.

Apply Online: Interested and qualified applicants can apply online at http://jobs.nd.edu/postings/16901.
Decatur principal named associate superintendent of Catholic schools

FORT WAYNE — With joy and enthusiasm, and the support of the Most Reverend Bishop Kevin C. Rhoades and Secretary for Education Carl Loesch, Superintendent of Catholic Schools Dr. Joseph Brettanacher announced July 22 the appointment of Jeffrey Kieffer as associate superintendent of schools for the Diocese of Fort Wayne-South Bend.

In making the announcement, Brettanacher acknowledged the “exemplary” work of Amy Johns, who has returned to Bishop Dwenger High School, Fort Wayne, as an assistant principal. Kieffer has been a Catholic school administrator since 2005 and a principal in the Diocese of Fort Wayne-South Bend since 2010, most recently at St. Joseph School in Decatur. He received his master’s degree in educational leadership and bachelor’s degree in elementary education from Ball State University. He began his career in Catholic education in 1999 in the Diocese of Lafayette-in-Indiana, and has served on diocesan committees for accreditation and technology as well as the Principals’ Executive Council.

Kieffer resides in Hartford City with his wife of 27 years, Angela. They have three grown children: Levi, Erica and Jacob.

Kieffer is a 1985 graduate of Blackford High School in Hartford City. He served in the U.S. Army from 1985-89. Subsequently, he was selected for the West Point Preparatory School to prepare for matriculation at West Point. Following his first semester, he made the decision that this was not the career path for him. He resigned the appointment to serve the remainder of his enlistment and prepare for a career in education upon his honorable discharge.

After graduating with his undergraduate degree and a Bachelor of Science degree in 1994 Kieffer was employed from 1995 to 1999 as the computer information technology resource and children’s librarian at Hartford City Public Library.

From 1999 to 2005, he served as a third- and fourth-grade teacher at St. John Brencich Memorial School in Hartford City. He became the middle school math teacher at St. Mary School in Muncie, and later served as interim principal. He remained at St. Mary School as principal until 2009, when he took a position as an assistant principal and math and science teacher at St. Mary School in Alexandria for a year. He was hired by the Diocese of Fort Wayne-South Bend in 2010 as the principal at St. Mary of the Assumption School in Avilla.

He served as principal at St. Mary of the Assumption until 2015, when he accepted the principal position at St. Joseph School in Decatur, where he has served for the last four years.

Kieffer is a certified Indiana Safety Specialist, and also has a certificate in Indiana Principal Leadership Academy-Group 45, as well as Indiana Content Area Reading, plus Mentor Training and “Curriculum Mapper” training. He is CompTIA+ certified in computer repair, has a basic computer certification from the Diocese of Fort Wayne-South Bend and is a Level 1 and 2 Google for Education certified educator.

St. Joseph Catholic School

St. Joseph Catholic School provides a Christian learning environment that nurtures the growth of each student in mind, body, and spirit. Our school offers unique educational experiences that provide the values, knowledge, and skills students need to be successful in life.

St. Joseph Catholic School in Decatur seeks a principal for a full-time position with benefits. Qualifications include: practicing Catholic, hold an Indiana administrator’s license or demonstrate ability to receive a license, a minimum of five years classroom teaching, possess high-level thinking skills, be physically qualified to supervise staff and students, and have strong written, verbal, presentation, interpersonal communication skills. Experience helpful.

Main duties include overseeing this grade/junior school of 350 students in all facets of daily operation including, but not limited to, implementing policies of the pastor and diocese; implementing curriculum per Indiana state standards and diocese; hiring, promoting, evaluating, coaching and leading school staff as well as all school employees; establishing and enforcing school student conduct and discipline rules; and assisting with establishing and maintaining overall annual fiscal management of school.

Catholic School principals serve as spiritual leaders of their schools with and under the church pastor, maintain the Catholic Christian identity of the school and promote Catholic values in the school and community.

St. Joseph School is proud of:

- Dedicated Faculty and Support Staff
- Active parent involvement and support
- Accredited school for certification and school improvement
- Excellent tradition of academics and religious formation with generations of families
- Supportive, engaged Pastor and Parish community
- Weekly student Masses and periodic times for Eucharistic Adoration
- Academic preparation that graduates students to higher levels of learning

Interested Persons Of The Roman Catholic Tradition May Send Resume To:
Catholic School Office | Diocese Of Fort Wayne-South Bend | Post Office Box 390 | Fort Wayne, Indiana 46801 – 0390
Attn: Stephanie Howe | Interviews will begin in September.
Summer at the lake

Chemists and economists speak of equilibrium conditions, where the concentrations of reactants and products, or supply and demand, are in balance. If you have a bottle of soda water with the cap off, carbon dioxide bubbles up from the water, but molecules dissolve back into the liquid at the same rate. Neither state gets ahead.

I’ve been thinking about this analogy as we prepare for our annual vacation to the lake. It’s a muddy little reservoir in western Pennsylvania, where I grew up. Our friends are going to Greece; Banff, Canada; and Mount Desert Island, Maine.

I used to feel inadequate about our holiday plans. Going to the lake was so prosaic. But I have concluded that there is a kind of equilibrium at work in the matter of vacation choices.

The summer our oldest got married we rented a cottage on Chappaquiddick, Massachusetts, across the road from one of my sisters.

It was very fashionable. Chappaquiddick is beautiful. The beach was sandy. The fishing was stupendous. My brother-in-law and I rented a boat and caught flounder like sturgeon. My brother-in-law and I rented a boat and caught flounder like sturgeon.

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This book seems to show a Greek influence, but Greek culture did not influence the Jews until centuries after Solomon. Then, however, its Hebrew is of a style used long after Solomon’s time.

Many scholars today believe Ecclesiastes dates from only two or three centuries before Christ.

A virtual trademark of this book is its condemnation of human vanity. This scorn of vanity is in this week’s reading.

Vanity, of course, affronts God, who is Almighty and the perfect. It also displays the ignorance and illogic of humans, who overestimate themselves by seeing in human thought the greatest wisdom. Vanity also leads them to regard material wealth as ultimate value. It eventually causes them to despair, or to discount, God.

For its second reading, the Church presents a passage from the Epistle to the Colossians. Continuing the general message of the first reading, this selection calls upon Christians to focus on the things that truly matter: matters of the things of God. It counsels believers to rise up against temptations of this world. It sees sin as, in essence, idolatry.

St. Luke’s Gospel furnishes the last reading. Jesus appears in this reading as a mediator, asked by “someone in the crowd” to resolve a dispute about inheritance. Readers of the Gospel are accustomed to such questions being put to the Lord. Did this person in the crowd, unnamed and unidentified in the Gospel, intend to trick Jesus, to put Jesus in an awkward position, to draw Him into the middle of an argument, and put Him at odds with some in the crowd? Possibly. Still, inviting anyone to mediate a dispute was a compliment. Questions such as this presupposed that the person being questioned possessed knowledge. Furthermore, it presupposed that all sides would respect the integrity and wisdom of the mediator.

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This lesson is simple. Put first God. Put first God. Put first God.

Second, H.R. 5 undermines the rights of women. Title IX of the Education Amendments has long required educational institutions to provide equitable support for women’s as well as men’s athletic teams.

But H.R. 5 requires the law to treat a person’s self-assigned “gender identity” as that person’s sex. So a school can simply field two men’s teams, one of which consists of men who identify as women. Already biological males are winning female wrestling and racing tournaments, enjoying the advantages of a male physique and physiology.

Some House members tried to amend H.R. 5, so it would not diminish protections for women under title IX. Their motion was rejected 228 to 181.

Girls and women have also been able to expect some regard for their privacy, and their safety from male predators. But H.R. 5 insists that men who identify as women must have complete access to women’s locker rooms, restrooms and dressing rooms.

This, H.R. 5 nullifies religious freedom, a right on which our nation was founded. The

John Garvey

John Garvey is president of The Catholic University of America in Washington, Catholic University’s website is www.cua.edu.

A threat to civil rights

I want to talk about the “Equality Act” (H.R. 5) passed by the House of Representatives this spring. But first a disclaimer.

The Catechism of the Catholic Church reiterates that homosexu-

The Equality Act has been hailed as a measure to prevent such discrimination. But for four reasons, it may pose the most serious threat to civil rights ever passed by a chamber of Congress.

First, it threatens the right to life and the right of conscien-
tious objectors to overstep by law against sex discrimination, defin-
ing “sex” to include “pregnancy ... or a related medical condi-
tion.” Such language was used in the past to demand that institu-
tions receiving federal funds provide abortions and abortion coverage.

Congress has therefore amended such laws with “abortion-
neutral” language to prevent this outcome. In the Civil Rights Restoration Act of 1988, H.R. 5 omits that clarification. Declining to perform abortions would be illegal discrimination. Even long-standing state and federal laws against using tax dollars for abortion could be attacked.

Grow rich in what matters to God

THE SUNDAY GOSPEL

MSGR. OWEN C. CAMPION

Eighteenth Sunday in Ordinary Time

Luke 12:13-21

T he first reading this week-
end is from the Book of

Ecclesiastes. The first verse states that the book is the work of Oholith, a son of King David, although no proper name actu-
ally is used. The book’s origins, despite this tradition, are puzz-
ling.

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The lesson is simple. Put first God.
Finding God in all things

There is, to be sure, a stress within the Biblical tradition that God is radically other: “ Truly, you are a God who hides yourself. O God of Israel, the Savior.” (Isaiah 45:15) and “No one shall see [God] and live” (Exodus 33:20). This speaks to the fact that the one who creates the entire universe from nothing cannot be, Himself, an item within the universe, one being alongside of others. But at the same time, the Scriptures also attest to God’s omnipresence: “Your Wisdom reaches mightily from one end of the earth to the other, and she orders all things well” (Wisdom 8:18). Where can I go from your spirit? Or where can I flee from your presence? If I ascend to heaven, you are there; ... I will not cling to the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast” (Psalm 139:7-12). This speaks to the fact that God sustains the universe in existence from moment to moment, so that the way a singer sustains a song.

What is perhaps the defining feature of the spirituality associated with St. Ignatius of Loyola — “finding God in all things” — flows from this second great biblical emphasis. Despite His transcendence, God should not be thought of as distant in any conventional sense of the term, certainly not in the Deist manner. Rather, as Thomas Aquinas taught, God is in all things, “by essence, presence, and power.” And mind you, since God is endowed with intellect, will and freedom, He is never dumbly present, but always personally and intentionally present, offering something of Himself to us. Therefore, the search for God can commence right here, right now, with whatever is at hand.

One of the questions in the old Baltimore Catechism was “where is God?” The correct answer was “everywhere.” Once that truth sinks in, our lives irreversibly change, for now every thing I see, every word I hear, every memory, every event, every sor- row, every encounter becomes an opportunity for communion with God. The 17th-century Jesuit spiritual master, Jean-Pierre de Caussade, expressed the same idea when he said that everything that happens to us, is directly or indirectly, the will of God. Once again, it is impossible to accept the truth of that statement and remain the same person you were before. This always already graced quality of “all things” functions as the starting point for Ignatius’s spirituality. Ignatius has been very much on my mind, for I am in Europe filming a documentary on his life and teachings for my Pivotal Player series. On the long flight from Los Angeles to Rome, I had occasion to enact the principle I have just been describing.

Since I was 10 I have loved maps, so when I find myself on a lengthy plane voyage I spend a good deal of time with the flight map, which tracks the location of the plane vis-à-vis landmarks on the ground. I had read and watched some videos for the first part of the flight, and then I had slept most of the time we were over the Atlantic, but when I woke, I began studying the map with great interest. We were passing just north of Ireland, and I could clearly see the indications for Dublin, where my mother’s father was born, and for Waterford, where my father’s grandfather was born. I commenced to think about these men, neither of whom I ever met, who bore the Catholic faith that eventually came to my mother and father and finally to me, as a sheer grace.

As the plane continued its journey across the English Channel, northern France came into view on the map, and I saw the great name “Paris.” Suddenly, a slew of memories flooded my mind: my simple room at the Redemptorist House on the Boulevard Montparnasse, Notre Dame, where I used to give tours to English-speaking visitors, the Institut Catholique where I did my doctoral studies; all of my Parisian friends, teachers and colleagues who accom-

SCUPTURE SEARCH®

Gospel for August 4, 2019

Luke 12:13-21

Following is a word search based on the Gospel reading for the 18th Sunday in Ordinary Time, Cycle C: a lesson in what we should really be worried about. The words can be found in all directions in the puzzle.
Summer reading group digs into Jewish roots

By Sarah Dustman

Summer slows down the adult formation activities at St. Elizabeth Ann Seton, Fort Wayne; however, parishioners have found faith formation and community in the parish’s summer reading group.

Carole Yaney, director of formation and of preparation for the Rite of Christian Initiation, explained that this summer’s participants read Brant Pitre’s “Jesus and the Jewish Roots of Mary.” However, this was not the group’s first encounter with Pitre’s writing.

During the summer of 2018 the group read “Jesus and the Jewish Roots of the Eucharist.” Yaney said that the participants were “amazed and captivated” by connections made between the Jewish religion and Old Testament with the New Testament. In regard to the Eucharist, she added that discussions in the 2018 reading group were vibrant, and that their love for the Eucharist grew through learning about these connections.

That richness made choosing another one of Pitre’s books a no-brainer, Yaney said.

Members of this summer’s reading group met in the parish library on Tuesdays for four consecutive weeks during June and July. During each session, they would have an informal discussion of two chapters of “Jesus and the Jewish Roots of Mary.” A morning and an evening session were offered. The morning sessions mostly were composed of retired men and women, while the evening sessions were composed of a wider age range.

In addition to parishioners, Father Louis Fowoyo attended the morning sessions and Deacon Daniel Koehl attended the evening sessions.

“They added new knowledge and personal experiences that enriched our conversation,” Yaney said.

While this summer’s reading group has ended, plans are being made for next summer. Since the reading groups have benefited spiritually from Pitre’s writing, some of his other books will be reviewed to determine if they will be a good fit for next summer.

Provided by Carole Yaney

Members of the St. Elizabeth Ann Seton Parish summer reading group, along with Deacon Daniel Koehl, read from “Jesus and the Jewish Roots of Mary” by Brant Pitre. Although many parish programs end in the spring and begin again in the fall, spiritual enrichment and development also are available during the summer through reading groups like St. Elizabeth’s.
Bishop Rhoades to celebrate Mass for the Sick at St. Felix Catholic Center
HUNTINGTON — Bishop Rhoades will celebrate a 1 p.m. Mass for the Sick on Saturday, Aug. 17, at St. Felix Catholic Center, 1280 Hitzfeld St.

Family fun festival and Portiuncula indulgence day
FORT WAYNE — Enjoy family fun at Portiuncula day Friday, Aug. 2, from 3:30-7:30 p.m. at St. Charles Borromeo Parish, 4916 Trier Rd. Priests will hear confessions continually. Mass at 4 and 6:30 p.m. Food, religious goods, used Catholic books and other items for sale. Children’s games and cake walk. No admission fee. Sponsored by the Confraternity of Penitents. Contact Confraternity of Penitents at 260-739-6882 or copenitents@yahoo.com.

Feria Guadalupana
WARSAN — Our Lady of Guadalupe, 225 Gilliam Dr., will offer a multicultural event Saturday, Aug. 10, from 10 a.m. to 9 p.m. Live entertainment all day will offer food vendors from the church community with authentic Mexican cuisine. Visit Facebook (feriaguada-lupanawarsan) or contact Leo Patiño at 574-549-7717.

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Parrish believes the rapid growth of Kingdom Builders is due to its focus. “It’s because we (the leaders) know to whom these women belong. They are beloved daughters of a mighty King. We bring them before the Father and let Him love on them. God does all the heavy lifting. We just facilitate the event.” Each gathering concludes with encouragement to review on Sunday a booklet of measurable goal ideas distributed at the gathering. The booklet gives ideas on how a woman can keep her focus on the Lord and share Him with others during the coming week. Examples of measurable goals for the week are taking time to praise their children for their good work, creativity or effort, and praying a decade of the rosary before turning on the radio.

For information, visit buildingthroughhim.com or Kingdom Builders’ Facebook page, which share the dates and locations for upcoming gatherings.

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**PRAYING WITH FR. SOLANUS**

Come to where Blessed Solanus Casey lived his last 10 years and experience where many people received his favors.

**Bishop Kevin C. Rhoades will celebrate a Mass for the Sick**
August 17 at 1:00 pm | Rosary prior to at 12:30.

St. Felix Catholic Center
1280 Hitzfield St. Huntington, IN

After Mass there will be a blessing with the first class relic of Blessed Solanus Casey for all in attendance.

There is handicap accessibility and they are encouraged to come.
After the blessing there will be refreshments in the basement where the Capuchins eat their meals, including Blessed Solanus.

www.sfecatholiccenter.com